

Robert W Mitchell

List of Publications by Year in descending order

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Version: 2024-02-01

50
papers

1,258
citations

686830

13
h-index

433756

31
g-index

52
all docs

52
docs citations

52
times ranked

626
citing authors

#	ARTICLE	IF	CITATIONS
1	Mental models of mirror-self-recognition: Two theories. <i>New Ideas in Psychology</i> , 1993, 11, 295-325.	1.2	350
2	Minds, bodies and persons: Young children's understanding of the self and others as reflected in imitation and theory of mind research. , 1994, , 166-186.		204
3	Americans' Talk to Dogs: Similarities and Differences With Talk to Infants. <i>Research on Language and Social Interaction</i> , 2001, 34, 183-210.	1.3	96
4	Kinesthetic-Visual Matching and the Self-Concept as Explanations of Mirror-Self-Recognition. <i>Journal for the Theory of Social Behaviour</i> , 1997, 27, 17-39.	0.8	83
5	Recognizing one's self in a mirror? A reply to Gallup and Povinelli, de Lannoy, Anderson, and Byrne. <i>New Ideas in Psychology</i> , 1993, 11, 351-377.	1.2	56
6	Multiplicities of self. , 1994, , 81-107.		52
7	The Interpretation of Animal Psychology: Anthropomorphism or Behavior Reading?. <i>Behaviour</i> , 1997, 134, 173-204.	0.4	51
8	A Comparison of the Self-Awareness and Kinesthetic?Visual Matching Theories of Self-Recognition: Autistic Children and Others. <i>Annals of the New York Academy of Sciences</i> , 1997, 818, 39-62.	1.8	46
9	Functions of Repetitive Talk to Dogs during Play: Control, Conversation, or Planning?. <i>Society and Animals</i> , 1999, 7, 55-81.	0.1	40
10	The Effects of Familiarity on Dog-Human Play. <i>Anthrozoos</i> , 1990, 4, 24-43.	0.7	30
11	Bateson's concept of "metacommunication" in play. <i>New Ideas in Psychology</i> , 1991, 9, 73-87.	1.2	30
12	Familiarity and the rarity of deception: Two theories and their relevance to play between dogs (<i>Canis</i>). <i>Journal of Experimental Psychology: Animal Behavior Processes</i> , 1993, 19, 291-300.	0.3	23
13	Controlling the dog, pretending to have a conversation, or just being friendly?. <i>Interaction Studies</i> , 2004, 5, 99-129.	0.4	21
14	In the Eye of the Beholder: Knowledge that a Man is Gay Promotes American College Students' Attributions of Cross-Gender Characteristics. <i>Sexuality and Culture</i> , 2011, 15, 80-99.	1.1	18
15	Deception and hiding in captive lowland gorillas (<i>Gorilla gorilla gorilla</i>). <i>Primates</i> , 1991, 32, 523-527.	0.7	13
16	Children's understanding of their own and others' mental states. Part A. Self-understanding precedes understanding of others in pretence. <i>British Journal of Developmental Psychology</i> , 2005, 23, 175-201.	0.9	12
17	College Men's Concerns About Sharing Dormitory Space with a Male-to-Female Transsexual. <i>Sexuality and Culture</i> , 2013, 17, 132-166.	1.1	12
18	Cat Person, Dog Person, Gay, or Heterosexual: The Effect of Labels on a Man's Perceived Masculinity, Femininity, and Likability. <i>Society and Animals</i> , 2013, 21, 1-16.	0.1	12

