

Aviad E Raz

List of Publications by Year in descending order

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Version: 2024-02-01

86
papers

1,392
citations

361045

20
h-index

433756

31
g-index

100
all docs

100
docs citations

100
times ranked

1011
citing authors

#	ARTICLE	IF	CITATIONS
1	A test of faith? Attitudes of ultraorthodox Jewish parents of children with down syndrome toward prenatal testing. <i>Disability and Society</i> , 2024, 39, 192-212.	1.4	0
2	Fragmented responsibility: views of Israeli HCPs regarding patient recontact following variant reclassification. <i>Journal of Community Genetics</i> , 2022, 13, 13-18.	0.5	3
3	Views of Israeli healthcare professionals regarding communication of genetic variants of uncertain significance to patients. <i>Journal of Genetic Counseling</i> , 2022, 31, 912-921.	0.9	4
4	“Donating with eyes shut”: attitudes regarding DNA donation to a large-scale biobank in Israel. <i>New Genetics and Society</i> , 2022, 41, 47-65.	0.7	3
5	Views on disability and prenatal testing among families with Down syndrome and disability activists: A comparative analysis of interviews from Germany and Israel. <i>Social Science and Medicine</i> , 2022, 303, 115021.	1.8	2
6	Challenges for precision public health communication in the era of genomic medicine. <i>Genetics in Medicine</i> , 2022, 24, 1814-1820.	1.1	4
7	Who Takes Part in the Political Game? The Sex Work Governance Debate in Israel. <i>Sexuality Research and Social Policy</i> , 2021, 18, 516-526.	1.4	10
8	Patient Advocacy in Dementia: The Culture and Ethics of Policy-Making and Representation. <i>Advances in Neuroethics</i> , 2021, , 223-236.	0.1	0
9	Unmet communication needs and moral work in the disposition decision concerning surplus frozen embryos: The perspectives of IVF users. <i>Social Science and Medicine</i> , 2021, 274, 113804.	1.8	3
10	One size does not fit all: Lessons from Israel's Covid-19 vaccination drive and hesitancy. <i>Vaccine</i> , 2021, 39, 4027-4028.	1.7	21
11	Collective representation and the founders’™ culture in non-profit organisations: the case of Israel’s™ national association for autism. <i>Voluntary Sector Review</i> , 2021, 12, 313-331.	0.2	0
12	The mask of autism: Social camouflaging and impression management as coping/normalization from the perspectives of autistic adults. <i>Social Science and Medicine</i> , 2020, 248, 112826.	1.8	39
13	Frozen: social and bioethical aspects of cryopreservation. <i>New Genetics and Society</i> , 2020, 39, 243-249.	0.7	3
14	Transparency, consent and trust in the use of customers' data by an online genetic testing company: an Exploratory survey among 23andMe users. <i>New Genetics and Society</i> , 2020, 39, 459-482.	0.7	10
15	Direct to consumer personal genomic testing and trust. , 2020, , 101-129.		0
16	Epigenetic metaphors: an interdisciplinary translation of encoding and decoding. <i>New Genetics and Society</i> , 2019, 38, 264-288.	0.7	4
17	Attitudes of Israeli parents of children with Down syndrome toward non-invasive prenatal screening and the scope of prenatal testing. <i>Journal of Genetic Counseling</i> , 2019, 28, 1119-1129.	0.9	8
18	Pandora's pregnancy: NIPT, CMA, and genome sequencing”A new era for prenatal genetic testing. <i>Prenatal Diagnosis</i> , 2019, 39, 859-865.	1.1	25

