

Kristie Dotson

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6250491/publications.pdf>

Version: 2024-02-01

24
papers

1,712
citations

840728

11
h-index

794568

19
g-index

24
all docs

24
docs citations

24
times ranked

622
citing authors

#	ARTICLE	IF	CITATIONS
1	Tracking Epistemic Violence, Tracking Practices of Silencing. <i>Hypatia</i> , 2011, 26, 236-257.	0.6	703
2	Conceptualizing Epistemic Oppression. <i>Social Epistemology</i> , 2014, 28, 115-138.	1.2	408
3	A Cautionary Tale: On Limiting Epistemic Oppression. <i>Frontiers</i> , 2012, 33, 24.	0.1	231
4	Scrutinized but not recognized: (In)visibility and hypervisibility experiences of faculty of color. <i>Journal of Vocational Behavior</i> , 2019, 113, 62-74.	3.4	161
5	Concrete Flowers: Contemplating the Profession of Philosophy. <i>Hypatia</i> , 2011, 26, 403-409.	0.6	36
6	Inheriting Patricia Hill Collins's Black Feminist epistemology. <i>Ethnic and Racial Studies</i> , 2015, 38, 2322-2328.	2.3	29
7	Accumulating Epistemic Power. <i>Philosophical Topics</i> , 2018, 46, 129-154.	0.3	23
8	On the way to decolonization in a settler colony: Re-introducing Black feminist identity politics. <i>AlterNative</i> , 2018, 14, 190-199.	1.5	22
9	Theorizing Jane Crow, Theorizing Unknowability. <i>Social Epistemology</i> , 2017, 31, 417-430.	1.2	17
10	Epistemic oppression, resistance, and resurgence. <i>Contemporary Political Theory</i> , 2022, 21, 283-314.	0.8	15
11	In Search of Tanzania: Are Effective Epistemic Practices Sufficient for Just Epistemic Practices?. <i>Southern Journal of Philosophy</i> , 2008, 46, 52-64.	0.6	12
12	Curious Disappearances: Affectability Imbalances and Process-Based Invisibility. <i>Hypatia</i> , 2014, 29, 873-888.	0.6	11
13	Thinking Familiar with the Interstitial: An Introduction. <i>Hypatia</i> , 2014, 29, 1-17.	0.6	9
14	Distinguishing Knowledge Possession and Knowledge Attribution: The Difference Metaphilosophy Makes. <i>Philosophy and Phenomenological Research</i> , 2018, 96, 475-482.	0.8	8
15	Tales from an apostate. <i>Nous-Supplement: Philosophical Issues</i> , 2019, 29, 69-83.	0.4	7
16	Radical Love. <i>Black Scholar</i> , 2013, 43, 38-45.	0.2	6
17	Conceptualiser l'oppression épistémique. <i>Recherches Feministes</i> , 0, 31, 9-34.	0.1	4
18	Contested Terrains of Women of Color and Third World Women. <i>Hypatia</i> , 2017, 32, 731-742.	0.6	3

#	ARTICLE	IF	CITATIONS
19	On intellectual diversity and differences that may not make a difference. <i>Ethics and Education</i> , 2018, 13, 123-140.	0.7	3
20	Word to the Wise: Notes on a Black Feminist Metaphilosophy of Race. <i>Philosophy Compass</i> , 2016, 11, 69-74.	1.3	2
21	On the Costs of Socially Relevant Philosophy Papers: A Reflection. <i>Journal of Social Philosophy</i> , 2022, 53, 454-472.	0.9	2
22	1984: A Love Letter. <i>Southern Journal of Philosophy</i> , 2021, 59, 28-46.	0.6	0
23	Agreeing to Disagree, Perhaps? A Commentary on Naomi Zack, "The Ethics and Mores of Race". <i>Radical Philosophy Review</i> , 2012, 15, 347-352.	0.1	0
24	Another Letter Long Delayed. <i>Philosophical Topics</i> , 2018, 46, 51-69.	0.3	0