# Celia Clare Kitzinger

## List of Publications by Citations

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The third column is the impact factor (IF) of the journal, and the fourth column is the number of citations of the article.

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|---|---|---|---|
| 93 papers | 4,382 citations | 36 h-index | 63 g-index |
| 118 ext. papers | 5,158 ext. citations | 2.2 avg, IF | 6.01 L-index |

| # | Paper | IF | Citations |
|---|---|---|---|
| 93 | Heteronormativity in Action: Reproducing the Heterosexual Nuclear Family in After-hours Medical Calls. *Social Problems*, **2005**, 52, 477-498 | 2.4 | 247 |
| 92 | 'The thief of womanhood': women's experience of polycystic ovarian syndrome. *Social Science and Medicine*, **2002**, 54, 349-61 | 5.1 | 243 |
| 91 | Surprise As an Interactional Achievement: Reaction Tokens in Conversation. *Social Psychology Quarterly*, **2006**, 69, 150-182 | 1.8 | 220 |
| 90 | Just Say No? The Use of Conversation Analysis in Developing a Feminist Perspective on Sexual Refusal. *Discourse and Society*, **1999**, 10, 293-316 | 0.9 | 211 |
| 89 | Doing Feminist Conversation Analysis. *Feminism and Psychology*, **2000**, 10, 163-193 | 1.3 | 204 |
| 88 | An open letter to The BMJ editors on qualitative research. *BMJ, The*, **2016**, 352, i563 | 5.9 | 179 |
| 87 | Thinking differently about thinking positive: a discursive approach to cancer patients' talk. *Social Science and Medicine*, **2000**, 50, 797-811 | 5.1 | 165 |
| 86 | Transitions from heterosexuality to lesbianism: The discursive production of lesbian identities.. *Developmental Psychology*, **1995**, 31, 95-104 | 3.7 | 156 |
| 85 | Anonymising interview data: challenges and compromise in practice. *Qualitative Research*, **2015**, 15, 616-632 | 2.2 | 150 |
| 84 | "Speaking as a Heterosexual": (How) Does Sexuality Matter for Talk-in-Interaction?. *Research on Language and Social Interaction*, **2005**, 38, 221-265 | 3.6 | 133 |
| 83 | Reformulating Sexual Script Theory: Developing a Discursive Psychology of Sexual Negotiation. *Theory and Psychology*, **2001**, 11, 209-232 | 1.1 | 118 |
| 82 | Speaking as a Lesbian: Correcting the Heterosexist Presumption. *Research on Language and Social Interaction*, **2005**, 38, 371-416 | 3.6 | 93 |
| 81 | Emotional Labour in Action: Navigating Multiple Involvements in the Beauty Salon. *Sociology*, **2007**, 41, 645-662 | 2.6 | 84 |
| 80 | 'Emotion Work' as a Participant Resource: A Feminist Analysis of Young Women's Talk-in-Interaction. *Sociology*, **1998**, 32, 299-320 | 2.6 | 83 |
| 79 | Attitudes towards lesbians and gay men and support for lesbian and gay human rights among psychology students. *Journal of Homosexuality*, **2002**, 44, 121-38 | 2.1 | 82 |
| 78 | 'Kids are just cruel anyway': lesbian and gay parents' talk about homophobic bullying. *British Journal of Social Psychology*, **2004**, 43, 531-50 | 6.8 | 69 |
| 77 | The social construction of heterosexuality. *Journal of Gender Studies*, **1994**, 3, 307-316 | 1.7 | 69 |

