

Charles T Wolfe

List of Publications by Year in descending order

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Version: 2024-02-01

88
papers

588
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687363

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752698

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g-index

110
all docs

110
docs citations

110
times ranked

116
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Vitalism in Early Modern Medical and Philosophical Thought. , 2021, , 1-20. | | 5 |
| 2 | From the logic of ideas to active-matter materialism: Priestley's Lockean problem and early neurophilosophy. Intellectual History Review, 2020, 30, 31-47. | 0.2 | 7 |
| 3 | Joseph Priestley: materialism and the science of the mind. Foundations, controversies, reception. Intellectual History Review, 2020, 30, 1-5. | 0.2 | 3 |
| 4 | Commentaires pour une th orie mat rialiste du soi. , 2020, , 105-155. | | 0 |
| 5 | Sommes-nous les h ritiers des Lumi res mat rialistes?. , 2020, , 21-52. | | 1 |
| 6 | Early Modern Medical Materialism. , 2020, , 1-6. | | 0 |
| 7 | Le rire mat rialiste. , 2020, , 93-103. | | 0 |
| 8 | La Mettrie, Julien Offray de. , 2020, , 1-3. | | 0 |
| 9 | Un mat rialisme d sincarn : la th orie de l'identit  cerveau-esprit. , 2020, , 181-211. | | 0 |
| 10 | Life as Concept and as Science in Early Modern Thought. , 2020, , 1-16. | | 3 |
| 11 | Medical Materialism, Early Modern. , 2020, , 1-6. | | 0 |
| 12 | Chapter 5. What Kind of Vitalism in The Normal and The Pathological?. , 2020, , 223-254. | | 1 |
| 13 | Le cabinet m dical de Diderot. La part de la m decine dans l laboration d'une philosophie mat rialiste par Gilles Barroux. Canadian Bulletin of Medical History = Bulletin Canadien D'histoire De La Médecine, 2019, 36, 510-513. | 0.1 | 0 |
| 14 | Vital anti-mathematicism and the ontology of the emerging life sciences: from Mandeville to Diderot. Synth se, 2019, 196, 3633-3654. | 1.1 | 8 |
| 15 | Life as Concept and as Science in Early Modern Thought. , 2019, , 1-16. | | 0 |
| 16 | The idea of "philosophy of biology before biology". , 2019, , 4-24. | | 5 |
| 17 | Introduction: sketches of a conceptual history of epigenesis. History and Philosophy of the Life Sciences, 2018, 40, 64. | 1.1 | 11 |
| 18 | Smithian Vitalism?. Journal of Scottish Philosophy, 2018, 16, 264-271. | 0.2 | 3 |

