

# Arash Abizadeh

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6353608/publications.pdf>

Version: 2024-02-01

38  
papers

1,627  
citations

516710

16  
h-index

580821

25  
g-index

45  
all docs

45  
docs citations

45  
times ranked

372  
citing authors

#	ARTICLE	IF	CITATIONS
1	Democratic Theory and Border Coercion. <i>Political Theory</i> , 2008, 36, 37-65.	0.8	462
2	On the Demos and Its Kin: Nationalism, Democracy, and the Boundary Problem. <i>American Political Science Review</i> , 2012, 106, 867-882.	3.7	160
3	Does Collective Identity Presuppose an Other? On the Alleged Incoherence of Global Solidarity. <i>American Political Science Review</i> , 2005, 99, 45-60.	3.7	140
4	Does Liberal Democracy Presuppose a Cultural Nation? Four Arguments. <i>American Political Science Review</i> , 2002, 96, 495-509.	3.7	137
5	Cooperation, Pervasive Impact, and Coercion: On the Scope (not Site) of Distributive Justice. <i>Philosophy and Public Affairs</i> , 2007, 35, 318-358.	2.0	134
6	Hobbes on the Causes of War: A Disagreement Theory. <i>American Political Science Review</i> , 2011, 105, 298-315.	3.7	74
7	Historical Truth, National Myths and Liberal Democracy: On the Coherence of Liberal Nationalism*. <i>Journal of Political Philosophy</i> , 2004, 12, 291-313.	1.2	60
8	Democratic Legitimacy and State Coercion: A Reply to David Miller. <i>Political Theory</i> , 2010, 38, 121-130.	0.8	58
9	Banishing the Particular. <i>Political Theory</i> , 2001, 29, 556-582.	0.8	42
10	Is there a genuine tension between cosmopolitan egalitarianism and special responsibilities?. <i>Philosophical Studies</i> , 2008, 138, 349-365.	0.8	37
11	HOBBS'S CONVENTIONALIST THEOLOGY, THE TRINITY, AND GOD AS AN ARTIFICIAL PERSON BY FICTION. <i>Historical Journal</i> , 2017, 60, 915-941.	0.2	36
12	Hobbes on Mind: Practical Deliberation, Reasoning, and Language. <i>Journal of the History of Philosophy</i> , 2017, 55, 1-34.	0.1	36
13	On the philosophy/rhetoric binaries. <i>Philosophy and Social Criticism</i> , 2007, 33, 445-472.	0.6	35
14	Liberal nationalist versus postnational social integration: on the nation's ethno-cultural particularity and 'concreteness'*. <i>Nations and Nationalism</i> , 2004, 10, 231-250.	1.1	34
15	Hobbes's agnostic theology before Leviathan. <i>Canadian Journal of Philosophy</i> , 2017, 47, 714-737.	0.9	32
16	Representation, Bicameralism, Political Equality, and Sortition: Reconstituting the Second Chamber as a Randomly Selected Assembly. <i>Perspectives on Politics</i> , 2021, 19, 791-806.	0.3	29
17	PUBLICITY, PRIVACY, AND RELIGIOUS TOLERATION IN HOBBS'S LEVIATHAN. <i>Modern Intellectual History</i> , 2013, 10, 261-291.	0.6	18
18	Counter-Majoritarian Democracy: Persistent Minorities, Federalism, and the Power of Numbers. <i>American Political Science Review</i> , 2021, 115, 742-756.	3.7	14



#	ARTICLE	IF	CITATIONS
37	KEVEN BROWN AND EBERHARD VON KITZING, Evolution and Bah Belief: Abdu I-Bahas Response to Nineteenth Century Darwinism, Studies in Babi and Bah Religions, vol. 12 (Los Angeles: Kalimat Press,) Tj ETQq1 1 @784314 ggBT /Ov	0.2	0
38	Consequences, Conscience, and Fallibility: Early Modern Roots of Toleration. Critical Review, 0, , 1-12.	0.2	0