Matthew Sharpe

List of Publications by Year in descending order

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Version: 2024-02-01

1937685 1720034 38 100 4 7 citations h-index g-index papers 42 42 42 24 all docs docs citations times ranked citing authors

#	Article	IF	CITATIONS
1	Wittgenstein's Unglauben: Jacques Lacan and the Tractatus Logico-Philosophicus. Psychoanalysis, Culture and Society, 2022, 27, 201-217.	0.5	1
2	Pierre Hadot, Albert Camus and the orphic view of nature. Continental Philosophy Review, 2021, 54, 17-39.	1.3	O
3	A disturbance of vision on the Capitol: Philosophy and the Far-Right – Towards an interdisciplinary inquiry. Thesis Eleven, 2021, 163, 5-28.	0.9	O
4	In the Crosshairs of the Fourfold: Critical Thoughts on Aleksandr Dugin's Heidegger. Critical Horizons, 2020, 21, 167-187.	0.2	3
5	From Amy Allen to Abbé Raynal: Critical Theory, the Enlightenment and Colonialism. Critical Horizons, 2019, 20, 178-199.	0.2	1
6	Home to men's business and bosoms: philosophy and rhetoric in Francis Bacon's <i>Essayes</i> Journal for the History of Philosophy, 2019, 27, 492-512.	0.5	0
7	Killing the father, Parmenides: On Lacan's anti-philosophy. Continental Philosophy Review, 2019, 52, 51-74.	1.3	3
8	TOWARDS A PHENOMENOLOGY OF SAGESSE. Angelaki - Journal of the Theoretical Humanities, 2018, 23, 125-138.	0.1	2
9	On Reading Heidegger—After the "Heidegger Case�. Critical Horizons, 2018, 19, 334-360.	0.2	2
10	Heidegger in 2018: Editor-translator's Introduction. Critical Horizons, 2018, 19, 271-273.	0.2	0
11	The Topics Transformed: Reframing the Baconian Prerogative Instances. Journal of the History of Philosophy, 2018, 56, 429-454.	0.1	1
12	Bibliopolitics: The History of Notation and the Birth of the Citational Academic Subject. Foucault Studies, 2018, , 146.	0.1	1
13	Fearless?: Peter Weir, The Sage, and the Fragility of Goodness. Philosophy and Literature, 2017, 41, 136-157.	0.0	1
14	Camus and the Virtues (with and beyond Sherman). Philosophy Today, 2017, 61, 679-708.	0.2	2
15	What's Left in Žižek? The Antinomies of Žižek's Sociopolitical Reason. , 2017, , 147-168.		O
16	The plague and the Panopticon. Thesis Eleven, 2016, 133, 59-79.	0.9	2
17	Philosophy, Violence, Metaphor. Sophia, 2016, 55, 1-4.	0.2	O
18	On Roland Boer's Marxism and theology. Critical Research on Religion, 2016, 4, 171-178.	0.2	0

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19	There Is Not Just a War: Recalling the Therapeutic Metaphor in Western Metaphilosophy. Sophia, 2016, 55, 31-54.	0.2	O
20	Socratic Ironies: Reading Hadot, Reading Kierkegaard. Sophia, 2016, 55, 409-435.	0.2	4
21	â€ln joy we prepare our lessons': reading Camus'Nocesvia their reception of the Eleusinian mysteries. Classical Receptions Journal, 2016, 8, 375-403.	0.4	1
22	On a Neglected Argument in French Philosophy. Critical Horizons, 2015, 16, 1-26.	0.2	5
23	The Black Side of the Sun. Political Theology, 2014, 15, 151-174.	0.2	1
24	A just judgement? Considerations on Ronald Srigley's Camus' Critique of Modernity. Thesis Eleven, 2014, 120, 43-58.	0.9	0
25	Georgics of the Mind and the Architecture of Fortune: Francis Bacon's Therapeutic Ethics. Philosophical Papers, 2014, 43, 89-121.	0.3	1
26	How It's Not the Chrisippus You Read. Philosophy Today, 2014, 58, 367-392.	0.2	12
27	Controlling the Philosophical Imaginary: Reading Pierre Hadot with Luiz Costa Lima. The Cultureory and Critique, 2013, 54, 225-240.	0.4	1
28	The Poetic Presentation of Philosophy: <i>Leo Strauss on Plato's "Symposiumâ€</i> . Poetics Today, 2013, 34, 563-603.	0.4	0
29	Restoring Camus as Philosophe. Critical Horizons, 2012, 13, 400-424.	0.2	9
30	The Invincible Summer: On Albert Camus' Philosophical Neoclassicism. Sophia, 2011, 50, 577-592.	0.2	4
31	Reading Camus "With,―or After, Levinas. Philosophy Today, 2011, 55, 82-95.	0.2	O
32	Is Neoliberalism a Liberalism, or a Stranger Kind of Bird? On Hayek and Our Discontents. Critical Horizons, 2009, 10, 76-98.	0.2	1
33	Hunting Plato's <i>Agalmata</i> . European Legacy, 2009, 14, 535-547.	0.2	2
34	"Critchley is Žižek": In Defence of Critical Political Philosophy. Critical Horizons, 2009, 10, 180-196.	0.2	0
35	The Aesthetics of Ideology, or †The Critique of Ideological Judgment' in Eagleton and Zizek. Political Theory, 2006, 34, 95-120.	0.8	7
36	The descent of the doves. Philosophy and Social Criticism, 2002, 28, 173-189.	0.6	5

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37	Do Universals have a Reference? On the Critical Theory of Herbert Marcuse. Philosophy Today, 2002, 46, 193-208.	0.2	2
38	Comedy and the agency of the letter in A Midsummer Night's Dream. , 0, , 133-155.		0