

# Aviad E Raz

## List of Publications by Year in descending order

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Version: 2024-02-01

86  
papers

1,392  
citations

361045

20  
h-index

433756

31  
g-index

100  
all docs

100  
docs citations

100  
times ranked

1011  
citing authors

| #  | ARTICLE  | IF  | CITATIONS |
|----|--|-----|-----------|
| 1  | Vibrational communication in subterranean mole rats ( <i>Spalax ehrenbergi</i> ). <i>Behavioral Ecology and Sociobiology</i> , 1987, 21, 31-33.  | 0.6 | 99        |
| 2  | â€œImportant to test, important to supportâ€ attitudes toward disability rights and prenatal diagnosis among leaders of support groups for genetic disorders in Israel. <i>Social Science and Medicine</i> , 2004, 59, 1857-1866. | 1.8 | 87        |
| 3  | Familial communication and cascade testing among relatives of BRCA population screening participants. <i>Genetics in Medicine</i> , 2018, 20, 1446-1454.   | 1.1 | 67        |
| 4  | Carrier matching and collective socialization in community genetics: Dor Yeshorim and the reinforcement of stigma. <i>Social Science and Medicine</i> , 2008, 67, 1361-1369.   | 1.8 | 62        |
| 5  | Population screening for BRCA1/BRCA2 founder mutations in Ashkenazi Jews: proactive recruitment compared with self-referral. <i>Genetics in Medicine</i> , 2017, 19, 754-762.  | 1.1 | 44        |
| 6  | Representing autism: Challenges of collective representation in German and Israeli associations for and of autistic people. <i>Social Science and Medicine</i> , 2018, 200, 65-72.   | 1.8 | 42        |
| 7  | Managerial Culture, Workplace Culture and Situated Curricula in Organizational Learning. <i>Organization Studies</i> , 2006, 27, 165-182.  | 3.8 | 40        |
| 8  | Beyond cultural stereotyping: views on end-of-life decision making among religious and secular persons in the USA, Germany, and Israel. <i>BMC Medical Ethics</i> , 2017, 18, 13.  | 1.0 | 39        |
| 9  | The mask of autism: Social camouflaging and impression management as coping/normalization from the perspectives of autistic adults. <i>Social Science and Medicine</i> , 2020, 248, 112826.  | 1.8 | 39        |
| 10 | Diversity and uniformity in genetic responsibility: moral attitudes of patients, relatives and lay people in Germany and Israel. <i>Medicine, Health Care and Philosophy</i> , 2009, 12, 433-442.                                  | 0.9 | 36        |
| 11 | The Mask of Dementia: Images of â€œDemented Residentsâ€ in a Nursing Ward. <i>Ageing and Society</i> , 1996, 16, 269-285.   | 1.2 | 33        |
| 12 | Lay perceptions of genetic testing in Germany and Israel: the interplay of national culture and individual experience. <i>New Genetics and Society</i> , 2009, 28, 401-414.  | 0.7 | 31        |
| 13 | Cousin marriage and premarital carrier matching in a Bedouin community in Israel: attitudes, service development and educational intervention. <i>Journal of Family Planning and Reproductive Health Care</i> , 2004, 30, 49-51.   | 0.9 | 29        |
| 14 | Eugenic utopias/dystopias, reprobogenetics, and community genetics. <i>Sociology of Health and Illness</i> , 2009, 31, 602-616.  | 1.1 | 29        |
| 15 | Between Acculturation and Ambivalence: Knowledge of Genetics and Attitudes towards Genetic Testing in a Consanguineous Bedouin Community. <i>Public Health Genomics</i> , 2003, 6, 88-95.  | 0.6 | 26        |
| 16 | The cultural context of patientâ€™s autonomy and doctorâ€™s duty: passive euthanasia and advance directives in Germany and Israel. <i>Medicine, Health Care and Philosophy</i> , 2010, 13, 363-369.                                | 0.9 | 26        |
| 17 | Population screening for BRCA1/BRCA2 mutations: lessons from qualitative analysis of the screening experience. <i>Genetics in Medicine</i> , 2017, 19, 628-634.  | 1.1 | 25        |
| 18 | Pandora's pregnancy: NIPT, CMA, and genome sequencingâ€”A new era for prenatal genetic testing. <i>Prenatal Diagnosis</i> , 2019, 39, 859-865.   | 1.1 | 25        |

