

Ryan T Cragun

List of Publications by Year in descending order

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Version: 2024-02-01

67
papers

1,306
citations

430442

18
h-index

454577

30
g-index

76
all docs

76
docs citations

76
times ranked

562
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Forms, Frequency, and Correlates of Perceived Anti-Atheist Discrimination. <i>Secularism and Nonreligion</i> , 0, 1, 43. | 0.4 | 154 |
| 2 | On the Receiving End: Discrimination toward the Non-Religious in the United States. <i>Journal of Contemporary Religion</i> , 2012, 27, 105-127. | 0.1 | 142 |
| 3 | The Last Bastion of Sexual and Gender Prejudice? Sexualities, Race, Gender, Religiosity, and Spirituality in the Examination of Prejudice Toward Sexual and Gender Minorities. <i>Journal of Sex Research</i> , 2015, 52, 821-834. | 1.6 | 81 |
| 4 | Contemporary Religion and the Cisgendering of Reality. <i>Social Currents</i> , 2016, 3, 293-311. | 0.7 | 80 |
| 5 | Who Are the "New Atheists"? Boundaries of Religious Freedom: Regulating Religion in Diverse Societies, 2015, , 195-211. | 0.2 | 74 |
| 6 | Organized Secularism in the United States. , 2017, , . | | 74 |
| 7 | Extending Religion-Health Research to Secular Minorities: Issues and Concerns. <i>Journal of Religion and Health</i> , 2011, 50, 608-622. | 0.8 | 67 |
| 8 | The Limits of Homonormativity: Constructions of Bisexual and Transgender People in the Post-gay Era. <i>Sociological Perspectives</i> , 2018, 61, 934-952. | 1.4 | 47 |
| 9 | Mapping Religion's Other: A Review of the Study of Nonreligion and Secularity. <i>Journal for the Scientific Study of Religion</i> , 2019, 58, 319-335. | 0.9 | 41 |
| 10 | "One Person's Apostate is Another Person's Convert" What Terminology Tells Us about Pro-Religious Hegemony in the Sociology of Religion. <i>Humanity & Society</i> , 2011, 35, 149-175. | 0.6 | 32 |
| 11 | The Hallmarks of Righteous Women: Gendered Background Expectations in The Church of Jesus Christ of Latter-Day Saints. <i>Sociology of Religion</i> , 2015, 76, 49-71. | 0.4 | 32 |
| 12 | Helping quantitative sociology come out of the closet. <i>Sexualities</i> , 2017, 20, 644-656. | 0.8 | 29 |
| 13 | The NonReligious-NonSpiritual Scale (NRNSS): Measuring Everyone from Atheists to Zionists. <i>Science Religion and Culture</i> , 2015, 2, 36-53. | 0.1 | 28 |
| 14 | The Secular Transition: The Worldwide Growth of Mormons, Jehovah's Witnesses, and Seventh-day Adventists. <i>Sociology of Religion</i> , 2010, 71, 349-373. | 0.4 | 27 |
| 15 | From Sodomy to Sympathy: LDS Elites' Discursive Construction of Homosexuality Over Time. <i>Journal for the Scientific Study of Religion</i> , 2015, 54, 291-310. | 0.9 | 27 |
| 16 | "I Think Some People Need Religion" The Social Construction of Nonreligious Moral Identities. <i>Sociology of Religion</i> , 2016, 77, 386-407. | 0.4 | 24 |
| 17 | Measuring Spiritual Fitness: Atheist Military Personnel, Veterans, and Civilians. <i>Military Psychology</i> , 2013, 25, 438-451. | 0.7 | 23 |
| 18 | "Why Would Our Heavenly Father Do that to Anyone" Oppressive Othering through Sexual Classification Schemes in the Church of Jesus Christ of Latter-day Saints. <i>Symbolic Interaction</i> , 2014, 37, 331-352. | 0.7 | 23 |

