

Gill Valentine

List of Publications by Year in Descending Order

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The third column is the impact factor (IF) of the journal, and the fourth column is the number of citations of the article.

127
papers

8,613
citations

48
h-index

91
g-index

135
ext. papers

9,429
ext. citations

2.4
avg, IF

6.86
L-index

#	Paper	IF	Citations
127	Alcohol, drinking, drunkenness and everyday financial lives: Relational geographies of family and work in China. <i>Geoforum</i> , 2022 , 129, 118-130	2.9	1
126	Caring for the future: Climate change and intergenerational responsibility in China and the UK. <i>Geoforum</i> , 2019 , 105, 158-167	2.9	9
125	Building common cause towards sustainable consumption: A cross-generational perspective. <i>Environment and Planning E, Nature and Space</i> , 2019 , 2, 203-228	1.4	7
124	Climate change, consumption and intergenerational justice 2019 ,		2
123	Attitudes towards immigration: responses to the increased presence of Polish migrants in the UK post 2004. <i>Migration and Development</i> , 2019 , 1-20	0.8	1
122	Rural-Urban inequality and the practice of promoting sustainability in contemporary China. <i>Geo Journal</i> , 2019 , 84, 1187-1198	2.2	8
121	Geographies of youth in a generational perspective. <i>Children's Geographies</i> , 2019 , 17, 28-31	1.5	9
120	'An elephant cannot fail to carry its own ivory'—Transgenerational ambivalence, infrastructure and sibling support practices in urban Uganda. <i>Emotion, Space and Society</i> , 2019 , 32, 100537	1.2	3
119	Placing 'Sustainability' in context: narratives of sustainable consumption in Nanjing, China. <i>Social and Cultural Geography</i> , 2019 , 20, 1307-1324	1.6	14
118	Urban climate change, livelihood vulnerability and narratives of generational responsibility in Jinja, Uganda. <i>Africa</i> , 2018 , 88, 11-37	0.6	8
117	Corporations, Consumerism and Culpability: Sustainability in the British Press. <i>Environmental Communication</i> , 2018 , 12, 672-685	2.6	20
116	A Chinese route to sustainability: Postsocialist transitions and the construction of ecological civilization. <i>Sustainable Development</i> , 2018 , 26, 741-748	6.7	18
115	Attitudes towards the 'stranger'—negotiating encounters with difference in the UK and Poland. <i>Social and Cultural Geography</i> , 2017 , 18, 16-33	1.6	10
114	'It makes you go crazy'—Children's knowledge and experience of alcohol consumption. <i>Journal of Consumer Culture</i> , 2017 , 17, 85-104	1.4	8
113	Performing 'Moral Resistance'—Pro-Life and Pro-Choice Activism in Public Space. <i>Space and Culture</i> , 2017 , 20, 221-238	0.5	7
112	Childhood narratives: adult reflections on encounters with difference in everyday spaces. <i>Children's Geographies</i> , 2017 , 15, 505-516	1.5	6
111	Intergenerational Community-Based Research and Creative Practice: Promoting Environmental Sustainability in Jinja, Uganda. <i>Journal of Intergenerational Relationships</i> , 2017 , 15, 389-410	1.2	7

