

# Avihu Shoshana

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7134488/publications.pdf>

Version: 2024-02-01

40  
papers

230  
citations

1307594

7  
h-index

1199594

12  
g-index

40  
all docs

40  
docs citations

40  
times ranked

111  
citing authors

#	ARTICLE	IF	CITATIONS
1	Listening to Bedouin Mothers of Children with Autism. <i>Culture, Medicine and Psychiatry</i> , 2018, 42, 401-418.	1.2	27
2	The language of everyday racism and microaggression in the workplace: Palestinian professionals in Israel. <i>Ethnic and Racial Studies</i> , 2016, 39, 1052-1069.	2.3	24
3	Ethnographies of "A Lesson in Racism": Class, Ethnicity, and the Supremacy of the Psychological Discourse. <i>Anthropology and Education Quarterly</i> , 2017, 48, 61-76.	1.1	20
4	Separatist biopolitics: the dual discourse of the vocational education policy in Israel. <i>Journal of Vocational Education and Training</i> , 2020, 72, 297-314.	1.5	19
5	Ethnicity without ethnicity: "I'm beyond that story"™ state arrangements, re-education and (new) ethnicity in Israel. <i>Social Identities</i> , 2016, 22, 487-501.	0.5	12
6	Youth, class, and happiness. <i>Children and Youth Services Review</i> , 2019, 99, 64-73.	1.9	12
7	Ethnographies of Maintenance of a New Self. <i>Qualitative Sociology Review</i> , 2016, 12, 60-77.	0.2	9
8	The Ethic of Spirituality and the Non-Angry Subject. <i>Ethos</i> , 2018, 46, 115-133.	0.2	8
9	Translating a national grand narrative into a personal biographies. <i>Narrative Inquiry</i> , 2013, 23, 171-191.	0.8	7
10	Complex Worker: Self-Concept and Boundary-Work Among the Solo Self-Employed. <i>Sociological Spectrum</i> , 2019, 39, 163-180.	1.9	7
11	Physiotherapists'™ accounts of fibromyalgia: role-uncertainty and professional shortcomings. <i>Disability and Rehabilitation</i> , 2021, 43, 545-552.	1.8	7
12	"I'll live one day at a time": Future orientation among Muslim high school dropouts in Israel. <i>Children and Youth Services Review</i> , 2020, 119, 105605.	1.9	7
13	Metaphors, self and reeducation. <i>International Journal of Qualitative Studies in Education</i> , 2016, 29, 164-185.	1.2	5
14	Palatable Arabs: Palestinian Professionals in Work Organizations in Israel. <i>Sociological Quarterly</i> , 2017, 58, 163-181.	1.2	5
15	Agentive suspension of oppressive structures: self-concept and emotion-work among Muslim mothers who study at a Jewish university. <i>Gender and Education</i> , 2018, 30, 934-950.	1.7	5
16	"What for? I'll be 18 soon and getting out of here": Future orientation among immigrant at-risk youth in Israel. <i>Children and Youth Services Review</i> , 2020, 116, 105255.	1.9	5
17	Ethno-Class Distinctions and Reality (<sc>TV</sc>). <i>Sociological Forum</i> , 2016, 31, 53-71.	1.0	4
18	Ethnic mobility: ethno-class identities and self-negation. <i>Social Identities</i> , 2021, 27, 326-341.	0.5	4