| # | ARTICLE | IF | CITATIONS |
|----|---|-----|-----------|
| 19 | From Locke to Materialism: Empiricism, the Brain and the Stirrings of Ontology. <i>Boston Studies in the Philosophy and History of Science</i> , 2018, , 235-263. | 0.9 | 5 |
| 20 | Metaphysics, Function and the Engineering of Life: the Problem of Vitalism. <i>Kairos: Journal of Philosophy & Science</i> , 2018, 20, 113-140. | 0.2 | 1 |
| 21 | Canguilhem and the Logic of Life. <i>Transversal: International Journal for the Historiography of Science</i> , 2018, , . | 0.2 | 7 |
| 22 | Models of Organic Organization in Montpellier Vitalism. <i>Early Science and Medicine</i> , 2017, 22, 229-252. | 0.6 | 20 |
| 23 | The organism as reality or as fiction: Buffon and beyond. <i>History and Philosophy of the Life Sciences</i> , 2017, 39, 2. | 1.1 | 2 |
| 24 | LUCRETIAN RECEPTIONS - (D.) Norbrook, (S.) Harrison, (P.) Hardie (edd.) <i>Lucretius and the Early Modern</i> . Pp. xvi + 313, ills. Oxford: Oxford University Press, 2016. Cased, £65, US\$100. ISBN: 978-0-19-871384-5.. <i>Classical Review</i> , 2017, 67, 81-84. | 0.0 | 0 |
| 25 | Varieties of Vital Materialism. , 2017, , 44-65. | | 16 |
| 26 | Man-Machines and Embodiment. , 2017, , . | | 1 |
| 27 | Materialism new and old. <i>Revista De Antropologã Experimental</i> , 2017, , . | 0.0 | 1 |
| 28 | Materialism and "the soft substance of the brain": Diderot and plasticity. <i>British Journal for the History of Philosophy</i> , 2016, 24, 963-982. | 0.5 | 13 |
| 29 | To Be Is to Be for the Sake of Something: Aristotle's Arguments with Materialism. <i>SpringerBriefs in Philosophy</i> , 2016, , 19-33. | 0.4 | 0 |
| 30 | (Introduction): Materialism, Opprobrium and the History of Philosophy. <i>SpringerBriefs in Philosophy</i> , 2016, , 1-18. | 0.4 | 0 |
| 31 | Phantom Limbs and the First-Person Perspective: An Embodied-Materialist Response. <i>SpringerBriefs in Philosophy</i> , 2016, , 109-124. | 0.4 | 0 |
| 32 | Materialism: A Historico-Philosophical Introduction. <i>SpringerBriefs in Philosophy</i> , 2016, , . | 0.4 | 23 |
| 33 | Tres medici, duo athei? The Physician as Atheist and the Medicalization of the Soul. <i>History, Philosophy and Theory of the Life Sciences</i> , 2016, , 343-366. | 0.4 | 2 |
| 34 | The Embodied Descartes: Contemporary Readings of L'Homme. <i>Studies in History and Philosophy of Science</i> , 2016, , 287-304. | 0.2 | 15 |
| 35 | The "Physiology of the Understanding" and the "Mechanics of the Soul": Reflections on Some Phantom Philosophical Projects. <i>Quaestio</i> , 2016, 16, 3-25. | 0.0 | 15 |
| 36 | Chance, Necessity and Transformism: Brief Considerations. <i>SpringerBriefs in Philosophy</i> , 2016, , 35-41. | 0.4 | 0 |

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| 37 | Naturalization, Localization: A Remark on Brains and the Posterity of the Enlightenment. SpringerBriefs in Philosophy, 2016, , 79-85. | 0.4 | 0 |
| 38 | Early Modern Materialism and the Flesh or, Forms of Materialist Embodiment. SpringerBriefs in Philosophy, 2016, , 43-59. | 0.4 | 0 |
| 39 | Materialism in Australia: The Identity Theory in Retrospect. SpringerBriefs in Philosophy, 2016, , 87-108. | 0.4 | 0 |
| 40 | Vital Materialism and the Problem of Ethics in the Radical Enlightenment. SpringerBriefs in Philosophy, 2016, , 61-78. | 0.4 | 0 |
| 41 | G n alogie de la sensation. Physique, physiologie et psychologie en Europe, de Fernel   Locke. Journal of Early Modern Studies, 2015, 4, 165-171. | 0.0 | 0 |
| 42 | Penser L'Ordre Naturel, 1680-1810 - edited by Adrien Paschoud and Nathalie Vuillemin. Centaurus, 2014, 56, 62-65. | 0.6 | 0 |
| 43 | The organism as ontological go-between: Hybridity, boundaries and degrees of reality in its conceptual history. Studies in History and Philosophy of Science Part C:Studies in History and Philosophy of Biological and Biomedical Sciences, 2014, 48, 151-161. | 1.3 | 15 |
| 44 | The Material Soul: Strategies for Naturalising the Soul in an Early Modern Epicurean Context. , 2014, , 371-421. | | 16 |
| 45 | On the Role of Newtonian Analogies in Eighteenth-Century Life Science. , 2014, , 223-261. | | 25 |
| 46 | Epigenesis as Spinozism in Diderot s Biological Project. , 2014, , 181-201. | | 15 |
| 47 | Diderot et l'approche d terministe de l'esprit : un autre d terminisme ?. Dix-Huitieme Siecle, 2014, n  46, 501-516. | 0.0 | 1 |
| 48 | Travel as a Basis for Atheism: Free-Thinking as Deterritorialization in the Early Radical Enlightenment. Studies in History and Philosophy of Science, 2014, , 141-167. | 0.2 | 0 |
| 49 | The organism   reality or fiction?. The Philosophers' Magazine, 2014, , 96-101. | 0.1 | 0 |
| 50 | Vitalism. , 2014, , 1-2. | | 0 |
| 51 | Letters to Serena, edited with an introduction by Ian Leask, by John Toland. Journal of Early Modern Studies, 2014, 3, 157-163. | 0.0 | 0 |
| 52 | Teleomechanism Redux? Functional Physiology and Hybrid Models of Life in Early Modern Natural Philosophy. Gesnerus, 2014, 71, 290-307. | 0.2 | 8 |
| 53 | Vitalism and the Scientific Image in Post-Enlightenment Life Science, 1800-2010. History, Philosophy and Theory of the Life Sciences, 2013, , . | 0.4 | 47 |
| 54 | Vitalism and the Resistance to Experimentation on Life in the Eighteenth Century. Journal of the History of Biology, 2013, 46, 255-282. | 0.5 | 12 |