110	Rethinking concepts of the strange and the stranger. <i>Social and Cultural Geography</i> , 2017 , 18, 1-15	1.6	32
109	Spaces of encounter and attitudes towards difference: A comparative study of two European cities. <i>Social Science Research</i> , 2017 , 62, 175-188	2.1	42
108	Contrasting Theories of Intergenerational Justice: Just Savings or Capabilities 2017 , 1-19		1
107	Alcohol-related violence and disorder: New critical perspectives. <i>Progress in Human Geography</i> , 2016 , 40, 67-87	5.3	17
106	'Other' Posts in 'Other' Places: Poland through a Postcolonial Lens?. <i>Sociology</i> , 2016 , 50, 60-76	2.6	40
105	Encountering Difference in the Workplace: Superficial Contact, Underlying Tensions and Group Rights. <i>Tijdschrift Voor Economische En Sociale Geografie</i> , 2016 , 107, 582-595	3.9	7
104	Encounters and (in)tolerance: perceptions of legality and the regulation of space. <i>Social and Cultural Geography</i> , 2016 , 17, 913-932	1.6	26
103	Perceived Diversity and Acceptance of Minority Ethnic Groups in Two Urban Contexts. <i>European Sociological Review</i> , 2016 , 32, 339-354	2.7	15
102	In the contact zone: engineering meaningful encounters across difference through an interfaith project. <i>Geographical Journal</i> , 2016 , 182, 213-222	2.2	35
101	Migration and diversity in a post-socialist context: Creating integrative encounters in Poland. <i>Environment and Planning A</i> , 2016 , 48, 960-978	2.7	26
100	They kick you because they are not able to kick the ball—normative conceptions of sex difference and the politics of exclusion in mixed-sex football. <i>Sport in Society</i> , 2016 , 19, 1332-1348	1	5
99	Experimenting with spaces of encounter: Creative interventions to develop meaningful contact. <i>Geoforum</i> , 2015 , 63, 67-80	2.9	20
98	European urban spaces in crisis. <i>City</i> , 2015 , 19, 480-485	1.1	5
97	Mapping the meaning of 'difference' in Europe: A social topography of prejudice. <i>Ethnicities</i> , 2015 , 15, 568-585	1.6	18
96	Big Brother welcomes you—exploring innovative methods for research with children and young people outside of the home and school environments. <i>Qualitative Research</i> , 2015 , 15, 583-599	2.2	22
95	Picturing the poor: fundraising and the depoliticisation of homelessness. <i>Social and Cultural Geography</i> , 2015 , 16, 58-74	1.6	8
94	Intimate encounters: the negotiation of difference within the family and its implications for social relations in public space. <i>Geographical Journal</i> , 2015 , 181, 280-294	2.2	27
93	The relevance of geographical knowledge for the challenges facing society: Royal Geographical Society (with IBC) Medals and Awards ceremony 2015. <i>Geographical Journal</i> , 2015 , 181, 311-318	2.2	

92	The Transnational Debate Over Homosexuality in the Anglican Communion 2015 , 3283-3301		
91	Theorizing Multiculturalism and Diversity: The Implications of Intersectionality 2015 , 145-160		3
90	Emotion and politics in a mediated public sphere: Questioning democracy, responsibility and ethics in a computer mediated world. <i>Geoforum</i> , 2014 , 52, 193-202	2.9	24
89	Multiply vulnerable populations: mobilising a politics of compassion from the 'capacity to hurt' <i>Social and Cultural Geography</i> , 2014 , 15, 313-331	1.6	41
88	Biographical Narratives of Encounter: The Significance of Mobility and Emplacement in Shaping Attitudes towards Difference. <i>Urban Studies</i> , 2014 , 51, 1979-1994	3.2	87
87	The proximity effect: The role of the affective space of family life in shaping children's knowledge about alcohol and its social and health implications. <i>Childhood</i> , 2014 , 21, 103-118	1.5	18
86	Ways of Seeing: Sexism the Forgotten Prejudice?. <i>Gender, Place, and Culture</i> , 2014 , 21, 401-414	1.1	37
85	Strivers vs skivers: Class prejudice and the demonisation of dependency in everyday life. <i>Geoforum</i> , 2014 , 53, 84-92	2.9	85
84	Producing moral geographies: the dynamics of homophobia within a transnational religious network. <i>Geographical Journal</i> , 2013 , 179, 165-176	2.2	12
83	Transnational religious networks: sexuality and the changing power geometries of the Anglican Communion. <i>Transactions of the Institute of British Geographers</i> , 2013 , 38, 50-64	2.5	12
82	Same sex marriage, civil rights rhetoric, and the ambivalent politics of Christian evangelicalism in New York City. <i>Sexualities</i> , 2013 , 16, 245-260	1.1	4
81	Living with difference: proximity and encounter in urban life. <i>Geography</i> , 2013 , 98, 4-9	0.7	45
80	Consuming campus: geographies of encounter at a British university. <i>Social and Cultural Geography</i> , 2012 , 13, 501-515	1.6	77
79	Morality plays and money matters: towards a situated understanding of the politics of homosexuality in Uganda*. <i>Journal of Modern African Studies</i> , 2012 , 50, 103-129	0.3	73
78	Shared space, distant lives? Understanding family and intimacy at home through the lens of internet gambling. <i>Transactions of the Institute of British Geographers</i> , 2012 , 37, 242-255	2.5	25
77	Negotiating Difference through Everyday Encounters: The Case of Sexual Orientation and Religion and Belief. <i>Antipode</i> , 2012 , 44, 474-492	3.1	71
76	What Use Are Units? Critical Geographies of Alcohol Policy. <i>Antipode</i> , 2012 , 44, 828-846	3.1	35
75	Do as I Say, Not as I Do: The Affective Space of Family Life and the Generational Transmission of Drinking Cultures. <i>Environment and Planning A</i> , 2012 , 44, 776-792	2.7	32