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|----|--|-----|-----------|
| 19 | No One Expects a Transgender Jew: Religious, Sexual and Gendered Intersections in the Evaluation of Religious and Nonreligious Others. <i>Secularism and Nonreligion</i> , 2017, 6, . | 0.4 | 23 |
| 20 | Do religiosity and spirituality really matter for social, mental, and physical health?: A tale of two samples. <i>Sociological Spectrum</i> , 2016, 36, 359-377. | 1.0 | 19 |
| 21 | Losing Manhood Like a Man. <i>Men and Masculinities</i> , 2017, 20, 98-116. | 1.7 | 18 |
| 22 | Incorporating Transgender Experience Toward a More Inclusive Gender Lens in the Sociology of Religion. <i>Sociology of Religion</i> , 2018, 79, 425-448. | 0.4 | 18 |
| 23 | Comparing the Geographic Distributions and Growth of Mormons, Adventists, and Witnesses. <i>Journal for the Scientific Study of Religion</i> , 2012, 51, 220-240. | 0.9 | 17 |
| 24 | “Oh My God, I Sound Like a Horrible Person”: Generic Processes in the Conditional Acceptance of Sexual and Gender Diversity. <i>Symbolic Interaction</i> , 2018, 41, 62-82. | 0.7 | 17 |
| 25 | Atheism Looking In: On the Goals and Strategies of Organized Nonbelief. <i>Science Religion and Culture</i> , 2015, 2, 70-85. | 0.1 | 15 |
| 26 | “I Found God in The Glory Hole”: The Moral Career of a Gay Christian. <i>Sociological Inquiry</i> , 2016, 86, 618-640. | 1.4 | 14 |
| 27 | Daily spiritual experiences and well-being among the nonreligious, spiritual, and religious: A bifactor analysis.. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 463-473. | 0.9 | 13 |
| 28 | Nonreligion and Atheism. <i>Handbooks of Sociology and Social Research</i> , 2016, , 301-320. | 0.1 | 12 |
| 29 | “Avoid that pornographic playground”: <i>Critical Research on Religion</i> , 2015, 3, 168-188. | 0.1 | 10 |
| 30 | Religious/secular distance: How far apart are teenagers and their parents?. <i>Psychology of Religion and Spirituality</i> , 2018, 10, 288-295. | 0.9 | 9 |
| 31 | “Don’t Need a Shotgun, Just a Look”: <i>Men and Masculinities</i> , 2015, 18, 581-604. | 1.7 | 8 |
| 32 | “Be Prepared if I Bring It Up”: Patients’ Perceptions of the Utility of Religious and Spiritual Discussion During Genetic Counseling. <i>Journal of Genetic Counseling</i> , 2016, 25, 945-956. | 0.9 | 8 |
| 33 | With a little help from my (Canadian) friends: Health differences between minimal and maximal religiosity/spirituality are partially mediated by social support. <i>Social Science and Medicine</i> , 2020, 265, 113387. | 1.8 | 8 |
| 34 | Religious orientation, religious affiliation, and boundary maintenance: The case of polygamy. <i>Mental Health, Religion and Culture</i> , 2010, 13, 761-770. | 0.6 | 7 |
| 35 | Contemporary Mormon Religiosity and the Legacy of “Gathering”. <i>Nova Religio</i> , 2013, 16, 77-94. | 0.0 | 7 |
| 36 | “Don’t push your immorals on me”: Encouraging anti-porn advocacy in The Church of Jesus Christ of Latter-Day Saints. <i>Sexualities</i> , 2015, 18, 57-79. | 0.8 | 7 |

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|----|--|-----|-----------|
| 37 | Fighting over "Mormon": Media Coverage of the FLDS and LDS Churches. <i>Dialogue: A Journal of Mormon Thought</i> , 2009, 42, 65-104. | 0.0 | 7 |
| 38 | Views on Abortion: A Comparison of Female Genetic Counselors and Women from the General Population. <i>Journal of Genetic Counseling</i> , 2009, 18, 28-41. | 0.9 | 6 |
| 39 | Questions You Should Never Ask an Atheist: Towards Better Measures of Nonreligion and Secularity. <i>Secularism and Nonreligion</i> , 2019, 8, . | 0.4 | 6 |
| 40 | Genetic Counselors'™ Religiosity & Spirituality: Are Genetic Counselors Different from the General Population?. <i>Journal of Genetic Counseling</i> , 2009, 18, 551-566. | 0.9 | 5 |
| 41 | Simple Markov Model for Estimating the Growth of Nonreligion in the United States. <i>Science Religion and Culture</i> , 2015, 2, 96-103. | 0.1 | 5 |
| 42 | An Examination of Attitudes toward Bisexual People at the Intersections of Gender and Race/Ethnicity. <i>Journal of Bisexuality</i> , 2022, 22, 463-484. | 0.8 | 5 |
| 43 | An Interactionist Approach to the Social Construction of Deities. <i>Symbolic Interaction</i> , 2016, 39, 577-594. | 0.7 | 4 |
| 44 | "Men never cry": Teaching Mormon Manhood in the Church of Jesus Christ of Latter-day Saints. <i>Sociological Focus</i> , 2017, 50, 213-227. | 0.3 | 4 |
| 45 | Chapel Use on College and University Campuses. <i>Journal of College and Character</i> , 2014, 15, 103-118. | 0.9 | 3 |
| 46 | Perceived Marginalization, Educational Contexts, and (Non)Religious Educational Experience. <i>Journal of College and Character</i> , 2016, 17, 241-254. | 0.9 | 3 |
| 47 | Complicating marginalisation: the case of Mormon and nonreligious college students in a predominantly Mormon context. <i>Journal of Beliefs and Values</i> , 2018, 39, 317-329. | 0.4 | 3 |
| 48 | God May save your Life, but you have to Find your Own Keys. <i>Archive for the Psychology of Religion</i> , 2015, 37, 321-342. | 0.5 | 2 |
| 49 | Predictors of opposition to and support for the ordination of women: insights from the LDS Church. <i>Mental Health, Religion and Culture</i> , 2016, 19, 124-137. | 0.6 | 2 |
| 50 | Sunday Football or Church? A Case Study in Substitutes and Complements. <i>Review of Religious Research</i> , 2019, 61, 169-187. | 0.5 | 2 |
| 51 | InCREDulity in Artificial Societies. <i>Springer Proceedings in Complexity</i> , 2021, , 81-93. | 0.2 | 2 |
| 52 | Knowledge and perceptions of the genetic counseling profession among a national cross-sectional sample of U.S. adults. <i>Journal of Genetic Counseling</i> , 2022, 31, 206-217. | 0.9 | 2 |
| 53 | Nothing Is Not Something. <i>Secular Studies</i> , 2021, 3, 7-26. | 0.1 | 2 |
| 54 | "Splitters!": Lessons from Monty Python for Secular Organizations in the US. , 2017, , 57-86. | | 1 |