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|----|---|-----|-----------|
| 19 | Doing gender in segregated and assimilative organizations: Ultra-Orthodox Jewish women in the Israeli high-tech labour market. <i>Gender, Work and Organization</i> , 2018, 25, 361-378.  | 3.1 | 24        |
| 20 | One size does not fit all: Lessons from Israel's Covid-19 vaccination drive and hesitancy. <i>Vaccine</i> , 2021, 39, 4027-4028.  | 1.7 | 21        |
| 21 | Abortions for fetuses with mild abnormalities. <i>Israel Medical Association Journal</i> , 2010, 12, 5-9.   | 0.1 | 21        |
| 22 | Disability Rights, Prenatal Diagnosis and Eugenics: A Cross-Cultural View. <i>Journal of Genetic Counseling</i> , 2005, 14, 183-187.  | 0.9 | 20        |
| 23 | Nondirectiveness and Its Lay Interpretations: The Effect of Counseling Style, Ethnicity and Culture on Attitudes Towards Genetic Counseling Among Jewish and Bedouin Respondents in Israel. <i>Journal of Genetic Counseling</i> , 2003, 12, 313-332. | 0.9 | 19        |
| 24 | "The Most Important Test You'll Ever Take": Attitudes toward confidential carrier matching and open individual testing among modern-religious Jews in Israel. <i>Social Science and Medicine</i> , 2011, 73, 1741-1747.                               | 1.8 | 19        |
| 25 | Between social hypocrisy and social responsibility: professional views of eugenics, disability and repro-genetics in Germany and Israel. <i>New Genetics and Society</i> , 2010, 29, 87-102.  | 0.7 | 18        |
| 26 | Comparative Empirical Bioethics: Dilemmas of Genetic Testing and Euthanasia in Israel and Germany. <i>SpringerBriefs in Ethics</i> , 2016, , .  | 0.6 | 18        |
| 27 | What a difference a role makes. <i>Employee Relations</i> , 2017, 39, 1131-1147.  | 1.5 | 18        |
| 28 | Ambiguous professionalism: managing efficiency and service quality in an Israeli call centre. <i>New Technology, Work and Employment</i> , 2007, 22, 83-96.   | 2.6 | 16        |
| 29 | The Cultural Context of End-of-Life Ethics: A Comparison of Germany and Israel. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2010, 19, 381-394.  | 0.5 | 16        |
| 30 | Domesticating Disney: Onstage Strategies of Adaptation in Tokyo Disneyland. <i>Journal of Popular Culture</i> , 2000, 33, 77-99.  | 0.0 | 15        |
| 31 | Communities of practice or communities of coping?. <i>Learning Organization</i> , 2007, 14, 375-387.  | 0.7 | 15        |
| 32 | Patient Representation and Advocacy for Alzheimer Disease in Germany and Israel. <i>Journal of Bioethical Inquiry</i> , 2018, 15, 369-380.  | 0.9 | 13        |
| 33 | The hybridization of organizational culture in tokyo disneyland. <i>Culture and Organization</i> , 1999, 5, 235-264.  | 0.1 | 12        |
| 34 | Exploring the Positions of German and Israeli Patient Organizations in the Bioethical Context of End-of-Life Policies. <i>Health Care Analysis</i> , 2014, 22, 143-159.   | 1.4 | 12        |
| 35 | â€œWhat the patient wantsâ€: Lay attitudes towards end-of-life decisions in Germany and Israel. <i>Medicine, Health Care and Philosophy</i> , 2015, 18, 329-340.   | 0.9 | 12        |
| 36 | Donation of surplus frozen pre-embryos to research in Israel: underlying motivations. <i>Israel Journal of Health Policy Research</i> , 2016, 5, 25.  | 1.4 | 11        |