74	Lived Difference: A Narrative Account of Spatiotemporal Processes of Social Differentiation. <i>Environment and Planning A</i> , 2012 , 44, 2049-2063	2.7	82
73	Multidimensional Diversity in Two European Cities: Thinking beyond Ethnicity. <i>Environment and Planning A</i> , 2012 , 44, 2988-3009	2.7	27
72	Drunken mobilities: Backpackers, alcohol, and doing place. <i>Tourist Studies</i> , 2012 , 12, 211-231	2.4	40
71	Family life and alcohol consumption: The transmission of public and private drinking cultures. <i>Drugs: Education, Prevention and Policy</i> , 2012 , 19, 192-200	1.2	18
70	New York Encounters: Religion, Sexuality, and the City. <i>Environment and Planning A</i> , 2011 , 43, 618-633	2.7	33
69	Sexuality, Activism, and Witness in the Anglican Communion: The 2008 Lambeth Conference of Anglican Bishops. <i>Annals of the American Association of Geographers</i> , 2011 , 101, 670-689		14
68	Emotional, embodied and affective geographies of alcohol, drinking and drunkenness. <i>Transactions of the Institute of British Geographers</i> , 2010 , 35, 540-554	2.5	124
67	The Meanings of Communion: Anglican Identities, the Sexuality Debates, and Christian Relationality. <i>Sociological Research Online</i> , 2010 , 15, 78-96	1	4
66	Ripples in a pond: the disclosure to, and management of, problem Internet gambling with/in the family. <i>Community, Work and Family</i> , 2010 , 13, 273-290	1.4	29
65	Prejudice: rethinking geographies of oppression. <i>Social and Cultural Geography</i> , 2010 , 11, 519-537	1.6	64
64	Contemporary Cultures of Abstinence and the Nighttime Economy: Muslim Attitudes towards Alcohol and the Implications for Social Cohesion. <i>Environment and Planning A</i> , 2010 , 42, 8-22	2.7	58
63	Constructing the boundaries of Anglican orthodoxy: An analysis of the Global Anglican Future Conference (GAFCON). <i>Religion</i> , 2010 , 40, 193-206	0.5	14
62	Generational patterns of alcohol consumption: Continuity and change. <i>Health and Place</i> , 2010 , 16, 916-25	1.6	29
61	'How Other People See You, It's Like Nothing That's Inside': The Impact of Processes of Disidentification and Disavowal on Young People's Subjectivities. <i>Sociology</i> , 2009 , 43, 735-751	2.6	61
60	Identities and Belonging: A Study of Somali Refugee and Asylum Seekers Living in the UK and Denmark. <i>Environment and Planning D: Society and Space</i> , 2009 , 27, 234-250	3.2	98
59	Masculinities, femininities and the geographies of public and private drinking landscapes. <i>Geoforum</i> , 2009 , 40, 821-831	2.9	51
58	AN UMBILICAL CORD TO THE WORLD. <i>Information, Communication and Society</i> , 2009 , 12, 44-65	3.4	23
57	Language use on the move: sites of encounter, identities and belonging. <i>Transactions of the Institute of British Geographers</i> , 2008 , 33, 376-387	2.5	66

