

# Kalman J Kaplan

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6859308/publications.pdf>

Version: 2024-02-01

23  
papers

206  
citations

1163117

8  
h-index

1058476

14  
g-index

25  
all docs

25  
docs citations

25  
times ranked

128  
citing authors

#	ARTICLE	IF	CITATIONS
1	Anger, exit, and assertion: Do people see protest toward God as morally acceptable?. <i>Psychology of Religion and Spirituality</i> , 2012, 4, 264-277.	1.3	56
2	Life Ownership Orientation and Attitudes toward Abortion, Suicide, Doctor-Assisted Suicide, and Capital Punishment. <i>Omega: Journal of Death and Dying</i> , 1994, 28, 17-30.	1.0	34
3	TILT: Teaching Individuals to Live Together. <i>Transactional Analysis Journal</i> , 1988, 18, 220-230.	0.7	15
4	Individuation-Attachment and Suicide Trajectory: A Developmental Guide FOR the Clinician. <i>Omega: Journal of Death and Dying</i> , 1993, 27, 207-237.	1.0	14
5	The Twenty-Year Trajectory of Suicidal Activity Among Post-Hospital Psychiatric Men and Women with Mood Disorders and Schizophrenia. <i>Archives of Suicide Research</i> , 2016, 20, 336-348.	2.3	14
6	A bidimensional view of distancing: Reciprocity versus compensation, intimacy versus social control. <i>Journal of Nonverbal Behavior</i> , 1984, 8, 315-326.	1.0	12
7	Freud, Oedipus and the Hebrew Bible. <i>Journal of Psychology and Judaism</i> , 1997, 21, 211-216.	0.0	12
8	Psychosocial Versus Biomedical Risk Factors in Kevorkian's First Forty-Seven Physician-Assisted Deaths. <i>Omega: Journal of Death and Dying</i> , 2000, 40, 109-163.	1.0	10
9	An Update on the Kevorkian-Reding 93 Physician-Assisted Deaths in Michigan: Is Kevorkian a Savior, Serial-Killer or Suicidal Martyr?. <i>Omega: Journal of Death and Dying</i> , 2000, 40, 209-229.	1.0	8
10	Are There Gender-Specific Risk Factors for Suicidal Activity among Patients with Schizophrenia and Depression?. <i>Suicide and Life-Threatening Behavior</i> , 2012, 42, 614-627.	1.9	7
11	Obedience and Disobedience/Rebellion in Biblical Versus Greek Narratives: Toward a Biblical Psychology. <i>Pastoral Psychology</i> , 2011, 60, 659-670.	0.8	5
12	Why does Zeno the Stoic Hold His Breath? –Zenoism– as a New Variable for Studying Suicide. <i>Omega: Journal of Death and Dying</i> , 2008, 56, 369-400.	1.0	4
13	Cross-Cultural Reflections on the Feminine –Other–: Hebraism and Hellenism Redux. <i>Pastoral Psychology</i> , 2013, 62, 485-496.	0.8	4
14	Israel: –occupier– or –occupied–? The psycho-political projection of Christian and post-Christian supersessionism. <i>Israel Affairs</i> , 2014, 20, 40-61.	0.4	3
15	Social Status and Suicidal Activity Among Psychiatric Patients: Moderating Effects of Gender, Race and Psychiatric Diagnosis. <i>Archives of Suicide Research</i> , 2019, 23, 662-677.	2.3	3
16	Individuation and Attachment in Israel and Thailand: Secular Versus Religious Jews and Buddhists. <i>International Journal for the Psychology of Religion, The</i> , 2012, 22, 93-105.	2.1	1
17	Towards a biblical psychology for modern Israel: 10 guides for healthy living. <i>Israel Affairs</i> , 2016, 22, 291-317.	0.4	1
18	Biblical versus Greek Narratives for Suicide Prevention and Life Promotion: Releasing Hope from Pandora's Urn. <i>Religions</i> , 2021, 12, 238.	0.6	1

#	ARTICLE	IF	CITATIONS
19	â€œTo Lifeâ€: Biblical Narratives, Positive Psychology, and Suicide-Prevention. , 2017, , 39-71.		1
20	The Biblical Job Against Zeno the Stoic: Living Purposively Versus Dying for Meaning. Journal of Religion and Health, 2023, 62, 316-326.	1.7	1
21	Biblical narratives for positive psychology and suicide prevention: an evidence supported approach. Mental Health, Religion and Culture, 2017, 20, 654-678.	0.9	0
22	Recovering biblical narratives for positive psychology and suicide prevention in modern Israel. Israel Affairs, 2018, 24, 395-420.	0.4	0
23	Eating and Drinking Narratives in Biblical-Rabbinic Versus Graeco-Roman Writings. Journal of Religion and Health, 2021, , 1.	1.7	0