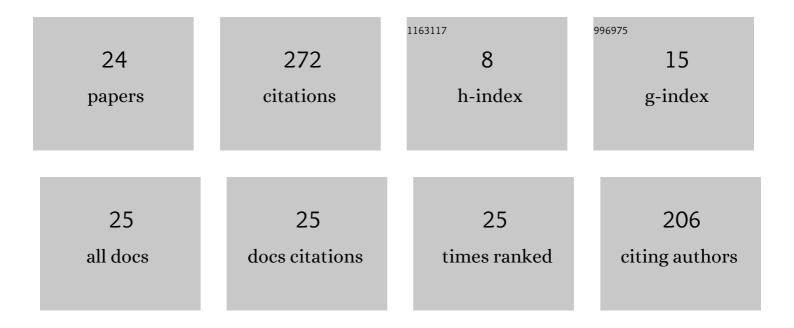
HaeRan Shin

List of Publications by Year in descending order

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HAERAN SHIN

#	Article	IF	CITATIONS
1	The politics of forgetting: Unmaking memories and reacting to memoryâ€placeâ€making. Geographical Research, 2021, 59, 439-451.	1.8	0
2	The Precarity and Strategic Navigation of Chosonjok Migrants in South Korea. European Journal of Korean Studies, 2021, , 7-35.	0.2	0
3	Extra-territorial nation-building in flows and relations: North Korea in the global networks and an ethnic enclave. Political Geography, 2019, 74, 102048.	2.5	3
4	Transnational Religious Place-Making: Sri Lankan Migrants' Physical and Virtual Buddhist Places in South Korea. Space and Culture, 2019, 22, 474-488.	0.9	8
5	Governing through mobilities and the expansion of spatial capability of Vietnamese marriage migrant activist women in South Korea. Singapore Journal of Tropical Geography, 2018, 39, 364-381.	0.9	10
6	The Territoriality of Ethnic Enclaves: Dynamics of Transnational Practices and Geopolitical Relations within and beyond a Korean Transnational Enclave in New Malden, London. Annals of the American Association of Geographers, 2018, 108, 756-772.	2.2	12
7	Urbanisation and land use transition in a second-tier city: The emergence of small factories in Gimpo, South Korea. Land Use Policy, 2018, 77, 534-541.	5.6	6
8	Knowledge communication and non-communication in the water governance of the Saemangeum area, South Korea. Journal of Cleaner Production, 2017, 156, 796-804.	9.3	1
9	<i>Joseonjok</i> and their evolving roles as mediators in transnational enterprises in Qingdao, China. Asian and Pacific Migration Journal, 2017, 26, 108-127.	1.0	5
10	Participatory governance and trans-sectoral mobilities: The new dynamics of adaptive preferences in the case of transport planning in Seoul, South Korea. Cities, 2017, 65, 87-93.	5.6	4
11	The Regime of Urban Informality in Migration: Accommodating Undocumented ChosÇ'njok Migrants in their Receiving Community in Seoul, South Korea. Pacific Affairs, 2017, 90, 459-480.	0.9	6
12	Re-making a place-of-memory: The competition between representativeness and place-making knowledge in Gwangju, South Korea. Urban Studies, 2016, 53, 3566-3583.	3.7	7
13	Risk Perceptions in UK Climate Change and Energy Policy Narratives. Journal of Environmental Policy and Planning, 2015, 17, 84-107.	2.8	12
14	Debates around Cultural Re-imaging and Culture-led Urban Regeneration: The Politics of two Festivals in Gwangju and Glasgow. Asian Journal of Social Science, 2014, 41, 628-652.	0.3	9
15	Urban Festivals and Local Social Space. Planning Practice and Research, 2014, 29, 1-20.	1.7	38
16	How Culture and Economy Meet in <scp>S</scp> outh <scp>K</scp> orea: The Politics of Cultural Economy in Cultureâ€led Urban Regeneration. International Journal of Urban and Regional Research, 2013, 37, 1707-1723.	2.4	32
17	Negotiating the Polycentric City-region: Developmental State Politics of New Town Development in the Seoul Capital Region. Urban Studies, 2012, 49, 1333-1355.	3.7	39
18	Spatial Capability for Understanding Gendered Mobility for Korean Christian Immigrant Women in Los Angeles. Urban Studies, 2011, 48, 2355-2373.	3.7	16

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#	Article	IF	CITATIONS
19	Can One Actually Say What One Wants? Adaptive Preferences in the Negotiation Process. Planning Theory and Practice, 2010, 11, 339-357.	1.7	7
20	A New Insight into Urban Poverty: The Culture of Capability Poverty amongst Korean Immigrant Women in Los Angeles. Urban Studies, 2008, 45, 871-896.	3.7	5
21	Communicative Action and the Network Society. Journal of Planning Education and Research, 2004, 24, 131-140.	2.7	9
22	Cultural Festivals and Regional Identities in South Korea. Environment and Planning D: Society and Space, 2004, 22, 619-632.	3.4	35
23	Governing the city through im/mobilities during COVID-19 – technological self-governance. Eurasian Geography and Economics, 0, , 1-15.	2.6	7
24	Precarity to empowerment: the consequences of female North Korean defectors' coping skills and social navigation. Gender, Place, and Culture, 0, , 1-22.	1.4	1