

# Matthew Sharpe

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6303006/publications.pdf>

Version: 2024-02-01

38  
papers

100  
citations

1937685

4  
h-index

1720034

7  
g-index

42  
all docs

42  
docs citations

42  
times ranked

24  
citing authors

#	ARTICLE	IF	CITATIONS
1	How It's Not the Chrisippus You Read. <i>Philosophy Today</i> , 2014, 58, 367-392.	0.2	12
2	Restoring Camus as Philosophe. <i>Critical Horizons</i> , 2012, 13, 400-424.	0.2	9
3	The Aesthetics of Ideology, or "The Critique of Ideological Judgment"™ in Eagleton and Zizek. <i>Political Theory</i> , 2006, 34, 95-120.	0.8	7
4	The descent of the doves. <i>Philosophy and Social Criticism</i> , 2002, 28, 173-189.	0.6	5
5	On a Neglected Argument in French Philosophy. <i>Critical Horizons</i> , 2015, 16, 1-26.	0.2	5
6	The Invincible Summer: On Albert Camus's™ Philosophical Neoclassicism. <i>Sophia</i> , 2011, 50, 577-592.	0.2	4
7	Socratic Ironies: Reading Hadot, Reading Kierkegaard. <i>Sophia</i> , 2016, 55, 409-435.	0.2	4
8	Killing the father, Parmenides: On Lacan's™ anti-philosophy. <i>Continental Philosophy Review</i> , 2019, 52, 51-74.	1.3	3
9	In the Crosshairs of the Fourfold: Critical Thoughts on Aleksandr Dugin's™ Heidegger. <i>Critical Horizons</i> , 2020, 21, 167-187.	0.2	3
10	Hunting Plato's<i>Agalmata</i>. <i>European Legacy</i> , 2009, 14, 535-547.	0.2	2
11	The plague and the Panopticon. <i>Thesis Eleven</i> , 2016, 133, 59-79.	0.9	2
12	TOWARDS A PHENOMENOLOGY OF SAGESSE. <i>Angelaki - Journal of the Theoretical Humanities</i> , 2018, 23, 125-138.	0.1	2
13	On Reading Heidegger's™ "After the "œHeidegger Case"?. <i>Critical Horizons</i> , 2018, 19, 334-360.	0.2	2
14	Do Universals have a Reference? On the Critical Theory of Herbert Marcuse. <i>Philosophy Today</i> , 2002, 46, 193-208.	0.2	2
15	Camus and the Virtues (with and beyond Sherman). <i>Philosophy Today</i> , 2017, 61, 679-708.	0.2	2
16	Is Neoliberalism a Liberalism, or a Stranger Kind of Bird? On Hayek and Our Discontents. <i>Critical Horizons</i> , 2009, 10, 76-98.	0.2	1
17	Controlling the Philosophical Imaginary: Reading Pierre Hadot with Luiz Costa Lima. <i>The Cultureory and Critique</i> , 2013, 54, 225-240.	0.4	1
18	The Black Side of the Sun. <i>Political Theology</i> , 2014, 15, 151-174.	0.2	1

#	ARTICLE	IF	CITATIONS
19	Georgics of the Mind and the Architecture of Fortune: Francis Bacon's Therapeutic Ethics. <i>Philosophical Papers</i> , 2014, 43, 89-121.	0.3	1
20	“In joy we prepare our lessons”: reading Camus’ reception of the Eleusinian mysteries. <i>Classical Receptions Journal</i> , 2016, 8, 375-403.	0.4	1
21	Fearless?: Peter Weir, The Sage, and the Fragility of Goodness. <i>Philosophy and Literature</i> , 2017, 41, 136-157.	0.0	1
22	The Topics Transformed: Reframing the Baconian Prerogative Instances. <i>Journal of the History of Philosophy</i> , 2018, 56, 429-454.	0.1	1
23	From Amy Allen to Abbé Raynal: Critical Theory, the Enlightenment and Colonialism. <i>Critical Horizons</i> , 2019, 20, 178-199.	0.2	1
24	Bibliopolitics: The History of Notation and the Birth of the Citational Academic Subject. <i>Foucault Studies</i> , 2018, , 146.	0.1	1
25	Wittgenstein’s Unglauben: Jacques Lacan and the Tractatus Logico-Philosophicus. <i>Psychoanalysis, Culture and Society</i> , 2022, 27, 201-217.	0.5	1
26	"Critchley is $\frac{1}{2}\frac{3}{4}ek$ ": In Defence of Critical Political Philosophy. <i>Critical Horizons</i> , 2009, 10, 180-196.	0.2	0
27	The Poetic Presentation of Philosophy: Leo Strauss on Plato’s “Symposium”. <i>Poetics Today</i> , 2013, 34, 563-603.	0.4	0
28	A just judgement? Considerations on Ronald Srigley’s Camus’ Critique of Modernity. <i>Thesis Eleven</i> , 2014, 120, 43-58.	0.9	0
29	Comedy and the agency of the letter in <i>A Midsummer Night's Dream</i> . , 0, , 133-155.		0
30	Philosophy, Violence, Metaphor. <i>Sophia</i> , 2016, 55, 1-4.	0.2	0
31	On Roland Boer’s Marxism and theology. <i>Critical Research on Religion</i> , 2016, 4, 171-178.	0.2	0
32	There Is Not Just a War: Recalling the Therapeutic Metaphor in Western Metaphilosophy. <i>Sophia</i> , 2016, 55, 31-54.	0.2	0
33	Heidegger in 2018: Editor-translator’s Introduction. <i>Critical Horizons</i> , 2018, 19, 271-273.	0.2	0
34	Home to men’s business and bosoms: philosophy and rhetoric in Francis Bacon’s <i>Essays</i> . <i>British Journal for the History of Philosophy</i> , 2019, 27, 492-512.	0.5	0
35	Pierre Hadot, Albert Camus and the orphic view of nature. <i>Continental Philosophy Review</i> , 2021, 54, 17-39.	1.3	0
36	A disturbance of vision on the Capitol: Philosophy and the Far-Right “Towards an interdisciplinary inquiry. <i>Thesis Eleven</i> , 2021, 163, 5-28.	0.9	0

#	ARTICLE	IF	CITATIONS
37	Reading Camus – With, or After, Levinas. <i>Philosophy Today</i> , 2011, 55, 82-95.	0.2	0
38	What’s Left in $\frac{1}{2}$ ek? The Antinomies of $\frac{1}{2}$ ek’s Sociopolitical Reason. , 2017, , 147-168.		0