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|----|---|-----|-----------|
| 55 | Sensibility as Vital Force or as Property of Matter in Mid-Eighteenth-Century Debates. <i>Studies in History and Philosophy of Science</i> , 2013, , 147-170. | 0.2 | 5 |
| 56 | Vitalism and the Scientific Image: An Introduction. <i>History, Philosophy and Theory of the Life Sciences</i> , 2013, , 1-15. | 0.4 | 1 |
| 57 | Chapitre 24. Un matérialisme d'incarnation: la théorie de l'identité cerveau-esprit. , 2013, , 809. | | 1 |
| 58 | Paolo Quintili, <i>Matérialismes et Lumières</i> . <i>Philosophies de la vie, autour de Diderot et de quelques autres 1706-1789</i> (Paris: Honoré Champion, 2009), pp. 334, â,- 82.00, ISBN 978 2 7453 1786 5.. <i>Early Science and Medicine</i> , 2012, 17, 669-671. | 0.6 | 0 |
| 59 | Luuc Kooijmans. <i>Death Defied: The Anatomy Lessons of Frederik Ruysch</i> , trans. Diane Webb. Leiden: Brill, 2011. <i>History of Science and Medicine Library</i> , vol. 18. Pp. xvi+472, index. \$169.00 (cloth).. <i>Hopos</i> , 2012, 2, 177-182. | 0.2 | 0 |
| 60 | Chance between holism and reductionism: Tensions in the conceptualisation of Life. <i>Progress in Biophysics and Molecular Biology</i> , 2012, 110, 113-120. | 2.9 | 6 |
| 61 | Suspension du désir ou suspension du déterminisme? Le compatibilisme de Locke. , 2012, , 114. | | 0 |
| 62 | Grégoire Chamayou, <i>Les corps Vils: Expérimenter sur les Êtres Humains aux XVIII^e et XIX^e Siècles</i> , <i>Les empêcheurs de penser en rond</i> (Paris: La Découverte, 2008), pp. 423, â,-24.50, paperback, ISBN: 978-2-7071-5646-4.. <i>Medical History</i> , 2011, 55, 263-264. | 0.2 | 0 |
| 63 | Vitalism. , 2011, , 1749-1750. | | 3 |
| 64 | Why was there no controversy over life in the Scientific Revolution?. <i>Controversies</i> , 2011, , 187-220. | 0.1 | 25 |
| 65 | Endowed Molecules And Emergent Organization: The Maupertuis-Diderot Debate. , 2011, , 38-65. | | 0 |
| 66 | Critical Review: On Catherine Wilson'S <i>Epicureanism at the Origins of Modernity</i> . <i>Journal of Scottish Philosophy</i> , 2010, 8, 91-100. | 0.2 | 0 |
| 67 | Endowed Molecules and Emergent Organization: The Maupertuis-Diderot Debate. <i>Early Science and Medicine</i> , 2010, 15, 38-65. | 0.6 | 21 |
| 68 | The Body as Object and Instrument of Knowledge. <i>Studies in History and Philosophy of Science</i> , 2010, , . | 0.2 | 15 |
| 69 | Empiricist Heresies in Early Modern Medical Thought. <i>Studies in History and Philosophy of Science</i> , 2010, , 333-344. | 0.2 | 12 |
| 70 | Embodied Empiricism. <i>Studies in History and Philosophy of Science</i> , 2010, , 1-5. | 0.2 | 11 |
| 71 | Locke's Compatibilism: Suspension of Desire or Suspension of Determinism?. , 2010, , 109-126. | | 1 |
| 72 | The concept of organism: historical philosophical, scientific perspectives. <i>History and Philosophy of the Life Sciences</i> , 2010, 32, 147-54. | 1.1 | 2 |