56	Bainsbury's is my local – English alcohol policy, domestic drinking practices and the meaning of home. <i>Transactions of the Institute of British Geographers</i> , 2008 , 33, 532-547	2.5	64
55	The Ties That Bind: Towards Geographies of Intimacy. <i>Geography Compass</i> , 2008 , 2, 2097-2110	2.4	116
54	Drinking places: Young people and cultures of alcohol consumption in rural environments. <i>Journal of Rural Studies</i> , 2008 , 24, 28-40	4.2	67
53	Geographies of alcohol, drinking and drunkenness: a review of progress. <i>Progress in Human Geography</i> , 2008 , 32, 247-263	5.3	92
52	Fluid Boundaries – British Binge Drinking and European Civility: Alcohol and the Production and Consumption of Public Space. <i>Space and Polity</i> , 2008 , 12, 81-100	1.1	54
51	Changing spaces: the role of the internet in shaping Deaf geographies. <i>Social and Cultural Geography</i> , 2008 , 9, 469-485	1.6	45
50	Re-Defining 'Norms' – D/Deaf Young People's Transitions to Independence. <i>Sociological Review</i> , 2007 , 55, 104-123	2	43
49	Theorizing and Researching Intersectionality: A Challenge for Feminist Geography* *I wish to thank Karen Dias and Jennifer Blecha in the strongest possible terms for inviting me to participate in the Department of Geography, University of Minnesota Fall 2004 speaker series, Feminism and Social Theory in Geography. Their hospitality was second to none and I was inspired by the conversations shared with them and their colleagues, in both formal and informal settings during my visit. I am also very grateful to Professional Geographer, 2007, 33, 10-21	1.7	616
48	The right to be heard: Citizenship and language. <i>Political Geography</i> , 2007 , 26, 121-140	2.2	41
47	Relevance and Rigour: The Advantages of Reusing and Scaling up Qualitative Data. <i>Environment and Planning A</i> , 2006 , 38, 413-415	2.7	15
46	Post conflict identities: Affiliations and practices of Somali asylum seeker children. <i>Children's Geographies</i> , 2006 , 4, 203-217	1.5	39
45	Drunk and Disorderly: Alcohol, Urban Life and Public Space. <i>Progress in Human Geography</i> , 2006 , 30, 451-468	3.9	116
44	Coming Out and Outcomes: Negotiating Lesbian and Gay Identities With, and in, the Family. <i>Environment and Planning D: Society and Space</i> , 2003 , 21, 479-499	3.2	113
43	Living on the Edge: The Marginalisation and Resistance of D/Deaf Youth. <i>Environment and Planning A</i> , 2003 , 35, 301-321	2.7	42
42	It feels like being Deaf is normal – an exploration into the complexities of defining D/deafness and young D/deaf people's identities. <i>Canadian Geographer / Geographie Canadien</i> , 2003 , 47, 451-466	1.1	53
41	Finding oneself, losing oneself: the lesbian and gay 'scene' as a paradoxical space. <i>International Journal of Urban and Regional Research</i> , 2003 , 27, 849-866	2.4	145
40	Boundary Crossings: Transitions from Childhood to Adulthood. <i>Children's Geographies</i> , 2003 , 1, 37-52	1.5	245
39	Political participation, political action and political identities: young d/deaf people's perspectives. <i>Space and Polity</i> , 2003 , 7, 117-134	1.1	64

38	Cyberkids? Exploring Children's Identities and Social Networks in On-line and Off-line Worlds. <i>Annals of the American Association of Geographers</i> , 2002 , 92, 302-319		149
37	The Digital Generation?: Children, ICT and the Everyday Nature of Social Exclusion. <i>Antipode</i> , 2002 , 34, 296-315	3.1	40
36	Placing cyberspace: processes of Americanization in British children's use of the Internet. <i>Area</i> , 2001 , 33, 153-160	1.7	20
35	'It's only as stupid as you are': Children's and adults' negotiation of ICT competence at home and at school. <i>Social and Cultural Geography</i> , 2001 , 2, 25-42	1.6	35
34	The Ethical and Methodological Complexities of Doing Research with 'Vulnerable' Young People. <i>Ethics, Policy & Environment</i> , 2001 , 4, 119-125		50
33	CHILDREN AT HOME IN THE WIRED WORLD: RESHAPING AND RETHINKING HOME IN URBAN GEOGRAPHY. <i>Urban Geography</i> , 2001 , 22, 562-583	2.4	26
32	On-line Dangers?: Geographies of Parents' Fears for Children's Safety in Cyberspace. <i>Professional Geographer</i> , 2001 , 53, 71-83	1.7	37
31	A window on the wider world? Rural children's use of information and communication technologies. <i>Journal of Rural Studies</i> , 2001 , 17, 383-394	4.2	38
30	Institutionalising Technologies: Masculinities, Femininities, and the Heterosexual Economy of the IT Classroom. <i>Environment and Planning A</i> , 2000 , 32, 617-633	2.7	62
29	Exploring children and young people's narratives of identity. <i>Geoforum</i> , 2000 , 31, 257-267	2.9	136
28	Spatiality and the New Social Studies of Childhood. <i>Sociology</i> , 2000 , 34, 763-783	2.6	8
27	Corked Hats and Coronation Street: British and New Zealand Children's Imaginative Geographies of the Other. <i>Childhood</i> , 2000 , 7, 335-357	1.5	62
26	Sticks and Stones May Break My Bones. <i>Journal of Lesbian Studies</i> , 2000 , 4, 81-112	1	4
25	Spatiality and the New Social Studies of Childhood. <i>Sociology</i> , 2000 , 34, 763-783	2.6	298
24	'The Vision Thing': Schools and Information and Communication Technology. <i>Convergence</i> , 1999 , 5, 63-79.8		4
23	The Alternative Fairy Story: Diana and the sexual dissidents. <i>Journal of Gender Studies</i> , 1999 , 8, 295-302	1.7	2
22	Being seen and heard? The Ethical complexities of working with children and young people at home and at school. <i>Ethics, Policy & Environment</i> , 1999 , 2, 141-155		29
21	Eating In: Home, Consumption and Identity. <i>Sociological Review</i> , 1999 , 47, 491-524	2	154

