

Ryan T Cragun

List of Publications by Year in descending order

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Version: 2024-02-01

67
papers

1,306
citations

430874

18
h-index

454955

30
g-index

76
all docs

76
docs citations

76
times ranked

562
citing authors

#	ARTICLE	IF	CITATIONS
1	Forms, Frequency, and Correlates of Perceived Anti-Atheist Discrimination. <i>Secularism and Nonreligion</i> , 0, 1, 43.	0.6	154
2	On the Receiving End: Discrimination toward the Non-Religious in the United States. <i>Journal of Contemporary Religion</i> , 2012, 27, 105-127.	0.2	142
3	The Last Bastion of Sexual and Gender Prejudice? Sexualities, Race, Gender, Religiosity, and Spirituality in the Examination of Prejudice Toward Sexual and Gender Minorities. <i>Journal of Sex Research</i> , 2015, 52, 821-834.	2.5	81
4	Contemporary Religion and the Cisgendering of Reality. <i>Social Currents</i> , 2016, 3, 293-311.	1.3	80
5	Who Are the “New Atheists”? Boundaries of Religious Freedom: Regulating Religion in Diverse Societies, 2015, , 195-211.	0.2	74
6	Organized Secularism in the United States. , 2017, , .		74
7	Extending Religion-Health Research to Secular Minorities: Issues and Concerns. <i>Journal of Religion and Health</i> , 2011, 50, 608-622.	1.7	67
8	The Limits of Homonormativity: Constructions of Bisexual and Transgender People in the Post-gay Era. <i>Sociological Perspectives</i> , 2018, 61, 934-952.	2.3	47
9	Mapping Religion's Other: A Review of the Study of Nonreligion and Secularity. <i>Journal for the Scientific Study of Religion</i> , 2019, 58, 319-335.	1.5	41
10	“One Person's Apostate is Another Person's Convert” What Terminology Tells Us about Pro-Religious Hegemony in the Sociology of Religion. <i>Humanity & Society</i> , 2011, 35, 149-175.	0.9	32
11	The Hallmarks of Righteous Women: Gendered Background Expectations in The Church of Jesus Christ of Latter-Day Saints. <i>Sociology of Religion</i> , 2015, 76, 49-71.	0.8	32
12	Helping quantitative sociology come out of the closet. <i>Sexualities</i> , 2017, 20, 644-656.	1.1	29
13	The NonReligious-NonSpiritual Scale (NRNSS): Measuring Everyone from Atheists to Zionists. <i>Science Religion and Culture</i> , 2015, 2, 36-53.	0.1	28
14	The Secular Transition: The Worldwide Growth of Mormons, Jehovah's Witnesses, and Seventh-day Adventists. <i>Sociology of Religion</i> , 2010, 71, 349-373.	0.8	27
15	From Sodomy to Sympathy: LDS Elites’ Discursive Construction of Homosexuality Over Time. <i>Journal for the Scientific Study of Religion</i> , 2015, 54, 291-310.	1.5	27
16	“I Think Some People Need Religion” The Social Construction of Nonreligious Moral Identities. <i>Sociology of Religion</i> , 2016, 77, 386-407.	0.8	24
17	Measuring Spiritual Fitness: Atheist Military Personnel, Veterans, and Civilians. <i>Military Psychology</i> , 2013, 25, 438-451.	1.1	23
18	“Why Would Our Heavenly Father Do that to Anyone” Oppressive Othering through Sexual Classification Schemes in the Church of Jesus Christ of Latter-day Saints. <i>Symbolic Interaction</i> , 2014, 37, 331-352.	1.1	23

