

# Edouard Machery

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7154654/publications.pdf>

Version: 2024-02-01

107  
papers

5,881  
citations

136885

32  
h-index

102432

66  
g-index

118  
all docs

118  
docs citations

118  
times ranked

5298  
citing authors

| #  | ARTICLE  | IF  | CITATIONS |
|----|--|-----|-----------|
| 1  | Redefine statistical significance. <i>Nature Human Behaviour</i> , 2018, 2, 6-10.  | 6.2 | 1,763     |
| 2  | Semantics, cross-cultural style. <i>Cognition</i> , 2004, 92, B1-B12.  | 1.1 | 431       |
| 3  | Philosophy Within Its Proper Bounds. , 2017, , .   |     | 218       |
| 4  | Concept empiricism: A methodological critique. <i>Cognition</i> , 2007, 104, 19-46.  | 1.1 | 190       |
| 5  | Against Arguments from Reference*. <i>Philosophy and Phenomenological Research</i> , 2009, 79, 332-356.  | 0.5 | 173       |
| 6  | Why I stopped worrying about the definition of life... and why you should as well. <i>Synthese</i> , 2012, 185, 145-164.   | 0.6 | 134       |
| 7  | Concepts Are Not a Natural Kind*. <i>Philosophy of Science</i> , 2005, 72, 444-467.  | 0.5 | 120       |
| 8  | De-Freuding Implicit Attitudes. , 2016, , 104-129.   |     | 105       |
| 9  | The Folk Concept of Intentional Action: Philosophical and Experimental Issues. <i>Mind and Language</i> , 2008, 23, 165-189.   | 1.2 | 103       |
| 10 | Two conceptions of subjective experience. <i>Philosophical Studies</i> , 2010, 151, 299-327.   | 0.5 | 102       |
| 11 | EPISTEMIC INTUITIONS IN FAKE-BARN THOUGHT EXPERIMENTS. <i>Epistēmē</i> , 2014, 11, 199-212.  | 0.6 | 102       |
| 12 | Gettier Across Cultures <sup>1</sup> . <i>Nous</i> , 2017, 51, 645-664.  | 1.4 | 86        |
| 13 | Essay Review: Debunking Adapting Minds*David J. Buller, <i>Adapting Minds: Evolutionary Psychology and the Persistent Quest for Human Nature</i> . Cambridge, MA: MIT Press (2005), 552 pp., \$37.00 (cloth).. <i>Philosophy of Science</i> , 2006, 73, 232-246. | 0.5 | 72        |
| 14 | The Vernacular Concept of Innateness. <i>Mind and Language</i> , 2009, 24, 605-630.  | 1.2 | 67        |
| 15 | THOUGHT EXPERIMENTS AND PHILOSOPHICAL KNOWLEDGE. <i>Metaphilosophy</i> , 2011, 42, 191-214.  | 0.2 | 67        |
| 16 | Social Construction and the Concept of Race. <i>Philosophy of Science</i> , 2005, 72, 1208-1219.   | 0.5 | 65        |
| 17 | No luck for moral luck. <i>Cognition</i> , 2019, 182, 331-348.   | 1.1 | 65        |
| 18 | Evolution of Morality <sup>1</sup> . , 2010, , 3-46.   |     | 65        |