#	ARTICLE	IF	CITATIONS
19	Affective governmentality through gratitude: governmental rationality, education, and everyday life. <i>Critical Studies in Education</i> , 2022, 63, 436-450.	4.5	4
20	Teacher identity in elite schools in Israel: Shared habitus, a sense of chosenness, and an open future. <i>Teaching and Teacher Education</i> , 2022, 111, 103606.	3.2	4
21	â€˜Brown Morningâ€™ classed interpretations of anti-racist text. <i>Critical Studies in Education</i> , 2018, 59, 108-126.	4.5	3
22	"It was a kind of togetherness feeling": An Exploration of Social Interest in Early Recollections. <i>The Journal of Individual Psychology</i> , 2019, 75, 42-57.	0.1	3
23	Seeing Like a <scp>DSM</scp>: Therapeutic Governance, Welfare, and Social Workers. <i>Sociological Forum</i> , 2019, 34, 181-200.	1.0	3
24	Relocated ethnicities: how do national-cultural repertoires shape the ethnicities of migrants? Evidence from Israeli Mizrahim in Israel, the United States, and Germany. <i>Ethnic and Racial Studies</i> , 2020, 43, 1091-1109.	2.3	3
25	<i>Notq</i> Arrives at the Clinic: How Druze Therapists Deal with the Cultural Phenomenon of Remembering and Talking about Previous Incarnation Among the Druze in Israel. <i>Ethos</i> , 2020, 48, 171-191.	0.2	3
26	The Phenomenology of â€˜Solvedâ€™ Reincarnation Stories Among Druze in Israel: Private Self, Symbolic Type and Daily Life. <i>Culture, Medicine and Psychiatry</i> , 2022, 46, 194-211.	1.2	3
27	â€œWhy is it that all the Dangerous Children are Black From the Neighborhoods?â€ Critical Phenomenology of the Concept of Risk Among Adults Educated at Therapeutic Boarding Schools. <i>American Journal of Community Psychology</i> , 2021, 68, 202-214.	2.5	3
28	Youth, class, and reality (TV): The discursive alliance between the orientalist discourse and the neo-liberal discourse. <i>Critical Discourse Studies</i> , 2016, 13, 429-443.	1.8	2
29	Ethnographies of Therapeutic Governance and Agentic Resistance in Support Groups for Prisonerâ€™s Wives. <i>Journal of Contemporary Ethnography</i> , 2019, 48, 236-260.	1.7	2
30	Inside Happiness Groups: Everyday Happiness, Self-Awareness, and Resistance. <i>Journal of Contemporary Ethnography</i> , 2020, 49, 539-563.	1.7	2
31	Reflexivity, Conformity, and Israeli <i>Big Brother</i>. <i>Television and New Media</i> , 2016, 17, 243-253.	2.6	1
32	Cultural repertoires, discursive alliances, and the phenomenology of ethnoracial exclusions. <i>Ethnic and Racial Studies</i> , 2017, 40, 1241-1250.	2.3	1
33	â€œMy Body Spoke to Meâ€ â€œMarginalâ€ Organs, Metonymic Somatization, and the Pain of Social Selection. <i>Journal for the Theory of Social Behaviour</i> , 2018, 48, 475-491.	1.2	1
34	Love, Stigma, and Resistance: â€œTherapeutic Microaggressionsâ€ in a Prisoners' Wives' Support Group. <i>Symbolic Interaction</i> , 2020, 43, 102-125.	1.1	1
35	A biographical nadir: life stories of adults who were educated in childhood at therapeutic boarding schools for â€˜children at riskâ€™. <i>International Journal of Qualitative Studies in Education</i> , 2020, , 1-17.	1.2	1
36	The homeâ€self and outâ€ofâ€home placement: The home concept among adults educated in their childhood at a residential care setting. <i>Journal of Community Psychology</i> , 2020, 48, 1583-1602.	1.8	1

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37	An Experience of Entitlement: The Intersection of High Socioeconomic Status, Self, and Early Recollections. <i>Ethos</i> , 0, , .	0.2	1
38	Face control: everynight selection and "the other". <i>Ethnic and Racial Studies</i> , 2021, 44, 946-965.	2.3	1
39	Shameless Accounts: Against Psychological Subjectivity and Vulnerable Femininity Among Prisoners' Wives in Israel. <i>Qualitative Sociology</i> , 2018, 41, 381-398.	1.6	0
40	"Sitting in the back seat": The convergence of early recollections, self and others, and low socioeconomic class. <i>Current Psychology</i> , 2022, , 1-12.	2.8	0