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| 76 | The 'window of opportunity' for death after severe brain injury: family experiences. *Sociology of Health and Illness*, **2013**, 35, 1095-112 | 3 | 67 |
| 75 | Memory in Interaction: An Analysis of Repeat Calls to a Home Birth Helpline. *Research on Language and Social Interaction*, **2007**, 40, 117-144 | 3.6 | 61 |
| 74 | The perfectible vagina: Size matters. *Culture, Health and Sexuality*, **2001**, 3, 263-277 | 2.5 | 59 |
| 73 | Engendering Infidelity: Essentialist and Social Constructionist Readings of a Story Completion Task. *Feminism and Psychology*, **1995**, 5, 345-372 | 1.3 | 54 |
| 72 | Talk about sexual miscommunication. *Womens Studies International Forum*, **1997**, 20, 517-528 | 1.6 | 51 |
| 71 | Withdrawing artificial nutrition and hydration from minimally conscious and vegetative patients: family perspectives. *Journal of Medical Ethics*, **2015**, 41, 157-60 | 2.5 | 44 |
| 70 | Snatch, Hole, or Honey-pot? Semantic categories and the problem of nonspecificity in female genital slang. *Journal of Sex Research*, **2001**, 38, 146-158 | 4 | 44 |
| 69 | Developing Feminist Conversation Analysis: A Response to Wowk. *Human Studies*, **2008**, 31, 179-208 | 0.5 | 43 |
| 68 | We're not Living on Planet Lesbian: Constructions of Male Role Models in Debates about Lesbian Families. *Sexualities*, **2005**, 8, 137-152 | 1.1 | 43 |
| 67 | Word Selection and Social Identities in Talk-in-Interaction. *Communication Monographs*, **2013**, 80, 176-198 | 3.7 | 42 |
| 66 | Telling it straight? Dictionary definitions of women's genitals. *Journal of Sociolinguistics*, **2001**, 5, 214-232 | 1.2 | 41 |
| 65 | Feminism, Psychology and the Paradox of Power. *Feminism and Psychology*, **1991**, 1, 111-129 | 1.3 | 40 |
| 64 | Social Advocacy for Equal Marriage: The Politics of 'Rights' and the Psychology of 'Mental Health'. *Analyses of Social Issues and Public Policy*, **2004**, 4, 173-194 | 0.9 | 37 |
| 63 | Lesbian and gay parents on talk shows: resistance or collusion in heterosexism?. *Qualitative Research in Psychology*, **2004**, 1, 195-217 | 2.2 | 36 |
| 62 | Denying equality: an analysis of arguments against lowering the age of consent for sex between men. *Journal of Community and Applied Social Psychology*, **2002**, 12, 167-180 | 2.8 | 36 |
| 61 | How to Resist an Idiom. *Research on Language and Social Interaction*, **2000**, 33, 121-154 | 3.6 | 35 |
| 60 | Repair **2012**, 229-256 | | 34 |
| 59 | After post-cognitivism. *Discourse Studies*, **2006**, 8, 67-83 | 2 | 33 |