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|----|--|-----|-----------|
| 19 | Speaker's Reference and Cross-Cultural Semantics. , 2015, , 62-76.   |     | 63        |
| 20 | Exploring the folkbiological conception of human nature. Philosophical Transactions of the Royal Society B: Biological Sciences, 2011, 366, 444-453. | 1.8 | 62        |
| 21 | Estimating the Reproducibility of Experimental Philosophy. Review of Philosophy and Psychology, 2021, 12, 9-44.                                      | 1.0 | 61        |
| 22 | Two Dogmas of Neo-Empiricism. Philosophy Compass, 2006, 1, 398-412.  | 0.7 | 55        |
| 23 | A Plea for Human Nature. Philosophical Psychology, 2008, 21, 321-329.  | 0.5 | 53        |
| 24 | The Two Sources of Moral Standing. Review of Philosophy and Psychology, 2012, 3, 303-324.  | 1.0 | 52        |
| 25 | How to study folk intuitions about phenomenal consciousness1. Philosophical Psychology, 2009, 22, 21-35.   | 0.5 | 48        |
| 26 | The Gettier Intuition from South America to Asia. Journal of Indian Council of Philosophical Research, 2017, 34, 517-541.                            | 0.1 | 48        |
| 27 | Practices of Doing without Concepts. Behavioral and Brain Sciences, 2010, 33, 195-206.   | 0.4 | 47        |
| 28 | Philosophical temperament. Philosophical Psychology, 2010, 23, 313-330.  | 0.5 | 47        |
| 29 | Massive Modularity and the Flexibility of Human Cognition. Mind and Language, 2008, 23, 263-272.   | 1.2 | 42        |
| 30 | How to Split Concepts: A Reply to Piccinini and Scott*. Philosophy of Science, 2006, 73, 410-418.  | 0.5 | 41        |
| 31 | Is utilitarian sacrifice becoming more morally permissible?. Cognition, 2018, 170, 95-101.   | 1.1 | 41        |
| 32 | From Meehl to Fast and Frugal Heuristics (and Back). Theory and Psychology, 2008, 18, 443-464.   | 0.7 | 40        |
| 33 | The Folk Probably Don't Think What You Think They Think: Experiments on Causation by Absence. Midwest Studies in Philosophy, 2007, 31, 107-127.      | 0.2 | 39        |
| 34 | The Motives Underlying Stereotype-Based Discrimination Against Members of Stigmatized Groups. Social Justice Research, 2010, 23, 1-16.               | 0.6 | 38        |
| 35 | What Is a Replication?. Philosophy of Science, 2020, 87, 545-567.  | 0.5 | 38        |
| 36 | The amodal brain and the offloading hypothesis. Psychonomic Bulletin and Review, 2016, 23, 1090-1095.  | 1.4 | 37        |

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|----|---|-----|-----------|
| 37 | Nothing at Stake in Knowledge*. <i>Nous</i> , 2019, 53, 224-247.  | 1.4 | 36        |
| 38 | Dissociations in Neuropsychology and Cognitive Neuroscience. <i>Philosophy of Science</i> , 2012, 79, 490-518.  | 0.5 | 35        |
| 39 | Innateness, Canalization, and "Biologizing the Mind"™. <i>Philosophical Psychology</i> , 2008, 21, 397-414.   | 0.5 | 31        |
| 40 | Replies to my critics. <i>Philosophical Studies</i> , 2010, 149, 429-436.   | 0.5 | 31        |
| 41 | Semantic intuitions: Reply to Lam. <i>Cognition</i> , 2010, 117, 361-366.   | 1.1 | 28        |
| 42 | If Folk Intuitions Vary, Then What?. <i>Philosophy and Phenomenological Research</i> , 2013, 86, 618-635.   | 0.5 | 28        |
| 43 | Deep trouble for the deep self. <i>Philosophical Psychology</i> , 2012, 25, 629-646.  | 0.5 | 26        |
| 44 | Massive Modularity and Brain Evolution. <i>Philosophy of Science</i> , 2007, 74, 825-838.   | 0.5 | 24        |
| 45 | You Don't Know How You Think: Introspection and Language of Thought. <i>British Journal for the Philosophy of Science</i> , 2005, 56, 469-485.  | 1.4 | 22        |
| 46 | Getting Rid of Racism: Assessing Three Proposals in Light of Psychological Evidence. <i>Journal of Social Philosophy</i> , 2010, 41, 293-322.   | 0.6 | 21        |
| 47 | Explaining why experimental behavior varies across cultures: A missing step in "The weirdest people in the world?". <i>Behavioral and Brain Sciences</i> , 2010, 33, 101-102.   | 0.4 | 20        |
| 48 | 100 years of psychology of concepts: the theoretical notion of concept and its operationalization. <i>Studies in History and Philosophy of Science Part C: Studies in History and Philosophy of Biological and Biomedical Sciences</i> , 2007, 38, 63-84. | 0.8 | 19        |
| 49 | The evolution of punishment. <i>Biology and Philosophy</i> , 2012, 27, 833-850.   | 0.7 | 18        |
| 50 | Demoralizing causation. <i>Philosophical Studies</i> , 2014, 171, 251-277.  | 0.5 | 18        |
| 51 | For Whom Does Determinism Undermine Moral Responsibility? Surveying the Conditions for Free Will Across Cultures. <i>Frontiers in Psychology</i> , 2019, 10, 2428.  | 1.1 | 18        |
| 52 | The Bleak Implications of Moral Psychology. <i>Neuroethics</i> , 2010, 3, 223-231.  | 1.7 | 15        |
| 53 | Power and Negative Results. <i>Philosophy of Science</i> , 2012, 79, 808-820.   | 0.5 | 14        |
| 54 | Anomalies in implicit attitudes research. <i>Wiley Interdisciplinary Reviews: Cognitive Science</i> , 2022, 13, e1569.  | 1.4 | 14        |