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|----|---|-----|-----------|
| 37 | When does a fetus become a person? An Israeli viewpoint. <i>Journal of Family Planning and Reproductive Health Care</i> , 2011, 37, 216-224.  | 0.9 | 10        |
| 38 | Who Takes Part in the Political Game? The Sex Work Governance Debate in Israel. <i>Sexuality Research and Social Policy</i> , 2021, 18, 516-526.  | 1.4 | 10        |
| 39 | Transparency, consent and trust in the use of customers' data by an online genetic testing company: an Exploratory survey among 23andMe users. <i>New Genetics and Society</i> , 2020, 39, 459-482.         | 0.7 | 10        |
| 40 | Rituals of Exchange in the Social World of Israeli Beggars: An Exploratory Study. <i>Symbolic Interaction</i> , 1995, 18, 99-119.   | 0.7 | 9         |
| 41 | The authorized self: How middle age defines old age in the postmodern. <i>Semiotica</i> , 1997, 113, .  | 0.2 | 9         |
| 42 | Perceptions of Cousin Marriage Among Young Bedouin Adults in Israel. <i>Marriage and Family Review</i> , 2005, 37, 27-46.   | 0.7 | 9         |
| 43 | Transplanting Management. <i>Journal of Applied Behavioral Science</i> , The, 2009, 45, 280-304.  | 2.0 | 9         |
| 44 | “WE CAME TO TALK WITH THE PEOPLE BEHIND THE DISEASE”: COMMUNICATION AND CONTROL IN MEDICAL EDUCATION. <i>Culture, Medicine and Psychiatry</i> , 2006, 30, 55-75.  | 0.7 | 8         |
| 45 | Can Population-Based Carrier Screening Be Left to the Community?. <i>Journal of Genetic Counseling</i> , 2009, 18, 114-118.   | 0.9 | 8         |
| 46 | Attitudes of Israeli parents of children with Down syndrome toward non-invasive prenatal screening and the scope of prenatal testing. <i>Journal of Genetic Counseling</i> , 2019, 28, 1119-1129.           | 0.9 | 8         |
| 47 | 'America' Meets 'Japan'. <i>Theory, Culture and Society</i> , 1996, 13, 153-178.  | 1.3 | 7         |
| 48 | Saving or Subordinating Life? Popular Views in Israel and Germany of Donor Siblings Created through PGD. <i>Journal of Medical Humanities</i> , 2017, 38, 191-207.  | 0.3 | 7         |
| 49 | One For All, All For One? Collective Representation in Healthcare Policy. <i>Journal of Bioethical Inquiry</i> , 2018, 15, 337-340.   | 0.9 | 7         |
| 50 | Coming to terms with the imperfectly normal child: attitudes of Israeli parents of screen-positive infants regarding subsequent prenatal diagnosis. <i>Journal of Community Genetics</i> , 2019, 10, 41-50. | 0.5 | 6         |
| 51 | Riding the Black Ship: Japan and Tokyo Disneyland. <i>Monumenta Nipponica</i> , 2000, 55, 315.  | 0.0 | 5         |
| 52 | Chapter 8 Emotion Management in Cross-Cultural Perspective: “Smile Training” in Japanese and North American Service Organizations. <i>Research on Emotion in Organizations</i> , 0, , 199-220.              | 0.1 | 5         |
| 53 | Commentary: a sociologist's view on community genetics. <i>Journal of Community Genetics</i> , 2010, 1, 3-10.   | 0.5 | 5         |
| 54 | Parents like me: biosociality and lay expertise in self-help groups of parents of screen-positive newborns. <i>New Genetics and Society</i> , 2018, 37, 97-116.   | 0.7 | 5         |

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|----|--|-----|-----------|
| 55 | Reckless or Pioneering? Public Health Genetics Services in Israel. , 0, , 223-239.   |     | 5         |
| 56 | Divergent evolution of newborn screening: Israel and the US as gene worlds. <i>BioSocieties</i> , 2018, 13, 580-600.   | 0.8 | 4         |
| 57 | Epigenetic metaphors: an interdisciplinary translation of encoding and decoding. <i>New Genetics and Society</i> , 2019, 38, 264-288.  | 0.7 | 4         |
| 58 | STATUS DISCLOSURE: GENETIC COUNSELING AS AN ARENA FOR NEGOTIATION. <i>Studies in Symbolic Interaction</i> , 2003, , 147-167.   | 0.3 | 4         |
| 59 | Views of Israeli healthcare professionals regarding communication of genetic variants of uncertain significance to patients. <i>Journal of Genetic Counseling</i> , 2022, 31, 912-921.                                     | 0.9 | 4         |
| 60 | Challenges for precision public health communication in the era of genomic medicine. <i>Genetics in Medicine</i> , 2022, 24, 1814-1820.  | 1.1 | 4         |
| 61 | A Symbolic Interactionist User's Guide to the Answering Machine: 22 Reflections on Vocal Encounters in an Emerging Social World. <i>Symbolic Interaction</i> , 1994, 17, 411-429.  | 0.7 | 3         |
| 62 | A NOTE ON INTER-VIEWING: USING SYMBOLIC INTERACTIONISM FOR INTERVIEW ANALYSIS. <i>Studies in Symbolic Interaction</i> , 0, , 323-339.  | 0.3 | 3         |
| 63 | Frozen: social and bioethical aspects of cryopreservation. <i>New Genetics and Society</i> , 2020, 39, 243-249.  | 0.7 | 3         |
| 64 | Unmet communication needs and moral work in the disposition decision concerning surplus frozen embryos: The perspectives of IVF users. <i>Social Science and Medicine</i> , 2021, 274, 113804.                             | 1.8 | 3         |
| 65 | Comparing Germany and Israel regarding debates on policy-making at the beginning of life: PGD, NIPT and their paths of routinization. <i>Ethik in Der Medizin</i> , 0, , 1.  | 1.0 | 3         |
| 66 | Fragmented responsibility: views of Israeli HCPs regarding patient recontact following variant reclassification. <i>Journal of Community Genetics</i> , 2022, 13, 13-18.   | 0.5 | 3         |
| 67 | â€œDonating with eyes shutâ€ attitudes regarding DNA donation to a large-scale biobank in Israel. <i>New Genetics and Society</i> , 2022, 41, 47-65.   | 0.7 | 3         |
| 68 | Poetry of unadulterated imagination: The late style of Akira Kurosawa.. <i>Psychology of Aesthetics, Creativity, and the Arts</i> , 2008, 2, 34-41.  | 1.0 | 2         |
| 69 | Through the looking glass: engaging in a socio-ethical, cross-cultural dialogue. <i>New Genetics and Society</i> , 2010, 29, 55-59.  | 0.7 | 2         |
| 70 | Life Stories, Status, and Symbolic Typing: Exploring Beggars As an Interpretive Community. <i>Narrative Inquiry</i> , 1996, 6, 123-143.  | 0.1 | 2         |
| 71 | Views on disability and prenatal testing among families with Down syndrome and disability activists: A comparative analysis of interviews from Germany and Israel. <i>Social Science and Medicine</i> , 2022, 303, 115021. | 1.8 | 2         |
| 72 | Cancer patientsâ€™ understandings of genetic variants of uncertain significance in clinical care. <i>Journal of Community Genetics</i> , 0, , .  | 0.5 | 2         |