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19	No One Expects a Transgender Jew: Religious, Sexual and Gendered Intersections in the Evaluation of Religious and Nonreligious Others. <i>Secularism and Nonreligion</i> , 2017, 6, .	0.6	23
20	Do religiosity and spirituality really matter for social, mental, and physical health?: A tale of two samples. <i>Sociological Spectrum</i> , 2016, 36, 359-377.	1.9	19
21	Losing Manhood Like a Man. <i>Men and Masculinities</i> , 2017, 20, 98-116.	2.8	18
22	Incorporating Transgender Experience Toward a More Inclusive Gender Lens in the Sociology of Religion. <i>Sociology of Religion</i> , 2018, 79, 425-448.	0.8	18
23	Comparing the Geographic Distributions and Growth of Mormons, Adventists, and Witnesses. <i>Journal for the Scientific Study of Religion</i> , 2012, 51, 220-240.	1.5	17
24	“Oh My God, I Sound Like a Horrible Person” Generic Processes in the Conditional Acceptance of Sexual and Gender Diversity. <i>Symbolic Interaction</i> , 2018, 41, 62-82.	1.1	17
25	Atheism Looking In: On the Goals and Strategies of Organized Nonbelief. <i>Science Religion and Culture</i> , 2015, 2, 70-85.	0.1	15
26	“I Found God in The Glory Hole” The Moral Career of a Gay Christian. <i>Sociological Inquiry</i> , 2016, 86, 618-640.	2.0	14
27	Daily spiritual experiences and well-being among the nonreligious, spiritual, and religious: A bifactor analysis.. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 463-473.	1.3	13
28	Nonreligion and Atheism. <i>Handbooks of Sociology and Social Research</i> , 2016, , 301-320.	0.1	12
29	“Avoid that pornographic playground” Critical Research on Religion, 2015, 3, 168-188.	0.2	10
30	Religious/secular distance: How far apart are teenagers and their parents?. <i>Psychology of Religion and Spirituality</i> , 2018, 10, 288-295.	1.3	9
31	“Don’t Need a Shotgun, Just a Look” <i>Men and Masculinities</i> , 2015, 18, 581-604.	2.8	8
32	“Be Prepared if I Bring It Up:” Patients’ Perceptions of the Utility of Religious and Spiritual Discussion During Genetic Counseling. <i>Journal of Genetic Counseling</i> , 2016, 25, 945-956.	1.6	8
33	With a little help from my (Canadian) friends: Health differences between minimal and maximal religiosity/spirituality are partially mediated by social support. <i>Social Science and Medicine</i> , 2020, 265, 113387.	3.8	8
34	Religious orientation, religious affiliation, and boundary maintenance: The case of polygamy. <i>Mental Health, Religion and Culture</i> , 2010, 13, 761-770.	0.9	7
35	Contemporary Mormon Religiosity and the Legacy of “Gathering” <i>Nova Religio</i> , 2013, 16, 77-94.	0.1	7
36	“Don’t push your immorals on me”: Encouraging anti-porn advocacy in The Church of Jesus Christ of Latter-Day Saints. <i>Sexualities</i> , 2015, 18, 57-79.	1.1	7

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37	Fighting over “Mormon” Media Coverage of the FLDS and LDS Churches. <i>Dialogue: A Journal of Mormon Thought</i> , 2009, 42, 65-104.	0.0	7
38	Views on Abortion: A Comparison of Female Genetic Counselors and Women from the General Population. <i>Journal of Genetic Counseling</i> , 2009, 18, 28-41.	1.6	6
39	Questions You Should Never Ask an Atheist: Towards Better Measures of Nonreligion and Secularity. <i>Secularism and Nonreligion</i> , 2019, 8, .	0.6	6
40	Genetic Counselors’™ Religiosity & Spirituality: Are Genetic Counselors Different from the General Population?. <i>Journal of Genetic Counseling</i> , 2009, 18, 551-566.	1.6	5
41	Simple Markov Model for Estimating the Growth of Nonreligion in the United States. <i>Science Religion and Culture</i> , 2015, 2, 96-103.	0.1	5
42	An Examination of Attitudes toward Bisexual People at the Intersections of Gender and Race/Ethnicity. <i>Journal of Bisexuality</i> , 2022, 22, 463-484.	1.3	5
43	An Interactionist Approach to the Social Construction of Deities. <i>Symbolic Interaction</i> , 2016, 39, 577-594.	1.1	4
44	“Men never cry” Teaching Mormon Manhood in the Church of Jesus Christ of Latter-day Saints. <i>Sociological Focus</i> , 2017, 50, 213-227.	0.4	4
45	Chapel Use on College and University Campuses. <i>Journal of College and Character</i> , 2014, 15, 103-118.	1.4	3
46	Perceived Marginalization, Educational Contexts, and (Non)Religious Educational Experience. <i>Journal of College and Character</i> , 2016, 17, 241-254.	1.4	3
47	Complicating marginalisation: the case of Mormon and nonreligious college students in a predominantly Mormon context. <i>Journal of Beliefs and Values</i> , 2018, 39, 317-329.	0.6	3
48	God May save your Life, but you have to Find your Own Keys. <i>Archive for the Psychology of Religion</i> , 2015, 37, 321-342.	0.8	2
49	Predictors of opposition to and support for the ordination of women: insights from the LDS Church. <i>Mental Health, Religion and Culture</i> , 2016, 19, 124-137.	0.9	2
50	Sunday Football or Church? A Case Study in Substitutes and Complements. <i>Review of Religious Research</i> , 2019, 61, 169-187.	0.9	2
51	InCREdUity in Artificial Societies. <i>Springer Proceedings in Complexity</i> , 2021, , 81-93.	0.3	2
52	Knowledge and perceptions of the genetic counseling profession among a national cross-sectional sample of U.S. adults. <i>Journal of Genetic Counseling</i> , 2022, 31, 206-217.	1.6	2
53	Nothing Is Not Something. <i>Secular Studies</i> , 2021, 3, 7-26.	0.2	2
54	“Splitters!” Lessons from Monty Python for Secular Organizations in the US. , 2017, , 57-86.		1