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19	Coming to terms with the imperfectly normal child: attitudes of Israeli parents of screen-positive infants regarding subsequent prenatal diagnosis. <i>Journal of Community Genetics</i> , 2019, 10, 41-50.	0.5	6
20	Representing autism: Challenges of collective representation in German and Israeli associations for and of autistic people. <i>Social Science and Medicine</i> , 2018, 200, 65-72.	1.8	42
21	Divergent evolution of newborn screening: Israel and the US as gene worlds. <i>BioSocieties</i> , 2018, 13, 580-600.	0.8	4
22	Familial communication and cascade testing among relatives of BRCA population screening participants. <i>Genetics in Medicine</i> , 2018, 20, 1446-1454.	1.1	67
23	Parents like me: biosociality and lay expertise in self-help groups of parents of screen-positive newborns. <i>New Genetics and Society</i> , 2018, 37, 97-116.	0.7	5
24	Doing gender in segregated and assimilative organizations: Ultra-Orthodox Jewish women in the Israeli high-tech labour market. <i>Gender, Work and Organization</i> , 2018, 25, 361-378.	3.1	24
25	One For All, All For One? Collective Representation in Healthcare Policy. <i>Journal of Bioethical Inquiry</i> , 2018, 15, 337-340.	0.9	7
26	Patient Representation and Advocacy for Alzheimer Disease in Germany and Israel. <i>Journal of Bioethical Inquiry</i> , 2018, 15, 369-380.	0.9	13
27	Saving or Subordinating Life? Popular Views in Israel and Germany of Donor Siblings Created through PGD. <i>Journal of Medical Humanities</i> , 2017, 38, 191-207.	0.3	7
28	Beyond cultural stereotyping: views on end-of-life decision making among religious and secular persons in the USA, Germany, and Israel. <i>BMC Medical Ethics</i> , 2017, 18, 13.	1.0	39
29	Population screening for BRCA1/BRCA2 mutations: lessons from qualitative analysis of the screening experience. <i>Genetics in Medicine</i> , 2017, 19, 628-634.	1.1	25
30	Population screening for BRCA1/BRCA2 founder mutations in Ashkenazi Jews: proactive recruitment compared with self-referral. <i>Genetics in Medicine</i> , 2017, 19, 754-762.	1.1	44
31	What a difference a role makes. <i>Employee Relations</i> , 2017, 39, 1131-1147.	1.5	18
32	Testing Fate: Tay-Sachs and the Right to be Responsible by Shelley Z. Reuter. <i>Shofar</i> , 2017, 35, 135-137.	0.0	0
33	Applying the Theoretical Tools: Being Affected, Responsibility, and Risk. <i>SpringerBriefs in Ethics</i> , 2016, , 21-43.	0.6	1
34	Donation of surplus frozen pre-embryos to research in Israel: underlying motivations. <i>Israel Journal of Health Policy Research</i> , 2016, 5, 25.	1.4	11
35	Comparative Empirical Bioethics: Dilemmas of Genetic Testing and Euthanasia in Israel and Germany. <i>SpringerBriefs in Ethics</i> , 2016, , .	0.6	18
36	Introduction: Engaging in Comparative Bioethics. <i>SpringerBriefs in Ethics</i> , 2016, , 1-11.	0.6	0

