Arash Abizadeh

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/6353608/publications.pdf

Version: 2024-02-01

516710 580821 1,627 38 16 25 citations g-index h-index papers 45 45 45 372 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Democratic Theory and Border Coercion. Political Theory, 2008, 36, 37-65.	0.8	462
2	On the Demos and Its Kin: Nationalism, Democracy, and the Boundary Problem. American Political Science Review, 2012, 106, 867-882.	3.7	160
3	Does Collective Identity Presuppose an Other? On the Alleged Incoherence of Global Solidarity. American Political Science Review, 2005, 99, 45-60.	3.7	140
4	Does Liberal Democracy Presuppose a Cultural Nation? Four Arguments. American Political Science Review, 2002, 96, 495-509.	3.7	137
5	Cooperation, Pervasive Impact, and Coercion: On the Scope (not Site) of Distributive Justice. Philosophy and Public Affairs, 2007, 35, 318-358.	2.0	134
6	Hobbes on the Causes of War: A Disagreement Theory. American Political Science Review, 2011, 105, 298-315.	3.7	74
7	Historical Truth, National Myths and Liberal Democracy: On the Coherence of Liberal Nationalism*. Journal of Political Philosophy, 2004, 12, 291-313.	1.2	60
8	Democratic Legitimacy and State Coercion: A Reply to David Miller. Political Theory, 2010, 38, 121-130.	0.8	58
9	Banishing the Particular. Political Theory, 2001, 29, 556-582.	0.8	42
10	Is there a genuine tension between cosmopolitan egalitarianism and special responsibilities?. Philosophical Studies, 2008, 138, 349-365.	0.8	37
11	HOBBES'S CONVENTIONALIST THEOLOGY, THE TRINITY, AND GOD AS AN ARTIFICIAL PERSON BY FICTION. Historical Journal, 2017, 60, 915-941.	0.2	36
12	Hobbes on Mind: Practical Deliberation, Reasoning, and Language. Journal of the History of Philosophy, 2017, 55, 1-34.	0.1	36
13	On the philosophy/rhetoric binaries. Philosophy and Social Criticism, 2007, 33, 445-472.	0.6	35
14	Liberal nationalist versus postnational social integration: on the nation's ethno-cultural particularity and 'concreteness'*. Nations and Nationalism, 2004, 10, 231-250.	1,1	34
15	Hobbes's agnostic theology before Leviathan. Canadian Journal of Philosophy, 2017, 47, 714-737.	0.9	32
16	Representation, Bicameralism, Political Equality, and Sortition: Reconstituting the Second Chamber as a Randomly Selected Assembly. Perspectives on Politics, 2021, 19, 791-806.	0.3	29
17	PUBLICITY, PRIVACY, AND RELIGIOUS TOLERATION IN HOBBES'S LEVIATHAN. Modern Intellectual History, 2013, 10, 261-291.	0.6	18
18	Counter-Majoritarian Democracy: Persistent Minorities, Federalism, and the Power of Numbers. American Political Science Review, 2021, 115, 742-756.	3.7	14

#	Article	IF	CITATIONS
19	The scope of the All-Subjected Principle: On the logical structure of coercive laws. Analysis, 2022, 81, 603-610.	0.5	9
20	The Grammar of Social Power: Power-to, Power-with, Power-despite and Power-over. Political Studies, 2023, 71, 3-19.	3.0	8
21	Wage competition and the special-obligations challenge to more open borders. Politics, Philosophy & Economics, 2015, 14, 255-269.	1.0	7
22	The Power of Numbers: On Agential Powerâ€Withâ€Others Without Powerâ€Overâ€Others. Philosophy and Public Affairs, 2021, 49, 290-318.	2.0	5
23	IN DEFENCE OF THE UNIVERSALIZATION PRINCIPLE IN DISCOURSE ETHICS. The Philosophical Forum, 2005, 36, 193-211.	0.2	3
24	A Recursive Measure of Voting Power with Partial Decisiveness or Efficacy. Journal of Politics, 2022, 84, 1652-1666.	2.2	2
25	Nations, States, and Violence by David D. Laitin. Nations and Nationalism, 2008, 14, 616-617.	1.1	1
26	INFORMATIONAL CONSTRAINT AND FOCAL POINT CONVERGENCE. Rationality and Society, 2001, 13, 99-136.	1.1	0
27	KEVEN BROWN AND EBERHARD VON KITZING, Evolution and BahÄÄ« Belief: Abdul-Baha's Response to Nineteenth Century Darwinism, Studies in Babi and BahÄÄ« Religions, vol. 12 (Los Angeles: Kalimat Press,) Tj ETO	Qq b.1 10.78	84 31 4 rgBT /(
			J
28	Naturalism. , 0, , 27-61.		0
28	Naturalism., 0,, 27-61. Mind, Action, and Reasoning., 0,, 62-94.		
			0
29	Mind, Action, and Reasoning., 0,, 62-94.		0
30	Mind, Action, and Reasoning. , 0, , 62-94. Subjectivism, Instrumentalism, and Prudentialism about Reasons. , 0, , 97-138.		0 0
29 30 31	Mind, Action, and Reasoning., 0,, 62-94. Subjectivism, Instrumentalism, and Prudentialism about Reasons., 0,, 97-138. A Theory of the Good: Felicity by Anticipatory Pleasure., 0,, 139-180.		0 0 0
29 30 31 32	Mind, Action, and Reasoning., 0,, 62-94. Subjectivism, Instrumentalism, and Prudentialism about Reasons., 0,, 97-138. A Theory of the Good: Felicity by Anticipatory Pleasure., 0,, 139-180. Accountability and Obligations., 0,, 183-216.		0 0 0 0
30 31 32 33	Mind, Action, and Reasoning., 0,, 62-94. Subjectivism, Instrumentalism, and Prudentialism about Reasons., 0,, 97-138. A Theory of the Good: Felicity by Anticipatory Pleasure., 0,, 139-180. Accountability and Obligations., 0,, 183-216. The Laws of Nature, Morality, and Justice., 0,, 217-244.	0.3	0 0 0 0

 \mathbf{o}

ARTICLE IF CITATIONS

KEVEN BROWN AND EBERHARD VON KITZING, Evolution and Bah Belief: Abdu l-Bahas Response to
Nineteenth Century Darwinism, Studies in Babi and Bah Religions, vol. 12 (Los Angeles: Kalimat Press,) Tj ETQq1 1 @784314 gBT /Ov

Consequences, Conscience, and Fallibility: Early Modern Roots of Toleration. Critical Review, 0, , 1-12.