

Avihu Shoshana

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7134488/publications.pdf>

Version: 2024-02-01

40
papers

230
citations

1307594

7
h-index

1199594

12
g-index

40
all docs

40
docs citations

40
times ranked

111
citing authors

#	ARTICLE	IF	CITATIONS
1	The Phenomenology of "Solved"™ Reincarnation Stories Among Druze in Israel: Private Self, Symbolic Type and Daily Life. <i>Culture, Medicine and Psychiatry</i> , 2022, 46, 194-211.	1.2	3
2	Affective governmentality through gratitude: governmental rationality, education, and everyday life. <i>Critical Studies in Education</i> , 2022, 63, 436-450.	4.5	4
3	Teacher identity in elite schools in Israel: Shared habitus, a sense of chosenness, and an open future. <i>Teaching and Teacher Education</i> , 2022, 111, 103606.	3.2	4
4	"Sitting in the back seat": The convergence of early recollections, self and others, and low socioeconomic class. <i>Current Psychology</i> , 2022, , 1-12.	2.8	0
5	Ethnic mobility: ethno-class identities and self-negation. <i>Social Identities</i> , 2021, 27, 326-341.	0.5	4
6	Physiotherapists'™ accounts of fibromyalgia: role-uncertainty and professional shortcomings. <i>Disability and Rehabilitation</i> , 2021, 43, 545-552.	1.8	7
7	"Why is it that all the Dangerous Children are Black From the Neighborhoods?" Critical Phenomenology of the Concept of Risk Among Adults Educated at Therapeutic Boarding Schools. <i>American Journal of Community Psychology</i> , 2021, 68, 202-214.	2.5	3
8	Face control: everynight selection and "the other". <i>Ethnic and Racial Studies</i> , 2021, 44, 946-965.	2.3	1
9	Relocated ethnicities: how do national-cultural repertoires shape the ethnicities of migrants? Evidence from Israeli Mizrahim in Israel, the United States, and Germany. <i>Ethnic and Racial Studies</i> , 2020, 43, 1091-1109.	2.3	3
10	Love, Stigma, and Resistance: "Therapeutic Microaggressions" in a Prisoners' Wives' Support Group. <i>Symbolic Interaction</i> , 2020, 43, 102-125.	1.1	1
11	A biographical nadir: life stories of adults who were educated in childhood at therapeutic boarding schools for "children at risk"™. <i>International Journal of Qualitative Studies in Education</i> , 2020, , 1-17.	1.2	1
12	"What for? I'll be 18 soon and getting out of here" Future orientation among immigrant at-risk youth in Israel. <i>Children and Youth Services Review</i> , 2020, 116, 105255.	1.9	5
13	"Notq" Arrives at the Clinic: How Druze Therapists Deal with the Cultural Phenomenon of Remembering and Talking about Previous Incarnation Among the Druze in Israel. <i>Ethos</i> , 2020, 48, 171-191.	0.2	3
14	Inside Happiness Groups: Everyday Happiness, Self-Awareness, and Resistance. <i>Journal of Contemporary Ethnography</i> , 2020, 49, 539-563.	1.7	2
15	The home-self and out-of-home placement: The home concept among adults educated in their childhood at a residential care setting. <i>Journal of Community Psychology</i> , 2020, 48, 1583-1602.	1.8	1
16	Separatist biopolitics: the dual discourse of the vocational education policy in Israel. <i>Journal of Vocational Education and Training</i> , 2020, 72, 297-314.	1.5	19
17	"I live one day at a time" Future orientation among Muslim high school dropouts in Israel. <i>Children and Youth Services Review</i> , 2020, 119, 105605.	1.9	7
18	Complex Worker: Self-Concept and Boundary-Work Among the Solo Self-Employed. <i>Sociological Spectrum</i> , 2019, 39, 163-180.	1.9	7