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| 73 | Do organisms have an ontological status?. <i>History and Philosophy of the Life Sciences</i> , 2010, 32, 195-231. | 1.1 | 17 |
| 74 | Introducing Darwin to the Uninitiated. <i>Metascience</i> , 2009, 18, 325-329. | 0.3 | 0 |
| 75 | Robert L. Martensen. <i>The Brain Takes Shape: An Early History</i> . xxvii + 247 pp., index. Oxford/New York: Oxford University Press, 2004. <i>Isis</i> , 2009, 100, 659-659. | 0.5 | 0 |
| 76 | «Cabinet d'Histoire Naturelle» or: The Interplay of Nature and Artifice in Diderot's Naturalism. <i>Perspectives on Science</i> , 2009, 17, 58-77. | 1.0 | 15 |
| 77 | Organisation ou organisme? <i>Dix-Huitieme Siecle</i> , 2009, n° 41, 99-119. | 0.0 | 2 |
| 78 | The Animal Economy as Object and Program in Montpellier Vitalism. <i>Science in Context</i> , 2008, 21, 537-579. | 0.4 | 67 |
| 79 | Introduction: Vitalism without Metaphysics? Medical Vitalism in the Enlightenment. <i>Science in Context</i> , 2008, 21, 461-463. | 0.4 | 20 |
| 80 | Le rêve matérialiste, ou «Faire par la pensée ce que la matière fait parfois»*. <i>Philosophiques</i> , 2007, 34, 317-328. | 0.1 | 1 |
| 81 | The Creation of the Modern World. <i>Graduate Faculty Philosophy Journal</i> , 2003, 24, 227-231. | 0.2 | 0 |
| 82 | The Deleuze Connections. <i>Multitudes</i> , 2001, n° 7, 236-241. | 0.1 | 0 |
| 83 | Who's Afraid of the Sophists? Against Ethical Correctness. <i>Hypatia</i> , 2000, 15, 102-120. | 0.6 | 3 |
| 84 | Machine et organisme chez Diderot. <i>Recherches Sur Diderot Et Sur L'Encyclopedie</i> , 1999, , . | 0.2 | 1 |
| 85 | Reflection in Kant's Aesthetics (Translated by Charles Wolfe). <i>Graduate Faculty Philosophy Journal</i> , 1993, 16, 375-411. | 0.2 | 0 |
| 86 | The Beautiful and the Good According to Kant (Translated by Charles Wolfe). <i>Graduate Faculty Philosophy Journal</i> , 1993, 16, 359-373. | 0.2 | 0 |
| 87 | Teleomechanism Redux?. <i>Gesnerus</i> , 0, , . | 0.2 | 3 |
| 88 | Åyvind Gjems Fjeldbu, Å%education et images mentales dans lâ€™%omile de Jean-Jacques Rousseau: Å©tude dâ€™un modÃ©le cognitif et rhÃ©torique (Trondheim: FacultÃ© des lettres, UniversitÃ© des sciences et techniques) Tj ETQn0 0 0 rgBT /Overlo | 0.0 | 0 |