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55	We Do Not Think It Means What They Think It Means: A Response to Thunstr�m et al. Journal for the Scientific Study of Religion, 2021, 60, 180-182.	1.5	1
56	FINDING FAITH, LOSING FAITH: STORIES OF CONVERSION AND APOSTASY by Scot McKnight and Hauna Ondrey; SOCIETY WITHOUT GOD: WHAT THE LEAST RELIGIOUS NATIONS CAN TELL US ABOUT CONTENTMENT by Phil Zuckerman. Journal for the Scientific Study of Religion, 2009, 48, 408-410.	1.5	0
57	50 Voices of Disbelief: Why We Are Atheists. Edited by Russell Blackford and Udo Sch�klenk. International Journal for the Psychology of Religion, The, 2011, 21, 159-161.	2.1	0
58	Atheism and Secularity. Volume 1: Issues, Concepts, and Definitions; Volume 2: Global Expressions. International Journal for the Psychology of Religion, The, 2011, 21, 328-330.	2.1	0
59	Shifting Borders and a Tattered Passport: Intellectual Journeys of a Mormon Academic. Sociology of Religion, 2013, 74, 290-291.	0.8	0
60	Changing Faith: The Dynamics and Consequences of Americans' Shifting Religious Identities. Sociology of Religion, 2015, 76, 358-360.	0.8	0
61	(Un)Believing in Modern Society: Religion, Spirituality, and Religious-Secular Competition, by J�RG STOLZ, JUDITH K�NEMANN, MALLORY SCHNEUWLY PURDIE, THOMAS ENGLBERGER, and MICHAEL KR�GELER. Sociology of Religion, 2017, 78, 234-235.	0.8	0
62	The Apostates: When Muslims Leave Islam, by Simon Cottee. International Journal for the Psychology of Religion, The, 2017, 27, 86-87.	2.1	0
63	The Varieties of Nonreligious Experience: Atheism in American Culture. By Jerome Baggett. Journal of the American Academy of Religion, 2020, 88, 282-284.	0.3	0
64	Supplemental Material for Measuring Spiritual Fitness: Atheist Military Personnel, Veterans, and Civilians. Military Psychology, 2013, , .	1.1	0
65	Still, the Small Voice: Narrative, Personal Revelation, and the Mormon Folk Tradition. Nova Religio, 2014, 18, 107-109.	0.1	0
66	Summing Up: Problems and Prospects for a Global Church in the Twenty-first Century. , 2020, , 817-849.		0
67	��Apostates,��Anti-Mormons,��and Other Problems in Seth Payne��s ��Ex-Mormon Narratives and Pastoral Apologetics�� Dialogue: A Journal of Mormon Thought, 2014, 47, v-xxii.	0.0	0