

Laurent Licata

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5926993/publications.pdf>

Version: 2024-02-01

43
papers

3,726
citations

411340

20
h-index

312153

41
g-index

46
all docs

46
docs citations

46
times ranked

6129
citing authors

#	ARTICLE	IF	CITATIONS
1	Attitudes shape implicit temporal trajectories: A quantitative test of the narrative structure of collective memories of colonialism. <i>Journal of Social and Political Psychology</i> , 2022, 10, 7-20.	0.6	3
2	Do public speeches induce "collective forgetting"? The Belgian King's 2012 summer speech as a case study. <i>Memory Studies</i> , 2020, , 175069801990094.	0.8	11
3	If you want to be one of us, then become like us: The evaluation of naturalization applicants by host nationals. <i>European Journal of Social Psychology</i> , 2020, 50, 839-856.	1.5	10
4	Being Forced (or Free) to Adopt the Host Culture: The Influence of Mandatory Integration Programs on Majority Members' Evaluation of Immigrants. <i>Revue Internationale De Psychologie Sociale</i> , 2020, 33, .	1.0	3
5	Support for collective action against refugees: The role of national, European, and global identifications, and autochthony beliefs. <i>European Journal of Social Psychology</i> , 2019, 49, 1439-1455.	1.5	24
6	Greedy elites and poor lambs: How young Europeans remember the great war. <i>Journal of Social and Political Psychology</i> , 2019, 7, 52-75.	0.6	5
7	100 years after: What is the relation between pacifist attitudes and social representations of the Great War?. <i>Peace and Conflict</i> , 2019, 25, 129-139.	0.2	1
8	Collective memories of colonialism and acculturation dynamics among Congolese immigrants living in Belgium. <i>International Journal of Intercultural Relations</i> , 2018, 62, 80-92.	1.0	62
9	Social representations of colonialism in Africa and in Europe: Structure and relevance for contemporary intergroup relations. <i>International Journal of Intercultural Relations</i> , 2018, 62, 68-79.	1.0	28
10	Introduction to the Special Issue: Colonial past and intercultural relations. <i>International Journal of Intercultural Relations</i> , 2018, 62, 1-12.	1.0	12
11	Competition over collective victimhood recognition: When perceived lack of recognition for past victimization is associated with negative attitudes towards another victimized group. <i>European Journal of Social Psychology</i> , 2017, 47, 148-166.	1.5	22
12	A century of victimhood: Antecedents and current impacts of perceived suffering in World War I across Europe. <i>European Journal of Social Psychology</i> , 2017, 47, 195-208.	1.5	10
13	After Coming In, Settling In: An Analysis of Early-Stage Acculturation Preferences of Male Syrian and Iraqi Asylum Seekers in Belgium. <i>Revue Internationale De Psychologie Sociale</i> , 2017, 30, 20.	1.0	62
14	Attitudes Towards World War II Collaboration in Belgium: Effects on Political Positioning Towards the Amnesty Issue in the Two Main Linguistic Communities. <i>Psychologica Belgica</i> , 2017, 57, 32-51.	1.0	4
15	Collective memories and present-day intergroup relations: Introduction to the Special Thematic Section. <i>Journal of Social and Political Psychology</i> , 2017, 5, 694-706.	0.6	8
16	Beyond "Simple" Recategorization: A Commentary on Moss and Vollhardt. <i>Analyses of Social Issues and Public Policy</i> , 2016, 16, 360-362.	1.0	0
17	Why do majority members prefer immigrants who adopt the host culture? The role of perceived identification with the host nation. <i>International Journal of Intercultural Relations</i> , 2016, 55, 44-54.	1.0	24
18	International support for the Arab uprisings: Understanding sympathetic collective action using theories of social dominance and social identity. <i>Group Processes and Intergroup Relations</i> , 2016, 19, 6-26.	2.4	45