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37	Risks and Responsibilities: Making Plans for Life and Death. SpringerBriefs in Ethics, 2016, , 95-105.	0.6	0
38	Lay Attitudes Towards End-of-Life Decision-Making in Germany and Israel. SpringerBriefs in Ethics, 2016, , 81-94.	0.6	0
39	Planning One's End of Life in an Expert Biomedical Culture. SpringerBriefs in Ethics, 2016, , 67-80.	0.6	0
40	Uncertain prophecies: How practitioners negotiate the prognostic ambivalence of 'disability' in prenatal diagnosis consultations. Social Science and Medicine, 2015, 146, 225-227.	1.8	1
41	“What the patient wants” – Lay attitudes towards end-of-life decisions in Germany and Israel. Medicine, Health Care and Philosophy, 2015, 18, 329-340.	0.9	12
42	Exploring the Positions of German and Israeli Patient Organizations in the Bioethical Context of End-of-Life Policies. Health Care Analysis, 2014, 22, 143-159.	1.4	12
43	Responsibility Revisited. Medicine Studies: an International Journal for History, Philosophy, and Ethics of Medicine and Allied Sciences, 2012, 3, 129-130.	0.1	1
44	"The Most Important Test You'll Ever Take"? Attitudes toward confidential carrier matching and open individual testing among modern-religious Jews in Israel. Social Science and Medicine, 2011, 73, 1741-1747.	1.8	19
45	When does a fetus become a person? An Israeli viewpoint. Journal of Family Planning and Reproductive Health Care, 2011, 37, 216-224.	0.9	10
46	Commentary: a sociologist's view on community genetics. Journal of Community Genetics, 2010, 1, 3-10.	0.5	5
47	The cultural context of patient's autonomy and doctor's duty: passive euthanasia and advance directives in Germany and Israel. Medicine, Health Care and Philosophy, 2010, 13, 363-369.	0.9	26
48	Between social hypocrisy and social responsibility: professional views of eugenics, disability and repro-genetics in Germany and Israel. New Genetics and Society, 2010, 29, 87-102.	0.7	18
49	The Cultural Context of End-of-Life Ethics: A Comparison of Germany and Israel. Cambridge Quarterly of Healthcare Ethics, 2010, 19, 381-394.	0.5	16
50	Through the looking glass: engaging in a socio-ethical, cross-cultural dialogue. New Genetics and Society, 2010, 29, 55-59.	0.7	2
51	Abortions for fetuses with mild abnormalities. Israel Medical Association Journal, 2010, 12, 5-9.	0.1	21
52	Transplanting Management. Journal of Applied Behavioral Science, The, 2009, 45, 280-304.	2.0	9
53	Diversity and uniformity in genetic responsibility: moral attitudes of patients, relatives and lay people in Germany and Israel. Medicine, Health Care and Philosophy, 2009, 12, 433-442.	0.9	36
54	Can Population-Based Carrier Screening Be Left to the Community?. Journal of Genetic Counseling, 2009, 18, 114-118.	0.9	8

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55	Eugenic utopias/dystopias, rerogenetics, and community genetics. <i>Sociology of Health and Illness</i> , 2009, 31, 602-616.	1.1	29
56	Lay perceptions of genetic testing in Germany and Israel: the interplay of national culture and individual experience. <i>New Genetics and Society</i> , 2009, 28, 401-414.	0.7	31
57	Carrier matching and collective socialization in community genetics: Dor Yeshorim and the reinforcement of stigma. <i>Social Science and Medicine</i> , 2008, 67, 1361-1369.	1.8	62
58	Poetry of unadulterated imagination: The late style of Akira Kurosawa.. <i>Psychology of Aesthetics, Creativity, and the Arts</i> , 2008, 2, 34-41.	1.0	2
59	Communities of practice or communities of coping?. <i>Learning Organization</i> , 2007, 14, 375-387.	0.7	15
60	Ambiguous professionalism: managing efficiency and service quality in an Israeli call centre. <i>New Technology, Work and Employment</i> , 2007, 22, 83-96.	2.6	16
61	â€œWE CAME TO TALK WITH THE PEOPLE BEHIND THE DISEASE:â€•COMMUNICATION AND CONTROL IN MEDICAL EDUCATION. <i>Culture, Medicine and Psychiatry</i> , 2006, 30, 55-75.	0.7	8
62	Managerial Culture, Workplace Culture and Situated Curricula in Organizational Learning. <i>Organization Studies</i> , 2006, 27, 165-182.	3.8	40
63	Disability Rights, Prenatal Diagnosis and Eugenics: A Cross-Cultural View. <i>Journal of Genetic Counseling</i> , 2005, 14, 183-187.	0.9	20
64	Perceptions of Cousin Marriage Among Young Bedouin Adults in Israel. <i>Marriage and Family Review</i> , 2005, 37, 27-46.	0.7	9
65	Cousin marriage and premarital carrier matching in a Bedouin community in Israel: attitudes, service development and educational intervention. <i>Journal of Family Planning and Reproductive Health Care</i> , 2004, 30, 49-51.	0.9	29
66	â€œImportant to test, important to supportâ€• attitudes toward disability rights and prenatal diagnosis among leaders of support groups for genetic disorders in Israel. <i>Social Science and Medicine</i> , 2004, 59, 1857-1866.	1.8	87
67	Nondirectiveness and Its Lay Interpretations: The Effect of Counseling Style, Ethnicity and Culture on Attitudes Towards Genetic Counseling Among Jewish and Bedouin Respondents in Israel. <i>Journal of Genetic Counseling</i> , 2003, 12, 313-332.	0.9	19
68	Emotions at Work: Normative Control, Organizations, and Culture in Japan and America. <i>Contemporary Sociology</i> , 2003, 32, 198.	0.0	1
69	Between Acculturation and Ambivalence: Knowledge of Genetics and Attitudes towards Genetic Testing in a Consanguineous Bedouin Community. <i>Public Health Genomics</i> , 2003, 6, 88-95.	0.6	26
70	STATUS DISCLOSURE: GENETIC COUNSELING AS AN ARENA FOR NEGOTIATION. <i>Studies in Symbolic Interaction</i> , 2003, , 147-167.	0.3	4
71	The Orient Strikes Back: A Global View of Cultural Display. <i>American Ethnologist</i> , 2001, 28, 947-948.	1.0	0
72	Domesticating Disney: Onstage Strategies of Adaptation in Tokyo Disneyland. <i>Journal of Popular Culture</i> , 2000, 33, 77-99.	0.0	15

