

# Jae-Mahn Shim

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6105497/publications.pdf>

Version: 2024-02-01

9  
papers

38  
citations

2258059

3  
h-index

1872680

6  
g-index

9  
all docs

9  
docs citations

9  
times ranked

25  
citing authors

#	ARTICLE	IF	CITATIONS
1	Confucian Identification, Ancestral Beliefs, and Ancestral Rituals in Korea. <i>Religions</i> , 2022, 13, 43.	0.6	1
2	Patient Agency: Manifestations of Individual Agency Among People With Health Problems. <i>SAGE Open</i> , 2022, 12, 215824402210850.	1.7	2
3	Religiosity and Individual Agency: Denominational Affiliation, Religious Action, and Sense of Control (SOC) in Life. <i>Religions</i> , 2021, 12, 117.	0.6	2
4	Drivers of ratification rates in global biodiversity governance: local environmentalism, orientation toward global governance, and peer pressure. <i>Environmental Politics</i> , 2020, 29, 845-865.	5.4	2
5	Contextualizing geneticization and medical pluralism: How variable institutionalization of traditional, complementary, and alternative medicine (TCAM) conditions effects of genetic beliefs on utilization. <i>Social Science and Medicine</i> , 2020, 267, 113349.	3.8	2
6	Listen to Doctors, Friends, or Both? Embedded They Produce Thick Knowledge and Promote Health. <i>Journal of Health Communication</i> , 2019, 24, 9-20.	2.4	5
7	Three plural medical systems in East Asia: interpenetrative pluralism in China, exclusionary pluralism in Korea and subjugatory pluralism in Japan. <i>Health Policy and Planning</i> , 2018, 33, 401-410.	2.7	10
8	The coordination of plural logics of action and its consequences: Evidence from plural medical systems. <i>PLoS ONE</i> , 2017, 12, e0189841.	2.5	3
9	The association between the use of biomedical services and the holistic use of traditional East Asian medicine: a national survey of outpatients in South Korea. <i>BMJ Open</i> , 2017, 7, e018414.	1.9	11