

Marcus Bingenheimer

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6751376/publications.pdf>

Version: 2024-02-01

19
papers

51
citations

1937685

4
h-index

1872680

6
g-index

22
all docs

22
docs citations

22
times ranked

10
citing authors

#	ARTICLE	IF	CITATIONS
1	Digital Tools for Buddhist Studies. , 2021, , 1-30.		0
2	The portrayal of women in the poetry of Jingâ€™an Eight-Fingers. Studies in Chinese Religions, 2020, 6, 119-140.	0.0	0
3	On the Use of Historical Social Network Analysis in the Study of Chinese Buddhism: The Case of Daoâ€™an, Huiyuan, and Kumâ€™rajâ€™va. Journal of the Japanese Association for Digital Humanities, 2020, 5, 84-131.	0.1	3
4	Who was â€™Centralâ€™ in the History of Chinese Buddhism? : A Social Network Approach. International Journal of Buddhist Thought and Culture, 2018, 28, 45-67.	0.0	8
5	Stylometric Analysis of Chinese Buddhist texts - Do different Chinese translations of the Gaâ€™lâ€™yâ€™ha reflect stylistic features that are typical for their age?. Journal of the Japanese Association for Digital Humanities, 2017, 2, 1-30.	0.1	4
6	Medicine in the Chinese Buddhist Canon. Asian Medicine, 2017, 12, 279-294.	0.5	1
7	Chinese religion(s): a survey of textbooks. Studies in Chinese Religions, 2016, 2, 315-328.	0.0	0
8	Modelling East Asian Calendars in an Open Source Authority Database. International Journal of Humanities and Arts Computing, 2016, 10, 127-144.	0.4	2
9	The Digital Archive of Buddhist Temple Gazetteers and Named Entity Recognition (NER) in classical Chinese. Lingua Sinica, 2015, 1, .	0.3	4
10	Two Sâ€™tras in the Chinese Saâ€™yukta-gama without Direct Pâ€™li Parallels â€™ Some remarks on how to identify â€™later additionsâ€™ to the corpus. Buddhist Studies Review, 2014, 30, .	0.0	0
11	Collation Strategies for the Buddhist Canonâ€™ As Seen in the Frequency and Impact of Character Variance in Canonical Editions of the Song Gaoseng Zhuan 3 (T.2061). East Asian Publishing and Society, 2014, 4, 155-174.	0.1	0
12	Quantitative evidence for a hypothesis regarding the attribution of early Buddhist translations. Literary and Linguistic Computing, 2010, 25, 119-134.	0.6	4
13	Digital texts and GIS: the interrogation and coordinated visualization of classical chinese texts. , 2010, , .		1
14	Markup Meets GIS - Visualizing the "Biographies of Eminent Buddhist Monks'. , 2009, , .		3
15	More Suttas on Sakka and why the Shorter Chinese Saâ€™yukta-gama should not be attributed to the Kâ€™yapâ€™ya school. Buddhist Studies Review, 2009, 26, 127-153.	0.0	1
16	The <i>Sutta</i>s on Sakka in <i>Āgama</i> and <i>Nikāya</i> Literature â€™ with some remarks on the attribution of the Shorter Chinese <i>Saâ€™yukta Āgama</i>. Buddhist Studies Review, 2008, 25, 149-173.	0.0	2
17	Bhiksuni Samyukta in the Shorter Chinese Samyukta Agama. Buddhist Studies Review, 2008, 25, 5-26.	0.0	2
18	The Shorter Chinese <i>Saâ€™yukta Āgama</i>: Preliminary Findings and Translation of Fascicle. Buddhist Studies Review, 2007, 23, 21-60.	0.0	3

#	ARTICLE	IF	CITATIONS
19	Māra in the Chinese Samyuktāgamas, with a Translation of the Māra Samyukta of the Bieyi za ahan jing (T.100). <i>Buddhist Studies Review</i> , 2007, 24, 46-74.	0.0	5