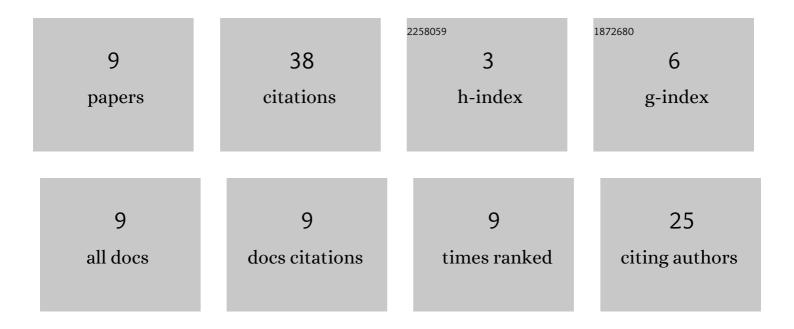
Jae-Mahn Shim

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/6105497/publications.pdf Version: 2024-02-01



Ιλε-Μληνι Shim

| # | Article | IF | CITATIONS |
|---|--|-----|-----------|
| 1 | Confucian Identification, Ancestral Beliefs, and Ancestral Rituals in Korea. Religions, 2022, 13, 43. | 0.6 | 1 |
| 2 | Patient Agency: Manifestations of Individual Agency Among People With Health Problems. SAGE Open, 2022, 12, 215824402210850. | 1.7 | 2 |
| 3 | Religiosity and Individual Agency: Denominational Affiliation, Religious Action, and Sense of Control (SOC) in Life. Religions, 2021, 12, 117. | 0.6 | 2 |
| 4 | Drivers of ratification rates in global biodiversity governance: local environmentalism, orientation toward global governance, and peer pressure. Environmental Politics, 2020, 29, 845-865. | 5.4 | 2 |
| 5 | Contextualizing geneticization and medical pluralism: How variable institutionalization of traditional, complementary, and alternative medicine (TCAM) conditions effects of genetic beliefs on utilization. Social Science and Medicine, 2020, 267, 113349. | 3.8 | 2 |
| 6 | Listen to Doctors, Friends, or Both? Embedded They Produce Thick Knowledge and Promote Health. Journal of Health Communication, 2019, 24, 9-20. | 2.4 | 5 |
| 7 | Three plural medical systems in East Asia: interpenetrative pluralism in China, exclusionary pluralism in Korea and subjugatory pluralism in Japan. Health Policy and Planning, 2018, 33, 401-410. | 2.7 | 10 |
| 8 | The coordination of plural logics of action and its consequences: Evidence from plural medical systems. PLoS ONE, 2017, 12, e0189841. | 2.5 | 3 |
| 9 | The association between the use of biomedical services and the holistic use of traditional East Asian medicine: a national survey of outpatients in South Korea. BMJ Open, 2017, 7, e018414. | 1.9 | 11 |