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73	Riding the Black Ship: Japan and Tokyo Disneyland. Monumenta Nipponica, 2000, 55, 315.	0.0	5
74	The hybridization of organizational culture in tokyo disneyland. Culture and Organization, 1999, 5, 235-264.	0.1	12
75	The authorized self: How middle age defines old age in the postmodern. Semiotica, 1997, 113, .	0.2	9
76	The Mask of Dementia: Images of "Demented Residents"™ in a Nursing Ward. Ageing and Society, 1996, 16, 269-285.	1.2	33
77	'America' Meets 'Japan'. Theory, Culture and Society, 1996, 13, 153-178.	1.3	7
78	Life Stories, Status, and Symbolic Typing: Exploring Beggars As an Interpretive Community. Narrative Inquiry, 1996, 6, 123-143.	0.1	2
79	Rituals of Exchange in the Social World of Israeli Beggars: An Exploratory Study. Symbolic Interaction, 1995, 18, 99-119.	0.7	9
80	A Symbolic Interactionist User's Guide to the Answering Machine: 22 Reflections on Vocal Encounters in an Emerging Social World. Symbolic Interaction, 1994, 17, 411-429.	0.7	3
81	Vibrational communication in subterranean mole rats (Spalax ehrenbergi). Behavioral Ecology and Sociobiology, 1987, 21, 31-33.	0.6	99
82	A NOTE ON INTER-VIEWING: USING SYMBOLIC INTERACTIONISM FOR INTERVIEW ANALYSIS. Studies in Symbolic Interaction, 0, , 323-339.	0.3	3
83	Chapter 8 Emotion Management in Cross-Cultural Perspective: "Smile Training" in Japanese and North American Service Organizations. Research on Emotion in Organizations, 0, , 199-220.	0.1	5
84	Reckless or Pioneering? Public Health Genetics Services in Israel. , 0, , 223-239.		5
85	Comparing Germany and Israel regarding debates on policy-making at the beginning of life: PGD, NIPT and their paths of routinization. Ethik in Der Medizin, 0, , 1.	1.0	3
86	Cancer patients'™ understandings of genetic variants of uncertain significance in clinical care. Journal of Community Genetics, 0, , .	0.5	2