

Benjamin Grant Purzycki

List of Publications by Year in descending order

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Version: 2024-02-01

58
papers

2,358
citations

279798

23
h-index

223800

46
g-index

78
all docs

78
docs citations

78
times ranked

1066
citing authors

#	ARTICLE	IF	CITATIONS
1	Coding, causality, and statistical craft: the emergence and evolutionary drivers of moralistic supernatural punishment remain unresolved. <i>Religion, Brain and Behavior</i> , 2023, 13, 207-214.	0.7	4
2	The moralization bias of gods'™ minds: a cross-cultural test. <i>Religion, Brain and Behavior</i> , 2022, 12, 38-60.	0.7	13
3	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. <i>Religion, Brain and Behavior</i> , 2022, 12, 4-17.	0.7	6
4	The Evolution of Religion and Morality project: reflections and looking ahead. <i>Religion, Brain and Behavior</i> , 2022, 12, 190-211.	0.7	5
5	Guiding the evolution of the evolutionary sciences of religion: a discussion. <i>Religion, Brain and Behavior</i> , 2022, 12, 226-232.	0.7	2
6	Perceptions of moralizing agents and cooperative behavior in Northeastern Brazil. <i>Religion, Brain and Behavior</i> , 2022, 12, 132-149.	0.7	2
7	The religiosity gender gap in 14 diverse societies. <i>Religion, Brain and Behavior</i> , 2022, 12, 18-37.	0.7	9
8	Building Quantitative Cross-Cultural Databases From Ethnographic Records: Promise, Problems and Principles. <i>Cross-Cultural Research</i> , 2022, 56, 62-94.	2.7	15
9	Advertising cooperative phenotype through costly signals facilitates collective action. <i>Royal Society Open Science</i> , 2022, 9, .	2.4	9
10	Treatment of missing data determined conclusions regarding moralizing gods. <i>Nature</i> , 2021, 595, E29-E34.	27.8	25
11	Traditional Societies. , 2021, , 982-1004.		3
12	Institutions, natural selection(s), and religion. <i>Religion, Brain and Behavior</i> , 2020, 10, 77-84.	0.7	3
13	Minds of gods and human cognitive constraints: socio-ecological context shapes belief. <i>Religion, Brain and Behavior</i> , 2020, 10, 223-238.	0.7	10
14	Preferences and constraints: the value of economic games for studying human behaviour. <i>Royal Society Open Science</i> , 2020, 7, 192090.	2.4	41
15	Navigating cross-cultural research: methodological and ethical considerations. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2020, 287, 20201245.	2.6	53
16	Church attendance and alloparenting: an analysis of fertility, social support and child development among English mothers. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190428.	4.0	26
17	Competing Forces Account for the Stability and Evolution of Religious Beliefs. <i>International Journal for the Psychology of Religion, The</i> , 2020, , 1-6.	2.1	7
18	Beyond the Socially Desirable: Longitudinal Evidence on Individual Prayer-Wellbeing Associations. <i>International Journal for the Psychology of Religion, The</i> , 2020, 30, 275-287.	2.1	2

#	ARTICLE	IF	CITATIONS
19	Breaches of Trust Change the Content and Structure of Religious Appeals. <i>Journal for the Study of Religion, Nature and Culture</i> , 2020, 14, 71-94.	0.2	8
20	Peering into the Minds of Gods. <i>Journal for the Cognitive Science of Religion</i> , 2020, 5, .	0.2	11
21	War increases religiosity. <i>Nature Human Behaviour</i> , 2019, 3, 129-135.	12.0	74
22	Identity fusion, outgroup relations, and sacrifice: A cross-cultural test. <i>Cognition</i> , 2019, 186, 1-6.	2.2	16
23	Moralizing gods, impartiality and religious parochialism across 15 societies. <i>Proceedings of the Royal Society B: Biological Sciences</i> , 2019, 286, 20190202.	2.6	83
24	Buddha as a God: An Empirical Assessment. <i>Method and Theory in the Study of Religion</i> , 2019, 31, 347-375.	0.3	74
25	Blanes, Ruy Llera, and Galina Oustinova-Stjepanovic (eds.): <i>Being Godless. Ethnographies of Atheism and Non-Religion</i> . New York: Berghahn Books, 2017. 147 pp. ISBN 978-1-78533-628-7. (Studies in Social) Tj ETQq1o1o.784304 rgBT		
26	Stumbling Around the Sacred. , 2019, , 37-53.		0
27	Shamanism and efficacious exceptionalism. <i>Behavioral and Brain Sciences</i> , 2018, 41, e69.	0.7	4
28	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. <i>Religion, Brain and Behavior</i> , 2018, 8, 101-132.	0.7	48
29	Buddhism, identity, and class: fairness and favoritism in the Tyva Republic. <i>Religion, Brain and Behavior</i> , 2018, 8, 205-226.	0.7	16
30	Religiosity and resource allocation in MarajÃ³, Brazil. <i>Religion, Brain and Behavior</i> , 2018, 8, 168-184.	0.7	8
31	The evolution of religious diversity. <i>Religion, Brain and Behavior</i> , 2018, 8, 444-447.	0.7	0
32	The cognitive and cultural foundations of moral behavior. <i>Evolution and Human Behavior</i> , 2018, 39, 490-501.	2.2	120
33	Material security, life history, and moralistic religions: A cross-cultural examination. <i>PLoS ONE</i> , 2018, 13, e0193856.	2.5	22
34	AnthroTools. <i>Cross-Cultural Research</i> , 2017, 51, 51-74.	2.7	54
35	The Evolution of Godsâ€™ Minds in the Tyva Republic. <i>Current Anthropology</i> , 2016, 57, S88-S104.	1.6	49
36	Cross-cultural dataset for the evolution of religion and morality project. <i>Scientific Data</i> , 2016, 3, 160099.	5.3	77

