

# Herman Paul

## List of Publications by Year in descending order

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Version: 2024-02-01

53  
papers

336  
citations

1040056

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docs citations

58  
times ranked

82  
citing authors

#	ARTICLE	IF	CITATIONS
1	Systemic Explanations of Scientific Misconduct: Provoked by Spectacular Cases of Norm Violation?. <i>Journal of Academic Ethics</i> , 2022, 20, 51-65.	2.2	5
2	Denial of coevalness: charges of dogmatism in the nineteenth-century humanities. <i>History of European Ideas</i> , 2022, 48, 778-794.	0.2	0
3	The Whole Man: A Masculine Persona in German Historical Studies. , 2021, , 261-286.		1
4	Historical Studies in Nineteenth-Century Germany: The Case of Hartwig Floto. , 2021, , 1-20.		0
5	The Windowless Room of the Present: Rereading David Harlan. <i>Journal of the Philosophy of History</i> , 2021, 15, 395-408.	0.3	0
6	Introduction: The Posterizing Impulse in Philosophy of History. <i>Journal of the Philosophy of History</i> , 2021, 15, 267-271.	0.3	0
7	Dominick L. C. <i>Understanding Others: Peoples, Animals, Pasts</i> . <i>American Historical Review</i> , 2020, 125, 1812-1813.	0.0	0
8	A missing link in the history of historiography: scholarly personae in the world of Alfred Dove. <i>History of European Ideas</i> , 2019, 45, 1011-1028.	0.2	2
9	THE HISTORIAN AS A PUBLIC MORALIST: ON THE ROMAN ORIGINS OF A SCHOLARLY PERSONA. <i>History and Theory</i> , 2019, 58, 293-301.	0.5	1
10	A Loosely Knit Network: Philosophy of History After Hayden White. <i>Journal of the Philosophy of History</i> , 2019, 13, 3-20.	0.3	3
11	Germanic Loyalty in Nineteenth-Century Historical Studies: A Multi-Layered Virtue. , 2019, 12, .		2
12	Ranke vs Schlosser. , 2019, , .		1
13	A RETRIEVAL OF HISTORICISM: FRANK ANKERSMIT'S PHILOSOPHY OF HISTORY AND POLITICS. <i>History and Theory</i> , 2018, 57, 33-55.	0.5	5
14	THE VIRTUES OF A GOOD HISTORIAN IN EARLY IMPERIAL GERMANY: GEORG WAITZ'S CONTESTED EXAMPLE. <i>Modern Intellectual History</i> , 2018, 15, 681-709.	0.6	14
15	The Scientific Self: Reclaiming Its Place in the History of Research Ethics. <i>Science and Engineering Ethics</i> , 2018, 24, 1379-1392.	2.9	6
16	Are historians ontological realists? An exchange. <i>Rethinking History</i> , 2018, 22, 546-557.	0.5	2
17	Vetera Novis Augere: Neo-Scholastic Philosophers and Their Concepts of Tradition. , 2018, , 255-280.		1
18	German Thoroughness in Baltimore: Epistemic Virtues and National Stereotypes. <i>History of Humanities</i> , 2018, 3, 327-350.	0.1	4