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19	Youth, class, and happiness. <i>Children and Youth Services Review</i> , 2019, 99, 64-73.	1.9	12
20	Ethnographies of Therapeutic Governance and Agentic Resistance in Support Groups for Prisoners' Wives. <i>Journal of Contemporary Ethnography</i> , 2019, 48, 236-260.	1.7	2
21	"It was a kind of togetherness feeling": An Exploration of Social Interest in Early Recollections. <i>The Journal of Individual Psychology</i> , 2019, 75, 42-57.	0.1	3
22	Seeing Like a <sc>DSM</sc>: Therapeutic Governance, Welfare, and Social Workers. <i>Sociological Forum</i> , 2019, 34, 181-200.	1.0	3
23	Listening to Bedouin Mothers of Children with Autism. <i>Culture, Medicine and Psychiatry</i> , 2018, 42, 401-418.	1.2	27
24	Agentic suspension of oppressive structures: self-concept and emotion-work among Muslim mothers who study at a Jewish university. <i>Gender and Education</i> , 2018, 30, 934-950.	1.7	5
25	The Ethic of Spirituality and the Non-Angry Subject. <i>Ethos</i> , 2018, 46, 115-133.	0.2	8
26	â€œ <i>Brown Morning</i> â€™ classed interpretations of anti-racist text. <i>Critical Studies in Education</i> , 2018, 59, 108-126.	4.5	3
27	Shameless Accounts: Against Psychological Subjectivity and Vulnerable Femininity Among Prisoners' Wives in Israel. <i>Qualitative Sociology</i> , 2018, 41, 381-398.	1.6	0
28	â€œMy Body Spoke to Meâ€™: â€œMarginalâ€™ Organs, Metonymic Somatization, and the Pain of Social Selection. <i>Journal for the Theory of Social Behaviour</i> , 2018, 48, 475-491.	1.2	1
29	Ethnographies of â€œA Lesson in Racismâ€™: Class, Ethnicity, and the Supremacy of the Psychological Discourse. <i>Anthropology and Education Quarterly</i> , 2017, 48, 61-76.	1.1	20
30	Cultural repertoires, discursive alliances, and the phenomenology of ethnoracial exclusions. <i>Ethnic and Racial Studies</i> , 2017, 40, 1241-1250.	2.3	1
31	Palatable Arabs: Palestinian Professionals in Work Organizations in Israel. <i>Sociological Quarterly</i> , 2017, 58, 163-181.	1.2	5
32	Ethno-Class Distinctions and Reality (<sc>TV</sc>). <i>Sociological Forum</i> , 2016, 31, 53-71.	1.0	4
33	Ethnicity without ethnicity: â€œI'm beyond that storyâ€™ state arrangements, re-education and (new) ethnicity in Israel. <i>Social Identities</i> , 2016, 22, 487-501.	0.5	12
34	Youth, class, and reality (TV): The discursive alliance between the orientalist discourse and the neo-liberal discourse. <i>Critical Discourse Studies</i> , 2016, 13, 429-443.	1.8	2
35	The language of everyday racism and microaggression in the workplace: Palestinian professionals in Israel. <i>Ethnic and Racial Studies</i> , 2016, 39, 1052-1069.	2.3	24
36	Reflexivity, Conformity, and Israeli <i>Big Brother</i>. <i>Television and New Media</i> , 2016, 17, 243-253.	2.6	1

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37	Metaphors, self and reeducation. <i>International Journal of Qualitative Studies in Education</i> , 2016, 29, 164-185.	1.2	5
38	Ethnographies of Maintenance of a New Self. <i>Qualitative Sociology Review</i> , 2016, 12, 60-77.	0.2	9
39	Translating a national grand narrative into a personal biographies. <i>Narrative Inquiry</i> , 2013, 23, 171-191.	0.8	7
40	An Experience of Entitlement: The Intersection of High Socioeconomic Status, Self, and Early Recollections. <i>Ethos</i> , 0, , .	0.2	1