

Arthur Saniotis

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7041202/publications.pdf>

Version: 2024-02-01

68
papers

991
citations

623734

14
h-index

454955

30
g-index

71
all docs

71
docs citations

71
times ranked

1602
citing authors

#	ARTICLE	IF	CITATIONS
1	The Role of Dopamine in Schizophrenia from a Neurobiological and Evolutionary Perspective: Old Fashioned, but Still in Vogue. <i>Frontiers in Psychiatry</i> , 2014, 5, 47.	2.6	273
2	The Effects of Extreme Heat on Human Mortality and Morbidity in Australia: Implications for Public Health. <i>Asia-Pacific Journal of Public Health</i> , 2011, 23, 27S-36S.	1.0	149
3	Vulnerability to extreme heat and climate change: is ethnicity a factor?. <i>Global Health Action</i> , 2013, 6, 21364.	1.9	70
4	Muslims and ecology: fostering Islamic environmental ethics. <i>Contemporary Islam</i> , 2012, 6, 155-171.	0.9	49
5	Extreme Heat and Health: Perspectives from Health Service Providers in Rural and Remote Communities in South Australia. <i>International Journal of Environmental Research and Public Health</i> , 2013, 10, 5565-5583.	2.6	31
6	A systematic review of telecounselling and its effectiveness in managing depression amongst minority ethnic communities. <i>Journal of Telemedicine and Telecare</i> , 2013, 19, 338-346.	2.7	30
7	Understanding Mind/Body Medicine from Muslim Religious Practices of Salat and Dhikr. <i>Journal of Religion and Health</i> , 2018, 57, 849-857.	1.7	30
8	Medicine could be constructing human bodies in the future. <i>Medical Hypotheses</i> , 2011, 77, 560-564.	1.5	26
9	The role of microglia in neuropsychiatric disorders and suicide. <i>European Archives of Psychiatry and Clinical Neuroscience</i> , 2022, 272, 929-945.	3.2	26
10	Extreme heat and cultural and linguistic minorities in Australia: perceptions of stakeholders. <i>BMC Public Health</i> , 2014, 14, 550.	2.9	23
11	Engaging stakeholders in an adaptation process: governance and institutional arrangements in heat-health policy development in Adelaide, Australia. <i>Mitigation and Adaptation Strategies for Global Change</i> , 2013, 18, 1001-1018.	2.1	20
12	Global warming and Australian public health: reasons to be concerned. <i>Australian Health Review</i> , 2009, 33, 611.	1.1	17
13	Changing ethics in medical practice: a Thai perspective. <i>Indian Journal of Medical Ethics</i> , 2007, 4, 24-5.	0.4	16
14	Embodying ambivalence: Muslim Australians as "other". <i>Journal of Australian Studies</i> , 2004, 28, 49-59.	0.4	15
15	Tales of Mastery: Spirit Familiar in Sufis' Religious Imagination. <i>Ethos</i> , 2004, 32, 397-411.	0.2	14
16	Evolutionary origins of human brain and spirituality. <i>Anthropologischer Anzeiger</i> , 2009, 67, 427-438.	0.4	14
17	Climate change and the possible health effects on older Australians. <i>Australian Journal of Primary Health</i> , 2010, 16, 217.	0.9	12
18	Calretinin and parvalbumin in schizophrenia and affective disorders: a mini-review, a perspective on the evolutionary role of calretinin in schizophrenia, and a preliminary post-mortem study of calretinin in the septal nuclei. <i>Frontiers in Cellular Neuroscience</i> , 2015, 9, 393.	3.7	12