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|----|--|-----|-----------|
| 55 | Race and Racial Cognition. , 2010, , 433-472.  |     | 14        |
| 56 | On the relevance of folk intuitions: A commentary on Talbot. Consciousness and Cognition, 2012, 21, 654-660.   | 0.8 | 13        |
| 57 | The intuitive is a red herring. Inquiry (United Kingdom), 2017, 60, 403-419.   | 0.4 | 13        |
| 58 | Do Indirect Measures of Biases Measure Traits or Situations?. Psychological Inquiry, 2017, 28, 288-291.  | 0.4 | 12        |
| 59 | <i>De Pulchritudine non est Disputandum</i>? A cross-cultural investigation of the alleged intersubjective validity of aesthetic judgment. Mind and Language, 2019, 34, 317-338. | 1.2 | 12        |
| 60 | Philosophical issues about concepts. Wiley Interdisciplinary Reviews: Cognitive Science, 2012, 3, 265-279.   | 1.4 | 11        |
| 61 | Demographic Differences in Philosophical Intuition: a Reply to Joshua Knobe. Review of Philosophy and Psychology, 2023, 14, 401-434.   | 1.0 | 9         |
| 62 | The heterogeneity of knowledge representation and the elimination of <i>concept</i>. Behavioral and Brain Sciences, 2010, 33, 231-244.   | 0.4 | 8         |
| 63 | Is psychological essentialism an inherent feature of human cognition?. Behavioral and Brain Sciences, 2014, 37, 499-499.   | 0.4 | 8         |
| 64 | A deterministic worldview promotes approval of state paternalism. Journal of Experimental Social Psychology, 2017, 70, 251-259.  | 1.3 | 8         |
| 65 | An Open Letter to Our Students: Doing Interdisciplinary Moral Psychology. , 2017, , 119-143.   |     | 8         |
| 66 | Why Do We Think Racially? Culture, Evolution, and Cognition. , 2017, , 1135-1175.  |     | 8         |
| 67 | P-curving x-phi: Does experimental philosophy have evidential value?. Analysis, 2019, 79, 669-684.   | 0.3 | 8         |
| 68 | Love and Power: Grau and Pury (2014) as a Case Study in the Challenges of X-Phi Replication. Review of Philosophy and Psychology, 2020, 11, 995-1011.                            | 1.0 | 8         |
| 69 | Religious Affiliation and Conceptions of the Moral Domain. Social Cognition, 2021, 39, 139-165.  | 0.5 | 8         |
| 70 | A mistaken confidence in data. European Journal for Philosophy of Science, 2021, 11, 1.  | 0.6 | 8         |
| 71 | Semantic Epistemology: A Brief Response to Devitt. Theoria (Spain), 2012, 27, 223-227.   | 0.2 | 8         |
| 72 | The reification objection to bottom-up cognitive ontology revision. Behavioral and Brain Sciences, 2016, 39, e125.   | 0.4 | 7         |

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|----|--|-----|-----------|
| 73 | Behavioral Circumscription and the Folk Psychology of Belief. <i>Thought</i> , 2017, 6, 193-203.   | 0.3 | 7         |
| 74 | Moral realism and cross-cultural normative diversity. <i>Behavioral and Brain Sciences</i> , 2005, 28, 830-830.  | 0.4 | 6         |
| 75 | Editorial: Psychology and Experimental Philosophy. <i>Review of Philosophy and Psychology</i> , 2010, 1, 157-160.  | 1.0 | 5         |
| 76 | Reconceptualizing Human Nature: Response to Lewens. <i>Philosophy and Technology</i> , 2012, 25, 475-478.  | 2.6 | 5         |
| 77 | A new challenge to conceptual engineering. <i>Inquiry (United Kingdom)</i> , 0, , 1-24.  | 0.4 | 5         |
| 78 | Reply to Barbara Malt and Jesse Prinz. <i>Mind and Language</i> , 2010, 25, 634-646.   | 1.2 | 4         |
| 79 | Editorial: Formal epistemology meets experimental philosophy. <i>Synthese</i> , 2013, 190, 1333-1335.  | 0.6 | 4         |
| 80 | The Alpha War. <i>Review of Philosophy and Psychology</i> , 2021, 12, 75-99.   | 1.0 | 4         |
| 81 | Response to Alexander and Weinberg, Baz and Deutsch By Edouard Machery. <i>Analysis</i> , 2021, 80, 771-788.   | 0.3 | 4         |
| 82 | No way around cross-cultural and cross-linguistic epistemology. <i>Behavioral and Brain Sciences</i> , 2021, 44, e160.   | 0.4 | 4         |
| 83 | The role of psychology in the study of culture. <i>Behavioral and Brain Sciences</i> , 2006, 29, 355-355.  | 0.4 | 3         |
| 84 | Précis of <i>Doing without Concepts</i> . <i>Philosophical Studies</i> , 2010, 149, 401-410.   | 0.5 | 3         |
| 85 | Replies to Lombrozo, Piccinini, and Poirier and Beaulac. <i>Dialogue-Canadian Philosophical Review</i> , 2011, 50, 195-212.                                      | 0.1 | 3         |
| 86 | You can't have it both ways: What is the relation between morality and fairness?. <i>Behavioral and Brain Sciences</i> , 2013, 36, 95-95.                        | 0.4 | 3         |
| 87 | What do plants and bacteria want? Commentary on Carrie Figdor's <i>Pieces of mind</i> . <i>Mind and Language</i> , 2020, 35, 677-686.                            | 1.2 | 3         |
| 88 | Responses to Herman Cappelen and Jennifer Nado. <i>Philosophical Studies</i> , 2022, 179, 329-342.   | 0.5 | 3         |
| 89 | Précis of <i>Doing without Concepts</i> . <i>Mind and Language</i> , 2010, 25, 602-611.  | 1.2 | 2         |
| 90 | A better philosophy for a better psychology: Comment on Slaney and Racine (2011).. <i>Journal of Theoretical and Philosophical Psychology</i> , 2011, 31, 90-95. | 0.6 | 2         |