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37	Moralistic gods, supernatural punishment and the expansion of human sociality. <i>Nature</i> , 2016, 530, 327-330.	27.8	381
38	Accounting for variation and stability in religious cognition. <i>Religion, Brain and Behavior</i> , 2016, 6, 266-274.	0.7	1
39	MCI theory: a critical discussion. <i>Religion, Brain and Behavior</i> , 2016, 6, 207-248.	0.7	62
40	Ecology, consensus, and variation: issues with time and persistence in religious systems. <i>Religion, Brain and Behavior</i> , 2015, 5, 250-253.	0.7	6
41	Toward a science of science fiction. <i>Scientific Study of Literature</i> , 2014, 4, 25-45.	0.2	16
42	Human preferences for sexually dimorphic faces may be evolutionarily novel. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2014, 111, 14388-14393.	7.1	169
43	Extending Evolutionary Accounts of Religion beyond the Mind: Religions as Adaptive Systems. , 2014, , 74-91.		22
44	Religions as cultural solutions to social living.. , 2014, , 217-238.		14
45	The minds of gods: A comparative study of supernatural agency. <i>Cognition</i> , 2013, 129, 163-179.	2.2	168
46	The Bonobo and the Atheist: In Search of Humanism Among the Primates. By Frans de Waal; illustrated by the author. New York: W. W. Norton & Company. \$27.95. xi + 289 p. + 8 pl.; ill.; index. ISBN: 978-0-393-07377-5. 2013.. <i>Quarterly Review of Biology</i> , 2013, 88, 342-342.	0.1	0
47	The extended religious phenotype and the adaptive coupling of ritual and belief. <i>Israel Journal of Ecology and Evolution</i> , 2013, 59, 99-108.	0.6	99
48	Ritual Behavior and Trust in the Tyva Republic. <i>Current Anthropology</i> , 2013, 54, 381-388.	1.6	109
49	Form and function in religious signaling under pathogen stress. <i>Behavioral and Brain Sciences</i> , 2012, 35, 92-93.	0.7	1
50	What Does God Know? Supernatural Agents' Access to Socially Strategic and Non-Strategic Information. <i>Cognitive Science</i> , 2012, 36, 846-869.	1.7	52
51	Toward a Cognitive Ecology of Religious Concepts: Evidence from the Tyva Republic. <i>Journal for the Cognitive Science of Religion</i> , 2012, 1, .	0.2	12
52	Barnard, Alan: <i>Social Anthropology and Human Origins</i> . <i>Anthropos</i> , 2012, 107, 233-234.	0.0	0
53	Tyvan <i>cher eezi</i> and the socioecological constraints of supernatural agents' minds. <i>Religion, Brain and Behavior</i> , 2011, 1, 31-45.	0.7	104
54	Humor as Violation and Deprecation: A Cognitive Anthropological Account. <i>Journal of Cognition and Culture</i> , 2011, 11, 217-230.	0.4	11

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55	Our Gods: Variation in Supernatural Minds. The Frontiers Collection, 2011, , 77-93.	0.2	119
56	Cognitive Architecture, Humor and Counterintuitiveness: Retention and Recall of MClS. Journal of Cognition and Culture, 2010, 10, 189-204.	0.4	29
57	Spirit Masters, Ritual Cairns, and the Adaptive Religious System in Tyva. Sibirica, 2010, 9, .	0.1	24
58	The Religious System as Adaptive: Cognitive Flexibility, Public Displays, and Acceptance. The Frontiers Collection, 2009, , 243-256.	0.2	30