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19	Total Meat Intake is Associated with Life Expectancy: A Cross-Sectional Data Analysis of 175 Contemporary Populations. International Journal of General Medicine, 2022, Volume 15, 1833-1851.	1.8	12
20	Evolutionary Medicine and Future of Humanity: Will Evolution Have the Final Word?. Humanities, 2013, 2, 278-291.	0.2	8
21	Integration of Nanobots Into Neural Circuits As a Future Therapy for Treating Neurodegenerative Disorders. Frontiers in Neuroscience, 2018, 12, 153.	2.8	8
22	Re-Enchanting Terrorism: Jihadists as "Liminal Beings". Studies in Conflict and Terrorism, 2005, 28, 533-545.	1.3	7
23	"Messing with the mind": evolutionary challenges to human brain augmentation. Frontiers in Systems Neuroscience, 2014, 8, 152.	2.5	7
24	A possible cause of Alzheimer's dementia "Industrial soy foods. Medical Hypotheses, 2014, 82, 250-254.	1.5	7
25	Neuro-hormonal Regulation Is a Better Indicator of Human Cognitive Abilities Than Brain Anatomy: The Need for a New Paradigm. Frontiers in Neuroanatomy, 2019, 13, 101.	1.7	7
26	Mystical Styles of Expression among North Indian Fakirs: Naraas a Manifestation of Hukm. Australian Journal of Anthropology, The, 2001, 12, 355-366.	0.7	6
27	Heat adaptation and place: experiences in South Australian rural communities. Regional Environmental Change, 2017, 17, 273-283.	2.9	6
28	Anatomical variations and evolution: re-evaluating their importance for surgeons. ANZ Journal of Surgery, 2021, 91, 837-840.	0.7	6
29	Mystical Mastery: The Presentation of Kashfin Sufi Divination. Asian Anthropology, 2007, 6, 29-51.	1.0	5
30	Evolutionary and Anthropological Approaches Towards Understanding Human Need for Psychotropic and Mood Altering Substances. Journal of Psychoactive Drugs, 2010, 42, 477-484.	1.7	5
31	Influence of living arrangements on health services utilisation in Australia. Australian Health Review, 2012, 36, 34.	1.1	5
32	How can evolutionary medicine inform future personalized medicine?. Personalized Medicine, 2012, 9, 171-173.	1.5	5
33	Attaining the mystical body: Indian Sufi ascetic practices. Australian Journal of Anthropology, The, 2012, 23, 65-83.	0.7	5
34	Building community resilience to heatwaves in South Australia. Transactions of the Royal Society of South Australia, 2015, 139, 113-120.	0.4	5
35	Genetic load and biological changes to extant humans. Journal of Biosocial Science, 2021, 53, 639-642.	1.2	5
36	Climate Change, Community Understanding and Emotional Responses to the Impacts of Heat Waves in Adelaide. International Journal of Climate Change: Impacts and Responses, 2013, 4, 109-126.	0.3	4

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37	Enchanted Landscapes: Sensuous Awareness as Mystical Practice among Sufis in North India. Australian Journal of Anthropology, The, 2008, 19, 17-26.	0.7	3
38	Climate Change and Population Health: Possible Future Scenarios. , 2011, , .		3
39	An Evolutionary Approach Toward Exploring Altered States of Consciousness, Mindâ€“Body Techniques, and Non-Local Mind. World Futures, 2011, 67, 182-200.	1.0	3
40	Novel Modules to Teach Evolutionary Medicine: an Australian and a Swiss Experience. Medical Science Educator, 2016, 26, 375-381.	1.5	3
41	Amphetamines, Cognitive Enhancement and their Implications for Medical Military Ethics. Journal of Military Ethics, 2020, 19, 69-75.	0.4	3
42	Evolving Brain: Neuroanthropology, Emergence, and Cognitive Frontiers. NeuroQuantology, 2009, 7, .	0.2	3
43	Resource Management and the Development of Homo. The Long March toward Farming. Anthropos, 2015, 110, 563-572.	0.0	3
44	Reflections on the â€œHuman Behaviouromeâ€ Mind Mapping and its Futures. World Futures, 2007, 63, 611-622.	1.0	2
45	South Asian and Southâ€“East Asian â€“greeningâ€™ practices: A response to climate change and biodiversity loss. Australian Journal of Anthropology, The, 2011, 22, 269-273.	0.7	2
46	Making Connectivities: Neuroanthropology and Ecological Ethics. NeuroQuantology, 2010, 8, .	0.2	2
47	Dietary Fats and Oils: Some Evolutionary and Historical Perspectives Concerning Edible Lipids for Human Consumption. Food and Nutrition Sciences (Print), 2016, 07, 689-702.	0.4	2
48	Encounters with the Religious Imagination and the Emergence of Creativity. World Futures, 2009, 65, 464-476.	1.0	1
49	Rehabilitating Neandertals. Before Farming, 2010, 2010, 1-11.	0.2	1
50	Comment on psychological interventions during COVID-19: Challenges for Iraqi Kurdistan. Asian Journal of Psychiatry, 2020, 54, 102284.	2.0	1
51	Comentario sobre Â«PsiconeuroinmunologÃa de los trastornos mentalesÂ». Revista De PsiquiatrÃa Y Salud Mental, 2021, 14, 71.	1.8	1
52	Evolutionary psychiatry: enhancing our current knowledge of psychopathologies. Archives of Psychiatry and Psychotherapy, 2019, 21, 13-14.	0.3	1
53	Comparative Study of Brain Size Ontogeny: Marsupials and Placental Mammals. Biology, 2022, 11, 900.	2.8	1
54	Empowering the Body and 'Noble Death'. Social Analysis, 2006, 50, 7.	0.4	0