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| 58 | Researching Subjectivity and Diversity: Q-Methodology in Feminist Psychology. *Psychology of Women Quarterly*, **1999**, 23, 267-276 | 3.2 | 32 |
| 57 | Social Constructionism: Implications for Lesbian and Gay Psychology **1995**, 136-162 | | 32 |
| 56 | Representing Our Own Experience: Issues in 'Insider' Research. *Psychology of Women Quarterly*, **2013**, 37, 251-255 | 3.2 | 31 |
| 55 | Is 'woman' always relevantly gendered?. *Gender and Language*, **2007**, 1, | 0.6 | 30 |
| 54 | Calls to a home birth helpline: empowerment in childbirth. *Social Science and Medicine*, **2005**, 61, 2374-83 | 5.1 | 29 |
| 53 | Participant Anonymity in the Internet Age: From Theory to Practice. *Qualitative Research in Psychology*, **2015**, 12, 125-137 | 2.2 | 25 |
| 52 | Death, treatment decisions and the permanent vegetative state: evidence from families and experts. *Medicine, Health Care and Philosophy*, **2014**, 17, 413-23 | 2 | 25 |
| 51 | Whose breast is it anyway?. *Women's Studies International Forum*, **1993**, 16, 229-238 | 1.6 | 25 |
| 50 | A diagnostic illusory? The case of distinguishing between "vegetative" and "minimally conscious" states. *Social Science and Medicine*, **2014**, 116, 134-41 | 5.1 | 24 |
| 49 | Or-Prefacing in the Organization of Self-Initiated Repair. *Research on Language and Social Interaction*, **2015**, 48, 58-78 | 3.6 | 24 |
| 48 | A Q-methodological study of lesbian identities. *European Journal of Social Psychology*, **1985**, 15, 167-187 | 2.9 | 21 |
| 47 | Birth trauma: talking with women and the value of conversation analysis. *British Journal of Midwifery*, **2007**, 15, 256-264 | 0.3 | 20 |
| 46 | The de-gaying and re-gaying of AIDS: contested homophobias in lesbian and gay awareness training. *Discourse and Society*, **2005**, 16, 173-197 | 0.9 | 19 |
| 45 | 'It's Just Something that Happens': the Invisibility of Sexual Harassment in the Workplace. *Gender, Work and Organization*, **1994**, 1, 151-161 | 4.5 | 19 |
| 44 | Interpreting chronic disorders of consciousness: medical science and family experience. *Journal of Evaluation in Clinical Practice*, **2015**, 21, 374-9 | 2.5 | 17 |
| 43 | II. Emotional Labour in the Beauty Salon: Turn Design of Task-directed Talk. *Feminism and Psychology*, **2007**, 17, 162-172 | 1.3 | 16 |
| 42 | Doing Gender: A Conversation Analytic Perspective. *Gender and Society*, **2009**, 23, 94-98 | 3.4 | 15 |
| 41 | Court applications for withdrawal of artificial nutrition and hydration from patients in a permanent vegetative state: family experiences. *Journal of Medical Ethics*, **2016**, 42, 11-7 | 2.5 | 14 |

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| 40 | Using Conversation Analysis in Feminist and Critical Research. *Social and Personality Psychology Compass*, **2008**, 2, 555-573 | 3 | 14 |
| 39 | Working with Childbirth Helplines: The Contributions and Limitations of Conversation Analysis **2011**, 98-118 | | 14 |
| 38 | Compliments on a Home Birth Helpline. *Research on Language and Social Interaction*, **2012**, 45, 213-244 | 3.6 | 13 |
| 37 | Managing Distress, Effecting Empowerment: A Conversation Analytic Case Study of a Call to the Home Birth Helpline. *International Review of Social Research*, **2013**, 3, 7-28 | 0 | 13 |
| 36 | V. Problem Presentation and Advice-giving on a Home Birth Helpline: A Feminist Conversation Analytic Study. *Feminism and Psychology*, **2007**, 17, 203-213 | 1.3 | 13 |
| 35 | IV. When May Calls Home: The Opening Moments of Family Telephone Conversations with an Alzheimer's Patient. *Feminism and Psychology*, **2007**, 17, 184-202 | 1.3 | 13 |
| 34 | Politicizing Psychology. *Feminism and Psychology*, **1991**, 1, 49-54 | 1.3 | 13 |
| 33 | Feminist Approaches114-128 | | 13 |
| 32 | Law in everyday life and death: a socio-legal study of chronic disorders of consciousness. *Legal Studies*, **2015**, 35, 55-74 | 0.4 | 12 |
| 31 | 2. Doing feminist conversation analysis. *Pragmatics and Beyond New Series*, **2002**, 49-77 | 0.4 | 12 |
| 30 | Physiotherapy for vegetative and minimally conscious state patients: family perceptions and experiences. *Disability and Rehabilitation*, **2016**, 38, 22-9 | 2.4 | 11 |
| 29 | Deaths after feeding-tube withdrawal from patients in vegetative and minimally conscious states: A qualitative study of family experience. *Palliative Medicine*, **2018**, 32, 1180-1188 | 5.5 | 11 |
| 28 | Making healthcare decisions in a person's best interests when they lack capacity: clinical guidance based on a review of evidence. *Clinical Rehabilitation*, **2019**, 33, 1571-1585 | 3.3 | 10 |
| 27 | Referring to Persons Without Using a Full-Form Reference: Locally Initial Indexicals in Action. *Research on Language and Social Interaction*, **2012**, 45, 116-136 | 3.6 | 10 |
| 26 | VI. Becoming a 'Bloke': The Construction of Gender in Interaction. *Feminism and Psychology*, **2007**, 17, 214-223 | 1.3 | 10 |
| 25 | A decalogue of human rights: what happens when you let the people speak. *Social Science Information*, **1995**, 34, 87-106 | 0.6 | 10 |
| 24 | Reformulating place. *Journal of Pragmatics*, **2013**, 55, 43-50 | 1.9 | 9 |
| 23 | Causes and consequences of delays in treatment-withdrawal from PVS patients: a case study of [2016] EWCOP 32. *Journal of Medical Ethics*, **2017**, 43, 459-468 | 2.5 | 9 |