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19	What Defines a Professional Historian?. <i>Journal of the Philosophy of History</i> , 2017, 11, 229-245.	0.3	2
20	VIRTUE LANGUAGE IN NINETEENTH-CENTURY ORIENTALISM: A CASE STUDY IN HISTORICAL EPISTEMOLOGY. <i>Modern Intellectual History</i> , 2017, 14, 689-715.	0.6	8
21	Introduction: Epistemic Virtues in the Sciences and the Humanities. <i>Boston Studies in the Philosophy and History of Science</i> , 2017, , 1-10.	0.9	4
22	Weber, WÄ¶hler, and Waitz: Virtue Language in Late Nineteenth-Century Physics, Chemistry, and History. <i>Boston Studies in the Philosophy and History of Science</i> , 2017, , 91-107.	0.9	1
23	Scholarly Vices: Boundary Work in Nineteenth-Century Orientalism. <i>Boston Studies in the Philosophy and History of Science</i> , 2017, , 79-90.	0.9	1
24	Plaatsbepaling in de tijd. <i>Tijdschrift Voor Geschiedenis</i> , 2016, 129, 11-31.	0.0	1
25	Virtue language in historical scholarship: the cases of Georg Waitz, Gabriel Monod and Henri Pirenne. <i>History of European Ideas</i> , 2016, 42, 924-936.	0.2	19
26	The Virtues and Vices of Albert NaudÄ©: Toward a History of Scholarly Personae. <i>History of Humanities</i> , 2016, 1, 327-338.	0.1	16
27	The Sociological Myth: A 1954 Controversy on Secularization Narratives. <i>Journal of Religion in Europe</i> , 2016, 9, 201-224.	0.4	1
28	Sources of the Self: Scholarly Personae as Repertoires of Scholarly Selfhood. <i>Bijdragen En Mededelingen Betreffende De Geschiedenis Der Nederlanden</i> , 2016, 131, 135.	0.0	22
29	Historicismo fraco: sobre hierarquias de virtudes e de metas intelectuais. , 2016, 9, .		0
30	Relations to the past: a research agenda for historical theorists. <i>Rethinking History</i> , 2015, 19, 450-458.	0.5	8
31	In Dialogue With the Past. <i>Journal of the Philosophy of History</i> , 2014, 8, 333-342.	0.3	0
32	What Could It Mean for Historians to Maintain a Dialogue With the Past?. <i>Journal of the Philosophy of History</i> , 2014, 8, 445-463.	0.3	0
33	WHAT IS A SCHOLARLY PERSONA? TEN THESES ON VIRTUES, SKILLS, AND DESIRES. <i>History and Theory</i> , 2014, 53, 348-371.	0.5	60
34	Marita Mathijssen, <i>Historiezucht</i> . De obsessie met het verleden in de negentiende eeuw. <i>Bijdragen En Mededelingen Betreffende De Geschiedenis Der Nederlanden</i> , 2014, 129, 65.	0.0	0
35	The heroic study of records. <i>History of the Human Sciences</i> , 2013, 26, 67-83.	1.0	14
36	Hercules at the Crossroads: Confirmation as a Rite of Passage in the Nineteenth-Century Netherlands Reformed Church. <i>Church History and Religious Culture</i> , 2013, 93, 385-408.	0.2	1

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37	Naturalized Epistemology and/as Historicism: A Brief Introduction. <i>Journal of the Philosophy of History</i> , 2012, 6, 299-303.	0.3	2
38	Virtue Ethics and/or Virtue Epistemology: A Response to Anton Froeyman. <i>Journal of the Philosophy of History</i> , 2012, 6, 432-446.	0.3	0
39	Weak Historicism: On Hierarchies of Intellectual Virtues and Goods. <i>Journal of the Philosophy of History</i> , 2012, 6, 369-388.	0.3	4
40	H.W. von der Dunk, De glimlachende sfinx. Kernvragen in de geschiedenis. <i>Bijdragen En Mededelingen Betreffende De Geschiedenis Der Nederlanden</i> , 2012, 127, 31.	0.0	0
41	Everything is Tottering: Why Philosophy of History Thrives in Times of Crisis. <i>Bijdragen En Mededelingen Betreffende De Geschiedenis Der Nederlanden</i> , 2012, 127, 103.	0.0	0
42	PERFORMING HISTORY: HOW HISTORICAL SCHOLARSHIP IS SHAPED BY EPISTEMIC VIRTUES. <i>History and Theory</i> , 2011, 50, 1-19.	0.5	33
43	INTRODUCTION: THE METAPHOR OF HISTORICAL DISTANCE. <i>History and Theory</i> , 2011, 50, 1-10.	0.5	28
44	DISTANCE AND SELF-DISTANCIATION: INTELLECTUAL VIRTUE AND HISTORICAL METHOD AROUND 1900. <i>History and Theory</i> , 2011, 50, 104-116.	0.5	15
45	Hayden White: The Making of a Philosopher of History. <i>Journal of the Philosophy of History</i> , 2011, 5, 131-145.	0.3	3
46	WHO SUFFERED FROM THE CRISIS OF HISTORICISM? A DUTCH EXAMPLE. <i>History and Theory</i> , 2010, 49, 169-193.	0.5	4
47	Religion and the Crisis of Historicism: Protestant and Catholic Perspectives. <i>Journal of the Philosophy of History</i> , 2010, 4, 172-194.	0.3	2
48	The Meaning of Historicism for Our Time. <i>Journal of the Philosophy of History</i> , 2010, 4, 119-120.	0.3	0
49	How Historians Learn to Make Historical Judgments Historical Judgement: The Limits of Historiographical Choice. <i>Journal of the Philosophy of History</i> , 2009, 3, 90-108.	0.3	0
50	A Weberian medievalist: Hayden White in the 1950s. <i>Rethinking History</i> , 2008, 12, 75-102.	0.5	1
51	A Sun that Lost its Shine: The Reformation in Dutch Protestant Memory Culture, 1817-1917. <i>Church History and Religious Culture</i> , 2008, 88, 35-62.	0.2	2
52	A Collapse of Trust: Reconceptualizing the Crisis of Historicism. <i>Journal of the Philosophy of History</i> , 2008, 2, 63-82.	0.3	11
53	Key Issues in Historical Theory. , 0, , .		16