

Arash Abizadeh

List of Publications by Year in descending order

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Version: 2024-02-01

38
papers

1,627
citations

516710

16
h-index

580821

25
g-index

45
all docs

45
docs citations

45
times ranked

372
citing authors

#	ARTICLE	IF	CITATIONS
1	The Grammar of Social Power: Power-to, Power-with, Power-despite and Power-over. <i>Political Studies</i> , 2023, 71, 3-19.	3.0	8
2	The scope of the All-Subjected Principle: On the logical structure of coercive laws. <i>Analysis</i> , 2022, 81, 603-610.	0.5	9
3	A Recursive Measure of Voting Power with Partial Decisiveness or Efficacy. <i>Journal of Politics</i> , 2022, 84, 1652-1666.	2.2	2
4	Representation, Bicameralism, Political Equality, and Sortition: Reconstituting the Second Chamber as a Randomly Selected Assembly. <i>Perspectives on Politics</i> , 2021, 19, 791-806.	0.3	29
5	Counter-Majoritarian Democracy: Persistent Minorities, Federalism, and the Power of Numbers. <i>American Political Science Review</i> , 2021, 115, 742-756.	3.7	14
6	The Power of Numbers: On Agential Powerâ€œWithâ€œOthers Without Powerâ€œOverâ€œOthers. <i>Philosophy and Public Affairs</i> , 2021, 49, 290-318.	2.0	5
7	The Politics of Borders: Sovereignty, Security, and the Citizen after 9/11. By Matthew Longo. Cambridge: Cambridge University Press, 2017. 264p. \$89.99 cloth, \$29.99 paper.. <i>Perspectives on Politics</i> , 2019, 17, 233-235.	0.3	0
8	Subjectivism, instrumentalism, and prudentialism about reasons: On the normativity of instrumental transmission. <i>European Journal of Philosophy</i> , 2019, 27, 387-402.	0.4	0
9	HOBBS'S CONVENTIONALIST THEOLOGY, THE TRINITY, AND GOD AS AN ARTIFICIAL PERSON BY FICTION. <i>Historical Journal</i> , 2017, 60, 915-941.	0.2	36
10	Hobbesâ€™s agnostic theology before Leviathan. <i>Canadian Journal of Philosophy</i> , 2017, 47, 714-737.	0.9	32
11	Hobbes on Mind: Practical Deliberation, Reasoning, and Language. <i>Journal of the History of Philosophy</i> , 2017, 55, 1-34.	0.1	36
12	Wage competition and the special-obligations challenge to more open borders. <i>Politics, Philosophy & Economics</i> , 2015, 14, 255-269.	1.0	7
13	PUBLICITY, PRIVACY, AND RELIGIOUS TOLERATION IN HOBBS'S LEVIATHAN. <i>Modern Intellectual History</i> , 2013, 10, 261-291.	0.6	18
14	On the Demos and Its Kin: Nationalism, Democracy, and the Boundary Problem. <i>American Political Science Review</i> , 2012, 106, 867-882.	3.7	160
15	Hobbes on the Causes of War: A Disagreement Theory. <i>American Political Science Review</i> , 2011, 105, 298-315.	3.7	74
16	Democratic Legitimacy and State Coercion: A Reply to David Miller. <i>Political Theory</i> , 2010, 38, 121-130.	0.8	58
17	Is there a genuine tension between cosmopolitan egalitarianism and special responsibilities?. <i>Philosophical Studies</i> , 2008, 138, 349-365.	0.8	37
18	Nations, States, and Violence by David D. Laitin. <i>Nations and Nationalism</i> , 2008, 14, 616-617.	1.1	1

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19	Democratic Theory and Border Coercion. <i>Political Theory</i> , 2008, 36, 37-65.	0.8	462
20	On the philosophy/rhetoric binaries. <i>Philosophy and Social Criticism</i> , 2007, 33, 445-472.	0.6	35
21	Cooperation, Pervasive Impact, and Coercion: On the Scope (not Site) of Distributive Justice. <i>Philosophy and Public Affairs</i> , 2007, 35, 318-358.	2.0	134
22	IN DEFENCE OF THE UNIVERSALIZATION PRINCIPLE IN DISCOURSE ETHICS. <i>The Philosophical Forum</i> , 2005, 36, 193-211.	0.2	3
23	Does Collective Identity Presuppose an Other? On the Alleged Incoherence of Global Solidarity. <i>American Political Science Review</i> , 2005, 99, 45-60.	3.7	140
24	KEVEN BROWN AND EBERHARD VON KITZING, Evolution and Bahá'í Belief: Abdul-Baha's Response to Nineteenth Century Darwinism, <i>Studies in Babi and Bahá'í Religions</i> , vol. 12 (Los Angeles: Kalimat Press,)		
25	Historical Truth, National Myths and Liberal Democracy: On the Coherence of Liberal Nationalism*. <i>Journal of Political Philosophy</i> , 2004, 12, 291-313.	1.2	60
26	Liberal nationalist versus postnational social integration: on the nation's ethno-cultural particularity and 'concreteness'*. <i>Nations and Nationalism</i> , 2004, 10, 231-250.	1.1	34
27	KEVEN BROWN AND EBERHARD VON KITZING, Evolution and Bahá'í Belief: Abdu l-Bahas Response to Nineteenth Century Darwinism, <i>Studies in Babi and Bahá'í Religions</i> , vol. 12 (Los Angeles: Kalimat Press,)		
28	Does Liberal Democracy Presuppose a Cultural Nation? Four Arguments. <i>American Political Science Review</i> , 2002, 96, 495-509.	3.7	137
29	Banishing the Particular. <i>Political Theory</i> , 2001, 29, 556-582.	0.8	42
30	INFORMATIONAL CONSTRAINT AND FOCAL POINT CONVERGENCE. <i>Rationality and Society</i> , 2001, 13, 99-136.	1.1	0
31	Naturalism. , 0, , 27-61.		0
32	Mind, Action, and Reasoning. , 0, , 62-94.		0
33	Subjectivism, Instrumentalism, and Prudentialism about Reasons. , 0, , 97-138.		0
34	A Theory of the Good: Felicity by Anticipatory Pleasure. , 0, , 139-180.		0
35	Accountability and Obligations. , 0, , 183-216.		0
36	The Laws of Nature, Morality, and Justice. , 0, , 217-244.		0

#	ARTICLE	IF	CITATIONS
37	Rational Agency and Personhood. , 0, , 245-262.		0
38	Consequences, Conscience, and Fallibility: Early Modern Roots of Toleration. Critical Review, 0, , 1-12.	0.2	0