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|----|--|-----|-----------|
| 73 | Emotions at Work: Normative Control, Organizations, and Culture in Japan and America. <i>Contemporary Sociology</i> , 2003, 32, 198.   | 0.0 | 1         |
| 74 | Responsibility Revisited. <i>Medicine Studies: an International Journal for History, Philosophy, and Ethics of Medicine and Allied Sciences</i> , 2012, 3, 129-130.                        | 0.1 | 1         |
| 75 | Uncertain prophecies: How practitioners negotiate the prognostic ambivalence of 'disability' in prenatal diagnosis consultations. <i>Social Science and Medicine</i> , 2015, 146, 225-227. | 1.8 | 1         |
| 76 | Applying the Theoretical Tools: Being Affected, Responsibility, and Risk. <i>SpringerBriefs in Ethics</i> , 2016, , 21-43.   | 0.6 | 1         |
| 77 | The Orient Strikes Back: A Global View of Cultural Display. <i>American Ethnologist</i> , 2001, 28, 947-948.   | 1.0 | 0         |
| 78 | Testing Fate: Tay-Sachs and the Right to be Responsible by Shelley Z. Reuter. <i>Shofar</i> , 2017, 35, 135-137.   | 0.0 | 0         |
| 79 | Patient Advocacy in Dementia: The Culture and Ethics of Policy-Making and Representation. <i>Advances in Neuroethics</i> , 2021, , 223-236.  | 0.1 | 0         |
| 80 | Introduction: Engaging in Comparative Bioethics. <i>SpringerBriefs in Ethics</i> , 2016, , 1-11.   | 0.6 | 0         |
| 81 | Risks and Responsibilities: Making Plans for Life and Death. <i>SpringerBriefs in Ethics</i> , 2016, , 95-105.   | 0.6 | 0         |
| 82 | Lay Attitudes Towards End-of-Life Decision-Making in Germany and Israel. <i>SpringerBriefs in Ethics</i> , 2016, , 81-94.  | 0.6 | 0         |
| 83 | Planning One's End of Life in an Expert Biomedical Culture. <i>SpringerBriefs in Ethics</i> , 2016, , 67-80.   | 0.6 | 0         |
| 84 | Collective representation and the founders' culture in non-profit organisations: the case of Israel's national association for autism. <i>Voluntary Sector Review</i> , 2021, 12, 313-331. | 0.2 | 0         |
| 85 | Direct to consumer personal genomic testing and trust. , 2020, , 101-129.  |     | 0         |
| 86 | A test of faith? Attitudes of ultraorthodox Jewish parents of children with down syndrome toward prenatal testing. <i>Disability and Society</i> , 2024, 39, 192-212.                      | 1.4 | 0         |