

Shane Sharp

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7130063/publications.pdf>

Version: 2024-02-01

22
papers

168
citations

1307594

7
h-index

1199594

12
g-index

23
all docs

23
docs citations

23
times ranked

110
citing authors

#	ARTICLE	IF	CITATIONS
1	Challenge at the Intersection of Race and Kink: Racial Discrimination, Fetishization, and Inclusivity Within the BDSM (Bondage-Discipline, Dominance-Submission, and Sadism-Masochism) Community. Archives of Sexual Behavior, 2022, 51, 1063-1074.	1.9	9
2	Heaven, hell, and attitudes toward physician-assisted suicide. Journal of Health Psychology, 2020, 25, 2475-2486.	2.3	3
3	Religious Interaction Ritual: The Microsociology of the Spirit. Contemporary Sociology, 2020, 49, 434-436.	0.0	0
4	Witnessing and Experiencing Miraculous Healings and Attitudes toward Physician-Assisted Suicide. Review of Religious Research, 2019, 61, 157-167.	0.9	2
5	Prayer and Charitable Behavior. Sociological Spectrum, 2019, 39, 40-52.	1.9	2
6	Prayer and Helping. Social Currents, 2019, 6, 141-162.	1.3	2
7	Belief in Life After Death and Attitudes Toward Voluntary Euthanasia. Omega: Journal of Death and Dying, 2019, 79, 72-89.	1.0	8
8	The bible and attitudes toward voluntary euthanasia. Death Studies, 2019, 43, 240-247.	2.7	2
9	Beliefs in and About God and Attitudes Toward Voluntary Euthanasia. Journal of Religion and Health, 2018, 57, 1020-1037.	1.7	6
10	The Use of Prayer to Manage Anger: Do Characteristics of the Emotional Experience Matter?. Review of Religious Research, 2017, 59, 557-574.	0.9	1
11	Traditional God Images and Attitudes towards Voluntary Euthanasia. Review of Religious Research, 2017, 59, 529-545.	0.9	7
12	Belief in miracles and attitudes towards voluntary euthanasia. Death Studies, 2017, 41, 211-219.	2.7	11
13	Gender, race, and the use of prayer to manage anger. Sociological Spectrum, 2016, 36, 271-285.	1.9	7
14	Resisting Religious Coercive Control. Violence Against Women, 2014, 20, 1407-1427.	1.7	12
15	Monotheistic Theodicy as Imaginary Facework. Sociological Forum, 2014, 29, 873-892.	1.0	6
16	When Prayers Go Unanswered. Journal for the Scientific Study of Religion, 2013, 52, 1-16.	1.5	15
17	How to Do Things with Prayer Utterances. Symbolic Interaction, 2013, 36, 159-176.	1.1	4
18	Prayer Utterances as Aligning Actions. Journal for the Scientific Study of Religion, 2012, 51, 257-265.	1.5	5

#	ARTICLE	IF	CITATIONS
19	For a Social Psychology of Prayer. <i>Sociology Compass</i> , 2012, 6, 570-580.	2.5	16
20	Teaching Beginning Undergraduates How to Do an In-depth Interview. <i>Teaching Sociology</i> , 2010, 38, 157-165.	0.7	22
21	Escaping Symbolic Entrapment, Maintaining Social Identities. <i>Social Problems</i> , 2009, 56, 267-284.	2.9	24
22	The "Shirt-Weenie". <i>Teaching Sociology</i> , 2008, 36, 359-365.	0.7	4