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19	Just through the looking glass: children's understanding of pretense. , 2002, , 102-114.		11
20	Does Knowing Why Someone is Gay Influence Tolerance? Genetic, Environmental, Choice, and "Reparative" Explanations. Sexuality and Culture, 2014, 18, 994-1009.	1.1	9
21	Are motor images based on kinestheticvisual matching?. Behavioral and Brain Sciences, 1994, 17, 214-215.	0.4	8
22	Self-recognition, methodology and explanation: a comment on Heyes (1994). Animal Behaviour, 1996, 51, 467-469.	0.8	8
23	Children's understanding of their own and others' mental states. Part B. Understanding of others precedes self-understanding for some false beliefs. British Journal of Developmental Psychology, 2005, 23, 201-209.	0.9	7
24	Experimenter's Pantomimes Influence Children's Use of Body Part as Object and Imaginary Object Pantomimes: A Replication. Journal of Cognition and Development, 2015, 16, 703-718.	0.6	7
25	Why Do People Laugh during Dog"Human Play Interactions?. Anthrozoos, 2014, 27, 235-250.	0.7	5
26	Creativity in the Interaction. , 2015, , 31-44.		5
27	Primate theory of mind is a Turing test. Behavioral and Brain Sciences, 1998, 21, 127-128.	0.4	4
28	Mirrors and matchings: imitation from the perspective of mirror-self-recognition, and the parietal region's involvement in both. , 2007, , 103-130.		4
29	Self-awareness without inner speech: A commentary on Morin. Consciousness and Cognition, 2009, 18, 532-534.	0.8	4
30	Kinesthetic-visual matching, perspective-taking and reflective self-awareness in cultural learning. Behavioral and Brain Sciences, 1993, 16, 530-531.	0.4	3
31	Simulations, simulators, amodality, and abstract terms. Behavioral and Brain Sciences, 1999, 22, 628-629.	0.4	3
32	On not drawing the line about culture: Inconsistencies in interpretation of nonhuman cultures. Behavioral and Brain Sciences, 2001, 24, 348-349.	0.4	3
33	Gender-Related Attributions and the Gay or Lesbian Label. Journal of Humanistic Counseling Education and Development, 2001, 40, 74-81.	0.4	3
34	A longitudinal and cross-sectional study of the emergence of the symbolic function in children between 15 and 19 months of age: pretend play, object permanence understanding, and self-recognition. , 2002, , 73-90.		3
35	Language in pretense during the second year: what it can tell us about "pretending" in pretense and the "know-how" about the mind. , 2002, , 59-72.		3
36	Young children's understanding of pretense and other fictional mental states. , 2002, , 115-128.		3

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37	A critique of Stephane Savanahâ€™s â€œmirror self-recognition and symbol-mindednessâ€• Biology and Philosophy, 2015, 30, 137-144.	0.7	3
38	A critique and empirical assessment of Alexandra Horowitz and Julie Hechtâ€™s â€œExamining dogâ€™human play: the characteristics, affect, and vocalizations of a unique interspecific interactionâ€• Animal Cognition, 2017, 20, 553-565.	0.9	3
39	Replica toys, stories, and a functional theory of mind. , 2002, , 142-153.		2
40	You talkinâ€™ to me? An assessment of commands as play signals during dogâ€™human play. Animal Cognition, 2021, 24, 329-339.	0.9	2
41	Apes have mimetic culture. Behavioral and Brain Sciences, 1993, 16, 768-768.	0.4	1
42	Great apes imitate actions of others and effects of others' actions. Behavioral and Brain Sciences, 1998, 21, 700-700.	0.4	1
43	Exploring pretense in animals and children. , 2002, , 307-316.		1
44	Book Review Essay: The animacy of mind. British Journal of Psychology, 2003, 94, 275-284.	1.2	1
45	Minds: Other and not-so-other. Interaction Studies, 2008, 9, 377-396.	0.4	1
46	A Resolution Between Mentalism and Teleonomy, or Fodder for a Continuing Dialogue?. Integrative Psychological and Behavioral Science, 2010, 44, 360-369.	0.5	1
47	Pigeons as communicators and thinkers:<i>Mon oncle d'Amerique deux?</i>. Behavioral and Brain Sciences, 1993, 16, 655-656.	0.4	0
48	Self-knowledge, knowledge of other minds, and kinesthetic-visual matching. Behavioral and Brain Sciences, 1996, 19, 133-133.	0.4	0
49	Straight white American college studentsâ€™ attitudes toward a self-identified straight, not gay or gay man who has sex with men: incongruent sexual orientation identity diminishes perceived psychological health. Psychology and Sexuality, 2016, 7, 247-264.	1.3	0
50	High and Tight, Please: Self-explanations for Experiencing Short Haircuts as Erotic. Sexuality and Culture, 2021, 25, 1397-1427.	1.1	0