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|-----|--|-----|-----------|
| 91  | Beyond mindâ€“body dualism: embracing pluralism in psychiatric researchâ€”introduction to the special issue, â€œPsychiatry and Its Philosophyâ€• SynthÃ©se, 2019, 196, 2111-2115.  | 0.6 | 2         |
| 92  | Significance Testing in Neuroimagery. , 2014, , 262-277.   |     | 2         |
| 93  | Evolutionary Psychology: Issues, Results, Debates. , 2015, , 647-657.  |     | 2         |
| 94  | Editorial: Dimensions of Experimental Philosophy. Review of Philosophy and Psychology, 2010, 1, 315-318.   | 1.0 | 1         |
| 95  | Symposium on J.-L. Dessallesâ€™s <i>Why we Talk</i> (OUP, 2007): Precis by J.-L. Dessalles, commentaries by E. Machery, F. Cowie, and J. Alexander, Replies by J.-L. Dessalles. <i>Biology and Philosophy</i> , 2010, 25, 851-901. | 0.7 | 1         |
| 96  | What is the significance of The Origin of Concepts for philosophers' and psychologists' theories of concepts?. <i>Behavioral and Brain Sciences</i> , 2011, 34, 137-138.   | 0.4 | 1         |
| 97  | Scientific Concepts. , 2016, , .   |     | 1         |
| 98  | Do the folk need a meta-ethics?. <i>Behavioral and Brain Sciences</i> , 2018, 41, e109.  | 0.4 | 1         |
| 99  | Response to Akagi, Hughes, and Springle. <i>International Journal of Philosophical Studies</i> , 2019, 27, 608-623.  | 0.2 | 1         |
| 100 | Neo-Empiricism and the Structure of Thoughts. , 2014, , 335-350.   |     | 1         |
| 101 | Philosophy Within Its Proper Bounds By Edouard Machery. <i>Analysis</i> , 2021, 80, 735-737.   | 0.3 | 1         |
| 102 | Anomalies in implicit attitudes research: Not so easily dismissed. <i>Wiley Interdisciplinary Reviews: Cognitive Science</i> , 2022, 13, e1591.  | 1.4 | 1         |
| 103 | PrÃ©cis de <i>Doing without Concepts</i> . <i>Dialogue-Canadian Philosophical Review</i> , 2011, 50, 141-152.  | 0.1 | 0         |
| 104 | Precis of <i>Philosophy Within Its Proper Bounds</i> . <i>International Journal of Philosophical Studies</i> , 2019, 27, 581-584.  | 0.2 | 0         |
| 105 | Response to Janet Levin and Michael Strevens. <i>Philosophy and Phenomenological Research</i> , 2019, 98, 246-255.   | 0.5 | 0         |
| 106 | Response to Chris Crandall and John Symons. <i>Inquiry (United Kingdom)</i> , 2020, , 1-16.  | 0.4 | 0         |
| 107 | â€œDefeatersâ€•don't matter. <i>Behavioral and Brain Sciences</i> , 2018, 41, e63.   | 0.4 | 0         |