20	Doing household research: interviewing couples together and apart. <i>Area</i> , 1999 , 31, 67-74	1.7	133
19	Where Do You Want to Go Tomorrow? Connecting Children and the Internet. <i>Environment and Planning D: Society and Space</i> , 1999 , 17, 655-672	3.2	21
18	Being Seen and Heard? The Ethical Complexities of Working with Children and Young People at Home and at School. <i>Ethics, Policy & Environment</i> , 1999 , 2, 141-155		106
17	A Corporeal Geography of Consumption. <i>Environment and Planning D: Society and Space</i> , 1999 , 17, 329-351		58
16	Sticks and Stones May Break My Bones—A Personal Geography of Harassment. <i>Antipode</i> , 1998 , 30, 305-332		103
15	'My Son's a Bit Dizzy.' 'My Wife's a Bit Soft': Gender, children and cultures of parenting. <i>Gender, Place, and Culture</i> , 1997 , 4, 37-62	1.1	155
14	ODE to a geography teacher: Sexuality and the classroom. <i>Journal of Geography in Higher Education</i> , 1997 , 21, 417-424	1.6	18
13	A safe place to grow up? Parenting, perceptions of children's safety and the rural idyll. <i>Journal of Rural Studies</i> , 1997 , 13, 137-148	4.2	214
12	'Oh Yes I Can.' 'Oh No You Can't'—Children and Parents' Understandings of Kids' Competence to Negotiate Public Space Safely. <i>Antipode</i> , 1997 , 29, 65-89	3.1	264
11	Children's outdoor play: Exploring parental concerns about children's safety and the changing nature of childhood. <i>Geoforum</i> , 1997 , 28, 219-235	2.9	390
10	ODE TO A GEOGRAPHY TEACHER [1]: SEXUALITY AND THE CLASSROOM. <i>Journal of Geography in Higher Education</i> , 1997 , 21, 417-424	1.6	19
9	Angels and Devils: Moral Landscapes of Childhood. <i>Environment and Planning D: Society and Space</i> , 1996 , 14, 581-599	3.2	282
8	CHILDREN SHOULD BE SEEN AND NOT HEARD: THE PRODUCTION AND TRANSGRESSION OF ADULTS' PUBLIC SPACE. <i>Urban Geography</i> , 1996 , 17, 205-220	2.4	275
7	Queer country: Rural lesbian and gay lives. <i>Journal of Rural Studies</i> , 1995 , 11, 113-122	4.2	151
6	Out and About: Geographies of Lesbian Landscapes*. <i>International Journal of Urban and Regional Research</i> , 1995 , 19, 96-111	2.4	118
5	All hyped up and no place to go. <i>Gender, Place, and Culture</i> , 1994 , 1, 31-47	1.1	230
4	Book reviews : Katz, C. and Monk, J., editors, 1993: Full circles: geographies of women over the life course. London : Routledge. xiv + 322 pp. £40.00 cloth, £12.99 paper. ISBN: 0 415 07552 1. <i>Progress in Human Geography</i> , 1993 , 17, 579-580	5.3	
3	Book reviews : Anderson, K. and Gale, F., editors, 1992: Inventing places: studies in cultural geography. Harlow: Longman. xiv+290 pp. £13.99 paper. ISBN: 0 582 86875 0. <i>Progress in Human Geography</i> , 1993 , 17, 557-558	5.3	

2 Generation-making narratives and responses to diversity in Poland. *International Sociology*,026858092190852

1 鱼和龙 (坏人和好人) 混合在一起: 年轻人, 城市生活 and alcohol, drinking, drunkenness in China. *Urban Geography*,1-30

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