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| 22 | VII. Gendered 'People': How Linguistically Non-gendered Terms Can Have Gendered Interactional Relevance. *Feminism and Psychology*, **2007**, 17, 224-236 | 1.3 | 9 |
| 21 | When 'Sanctity of Life' and 'Self-Determination' clash: Briggs versus Briggs [2016] EWCOP 53 - implications for policy and practice. *Journal of Medical Ethics*, **2017**, 43, 446-449 | 2.5 | 8 |
| 20 | This In-Between: How Families Talk about Death in Relation to Severe Brain Injury and Disorders of Consciousness **2014**, 239-258 | | 8 |
| 19 | Well-Prefacing in the Organization of Self-Initiated Repair. *Research on Language and Social Interaction*, **2019**, 52, 1-19 | 3.6 | 7 |
| 18 | Closet Talk: The Contemporary Relevance of the Closet in Lesbian and Gay Interaction147-171 | | 7 |
| 17 | III. Contesting Same-Sex Marriage in Talk-in-Interaction. *Feminism and Psychology*, **2007**, 17, 173-183 | 1.3 | 6 |
| 16 | Conversation Analysis in Language and Gender Studies **2014**, 141-160 | | 5 |
| 15 | Conversation Analysis, Gender and Sexuality **2007**, 206-230 | | 5 |
| 14 | Depoliticising the personal. *Women's Studies International Forum*, **1993**, 16, 487-496 | 1.6 | 4 |
| 13 | Is there a broader role for independent mental capacity advocates in critical care? An exploratory study. *Nursing in Critical Care*, **2018**, 23, 82-87 | 2.7 | 3 |
| 12 | Research at the Intersection of Reference and Repair: Introduction to the Special Issue. *Research on Language and Social Interaction*, **2012**, 45, 111-115 | 3.6 | 3 |
| 11 | Using a category to accomplish resistance in the context of an emergency call. *Pragmatics*, **2016**, 26, 563-582 | | 3 |
| 10 | Supporting families involved in court cases about life-sustaining treatment: Working as academics, advocates and activists. *Bioethics*, **2019**, 33, 896-907 | 2 | 2 |
| 9 | I. Feminism and the 'right to die': Editorial introduction to the Special Feature. *Feminism and Psychology*, **2015**, 25, 101-104 | 1.3 | 2 |
| 8 | Feminist psychology in an Interdisciplinary Context. *Journal of Gender Studies*, **1998**, 7, 199-209 | 1.7 | 2 |
| 7 | Story completion, methodological innovation, epistemology and social change: Matthew Wood in conversation with Celia Kitzinger. *Qualitative Research in Psychology*, **2019**, 16, 21-33 | 2.2 | 1 |
| 6 | Conversation Analysis and Gender and Sexuality **2012**, | | 1 |
| 5 | Categories in talk-in-interaction: Gendering speaker and recipient48-63 | | 0 |

# List of Publications

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| 4 | Conversation Analysis, Feminist **2015**, 1-5 | |
| 3 | Over Our Dead Bodies: The Scientific Construction of Gay Biology. *Theory and Psychology*, **1995**, 5, 309-311 | 1.1 |
| 2 | Lesbian psychology in Britain: Back into the closet?. *Australian Feminist Studies*, **1993**, 8, 175-179 | 0.8 |
| 1 | Referring to persons. *Pragmatics and Beyond New Series*, **2017**, 189-204 | 0.4 |