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|----|--|-----|-----------|
| 55 | We Do Not Think It Means What They Think It Means: A Response to Thunstr m et al. <i>Journal for the Scientific Study of Religion</i> , 2021, 60, 180-182. | 0.9 | 1 |
| 56 | FINDING FAITH, LOSING FAITH: STORIES OF CONVERSION AND APOSTASY by Scot McKnight and Hauna Ondrey; SOCIETY WITHOUT GOD: WHAT THE LEAST RELIGIOUS NATIONS CAN TELL US ABOUT CONTENTMENT by Phil Zuckerman. <i>Journal for the Scientific Study of Religion</i> , 2009, 48, 408-410. | 0.9 | 0 |
| 57 | 50 Voices of Disbelief: Why We Are Atheists. Edited by Russell Blackford and Udo Schick. <i>International Journal for the Psychology of Religion, The</i> , 2011, 21, 159-161. | 1.3 | 0 |
| 58 | Atheism and Secularity. Volume 1: Issues, Concepts, and Definitions; Volume 2: Global Expressions. <i>International Journal for the Psychology of Religion, The</i> , 2011, 21, 328-330. | 1.3 | 0 |
| 59 | Shifting Borders and a Tattered Passport: Intellectual Journeys of a Mormon Academic. <i>Sociology of Religion</i> , 2013, 74, 290-291. | 0.4 | 0 |
| 60 | Changing Faith: The Dynamics and Consequences of Americans' Shifting Religious Identities. <i>Sociology of Religion</i> , 2015, 76, 358-360. | 0.4 | 0 |
| 61 | (Un)Believing in Modern Society: Religion, Spirituality, and Religious-Secular Competition, by J rg Stolz, Judith K nemann, Mallory Schneuwly Purdie, Thomas Englberger, and Michael Kr ggeler. <i>Sociology of Religion</i> , 2017, 78, 234-235. | 0.4 | 0 |
| 62 | The Apostates: When Muslims Leave Islam, by Simon Cottee. <i>International Journal for the Psychology of Religion, The</i> , 2017, 27, 86-87. | 1.3 | 0 |
| 63 | The Varieties of Nonreligious Experience: Atheism in American Culture. By Jerome Baggett. <i>Journal of the American Academy of Religion</i> , 2020, 88, 282-284. | 0.2 | 0 |
| 64 | Supplemental Material for Measuring Spiritual Fitness: Atheist Military Personnel, Veterans, and Civilians. <i>Military Psychology</i> , 2013, , . | 0.7 | 0 |
| 65 | Still, the Small Voice: Narrative, Personal Revelation, and the Mormon Folk Tradition. <i>Nova Religio</i> , 2014, 18, 107-109. | 0.0 | 0 |
| 66 | Summing Up: Problems and Prospects for a Global Church in the Twenty-first Century. , 2020, , 817-849. | | 0 |
| 67 |  Apostates, Anti-Mormons, and Other Problems in Seth Payne's  Ex-Mormon Narratives and Pastoral Apologetics . <i>Dialogue: A Journal of Mormon Thought</i> , 2014, 47, v-xxii. | 0.0 | 0 |