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55	Perception and Response to Heatwaves in Adelaide: A Qualitative Interview About the Elderly and Stakeholders. <i>Epidemiology</i> , 2011, 22, S18.	2.7	0
56	Contesting the Sacred at Muslim Shrines in India: Conflict and Retrieval in the "Spiritual" Arena. <i>Journal of Muslim Minority Affairs</i> , 2013, 33, 139-151.	0.4	0
57	Creative and Reasoning Skills Are Low Among Health Sciences Students Who Rely Mostly on Memorized Templates: An Australian Case. <i>Medical Science Educator</i> , 2013, 23, 35-46.	1.5	0
58	A Multi-Stakeholder Perspective on the Integration of Safety in University Nursing, Education, and Engineering Curricula. <i>International Journal of Environmental Research and Public Health</i> , 2018, 15, 1429.	2.6	0
59	After more than sixty years we are still unclear whether LSD has a place in clinical psychiatry. <i>Research in Psychotherapy: Psychopathology, Process and Outcome</i> , 2020, 23, 464.	0.8	0
60	Feasibility of Nano-based Neuroprosthetics in Neurosurgery. <i>Brazilian Neurosurgery</i> , 2020, 39, 035-036.	0.1	0
61	Teaching "Primum Non Nocere" in Conflict Regions. <i>Academic Medicine</i> , 2020, 95, 331-332.	1.6	0
62	Secular changes in human reproduction and assisted reproductive technologies. <i>Anthropological Review</i> , 2021, 84, 359-368.	0.3	0
63	Mystical Styles of Expression among North Indian Faqr: Nara as a Manifestation of Hukm. <i>Australian Journal of Anthropology</i> , The, 2001, 12, 355-366.	0.7	0
64	Craving for Drugs Is a Consequence of Evolution. <i>Anthropos</i> , 2012, 107, 571-578.	0.0	0
65	Comment on collegiate neurosurgery in disaster and mass medical emergencies: lessons learned from mexico. <i>Turkish Neurosurgery</i> , 2019, 29, 798.	0.2	0
66	PATHOLOGICAL EVIDENCE SUPPORTING THE ROLE OF NEURO-HORMONAL REGULATION IN HUMAN COGNITIVE ABILITIES.. <i>Anthropologie (Czech Republic)</i> , 2019, 57, 235-236.	0.1	0
67	Incidence and geographical distribution of tuberculosis disease in Erbil city, Iraq. <i>Brazilian Journal of Microbiology</i> , 2022, , 1.	2.0	0
68	Auto-domestication hypothesis and the rise in mental disorders in modern humans. <i>Medical Hypotheses</i> , 2022, 164, 110874.	1.5	0