#	ARTICLE	IF	CITATIONS
19	When collective memories of victimhood fade: Generational evolution of intergroup attitudes and political aspirations in Belgium. <i>European Journal of Social Psychology</i> , 2015, 45, 515-532.	1.5	42
20	Xenophobia: Social Psychological Aspects. , 2015, , 802-807.		13
21	Collective Memory, <i>Social Psychology of.</i> , 2015, , 194-199.		42
22	“Heroes” and “Villains” of World History across Cultures. <i>PLoS ONE</i> , 2015, 10, e0115641.	1.1	35
23	Attitudes Toward Arab Ascendance. <i>Psychological Science</i> , 2014, 25, 85-94.	1.8	17
24	Victorious justifications and criticism of defeated: Involvement of nations in world wars, social development, cultural values, social representations of war, and willingness to fight. <i>International Journal of Intercultural Relations</i> , 2014, 43, 60-73.	1.0	23
25	Does Identification With Rwanda Increase Reconciliation Sentiments Between Genocide Survivors and Non-Victims? The Mediating Roles of Perceived Intergroup Similarity and Self-Esteem During Commemorations. <i>Journal of Social and Political Psychology</i> , 2014, 2, 489-504.	0.6	15
26	Mnemonic differences and similarities across opposing social groups: The linguistic conflict at the University of Leuven as a case study.. <i>Journal of Applied Research in Memory and Cognition</i> , 2013, 2, 166-172.	0.7	7
27	Detecting outliers: Do not use standard deviation around the mean, use absolute deviation around the median. <i>Journal of Experimental Social Psychology</i> , 2013, 49, 764-766.	1.3	2,533
28	Social Dominance in Context and in Individuals. <i>Social Psychological and Personality Science</i> , 2013, 4, 587-599.	2.4	180
29	The interplay between collective memory and the erosion of nation states “ the paradigmatic case of Belgium: Introduction to the special issue. <i>Memory Studies</i> , 2012, 5, 3-15.	0.8	26
30	Perceived out-group (Dis)continuity and attribution of responsibility for the Lebanese Civil War mediate effects of national and religious subgroup identification on intergroup attitudes. <i>Group Processes and Intergroup Relations</i> , 2012, 15, 179-192.	2.4	38
31	Cross-Cultural Dimensions of Meaning in the Evaluation of Events in World History?. <i>Journal of Cross-Cultural Psychology</i> , 2012, 43, 251-272.	1.0	42
32	A waffle-shaped model for how realistic dimensions of the Belgian conflict structure collective memories and stereotypes. <i>Memory Studies</i> , 2012, 5, 16-31.	0.8	29
33	Does group identification facilitate or prevent collective guilt about past misdeeds? Resolving the paradox. <i>British Journal of Social Psychology</i> , 2011, 50, 563-572.	1.8	31
34	Hope in Africa? Social representations of world history and the future in six African countries. <i>International Journal of Psychology</i> , 2011, 46, 354-367.	1.7	22
35	Identity, Immigration, and Prejudice in Europe: A Recognition Approach. , 2011, , 895-916.		46
36	Effects of schooling and literacy on linguistic abstraction: The role of holistic vs. analytic processing styles. <i>European Journal of Social Psychology</i> , 2010, 40, 1095-1102.	1.5	10

#	ARTICLE	IF	CITATIONS
37	â€œShould a country's leaders apologize for its past misdeeds?â€•An analysis of the effects of both public apologies from a Belgian official and perception of Congolese victims' continued suffering on Belgians' representations of colonial action, support for reparation, and attitudes towards the Congolese. <i>Revista De Psicologia Social</i> , 2010, 25, 61-72.	0.3	10
38	â€œPourquoi devrais-je Ãªtre plus Marocaine Ã Bruxelles que mes cousines Ã Tanger?â€•: lâ€™influence des contacts avec le pays dâ€™origine sur lâ€™(les) identit�(s) des enfants dâ€™immigr�s. <i>Diversit� Urbaine</i> , 2007, 2, 61-78.		2
39	When group representations serve social change: The speeches of Patrice Lumumba during the Congolese decolonization. <i>British Journal of Social Psychology</i> , 2003, 42, 571-593.	1.8	89
40	Hidden profiles and the consensualization of social stereotypes: how information distribution affects stereotype content and sharedness. <i>European Journal of Social Psychology</i> , 2003, 33, 755-777.	1.5	20
41	â€œHow European am I?â€• Prejudice Expression and the Presentation of Social Identity. <i>Self and Identity</i> , 2003, 2, 251-264.	1.0	22
42	Does European citizenship breed xenophobia? European identification as a predictor of intolerance towards immigrants. <i>Journal of Community and Applied Social Psychology</i> , 2002, 12, 323-337.	1.4	58
43	Explaining differences between social groups: The impact of group identification on attribution1. <i>Swiss Journal of Psychology</i> , 2001, 60, 244-252.	0.9	8