

# Laurent Licata

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5926993/publications.pdf>

Version: 2024-02-01

43  
papers

3,726  
citations

361413  
20  
h-index

276875  
41  
g-index

46  
all docs

46  
docs citations

46  
times ranked

5444  
citing authors

#	ARTICLE	IF	CITATIONS
1	Detecting outliers: Do not use standard deviation around the mean, use absolute deviation around the median. <i>Journal of Experimental Social Psychology</i> , 2013, 49, 764-766.	2.2	2,533
2	Social Dominance in Context and in Individuals. <i>Social Psychological and Personality Science</i> , 2013, 4, 587-599.	3.9	180
3	When group representations serve social change: The speeches of Patrice Lumumba during the Congolese decolonization. <i>British Journal of Social Psychology</i> , 2003, 42, 571-593.	2.8	89
4	Collective memories of colonialism and acculturation dynamics among Congolese immigrants living in Belgium. <i>International Journal of Intercultural Relations</i> , 2018, 62, 80-92.	2.0	62
5	After Coming In, Settling In: An Analysis of Early-Stage Acculturation Preferences of Male Syrian and Iraqi Asylum Seekers in Belgium. <i>Revue Internationale De Psychologie Sociale</i> , 2017, 30, 20.	1.5	62
6	Does European citizenship breed xenophobia? European identification as a predictor of intolerance towards immigrants. <i>Journal of Community and Applied Social Psychology</i> , 2002, 12, 323-337.	2.4	58
7	Identity, Immigration, and Prejudice in Europe: A Recognition Approach. , 2011, , 895-916.		46
8	International support for the Arab uprisings: Understanding sympathetic collective action using theories of social dominance and social identity. <i>Group Processes and Intergroup Relations</i> , 2016, 19, 6-26.	3.9	45
9	Cross-Cultural Dimensions of Meaning in the Evaluation of Events in World History?. <i>Journal of Cross-Cultural Psychology</i> , 2012, 43, 251-272.	1.6	42
10	When collective memories of victimhood fade: Generational evolution of intergroup attitudes and political aspirations in Belgium. <i>European Journal of Social Psychology</i> , 2015, 45, 515-532.	2.4	42
11	Collective Memory, <i>Social Psychology of</i> . , 2015, , 194-199.		42
12	Perceived out-group (Dis)continuity and attribution of responsibility for the Lebanese Civil War mediate effects of national and religious subgroup identification on intergroup attitudes. <i>Group Processes and Intergroup Relations</i> , 2012, 15, 179-192.	3.9	38
13	“Heroes” and “Villains” of World History across Cultures. <i>PLoS ONE</i> , 2015, 10, e0115641.	2.5	35
14	Does group identification facilitate or prevent collective guilt about past misdeeds? Resolving the paradox. <i>British Journal of Social Psychology</i> , 2011, 50, 563-572.	2.8	31
15	A waffle-shaped model for how realistic dimensions of the Belgian conflict structure collective memories and stereotypes. <i>Memory Studies</i> , 2012, 5, 16-31.	1.4	29
16	Social representations of colonialism in Africa and in Europe: Structure and relevance for contemporary intergroup relations. <i>International Journal of Intercultural Relations</i> , 2018, 62, 68-79.	2.0	28
17	The interplay between collective memory and the erosion of nation states “ the paradigmatic case of Belgium: Introduction to the special issue. <i>Memory Studies</i> , 2012, 5, 3-15.	1.4	26
18	Why do majority members prefer immigrants who adopt the host culture? The role of perceived identification with the host nation. <i>International Journal of Intercultural Relations</i> , 2016, 55, 44-54.	2.0	24

#	ARTICLE	IF	CITATIONS
19	Support for collective action against refugees: The role of national, European, and global identifications, and autochthony beliefs. <i>European Journal of Social Psychology</i> , 2019, 49, 1439-1455.	2.4	24
20	Victorious justifications and criticism of defeated: Involvement of nations in world wars, social development, cultural values, social representations of war, and willingness to fight. <i>International Journal of Intercultural Relations</i> , 2014, 43, 60-73.	2.0	23
21	How European are I? Prejudice Expression and the Presentation of Social Identity. <i>Self and Identity</i> , 2003, 2, 251-264.	1.6	22
22	Hope in Africa? Social representations of world history and the future in six African countries. <i>International Journal of Psychology</i> , 2011, 46, 354-367.	2.8	22
23	Competition over collective victimhood recognition: When perceived lack of recognition for past victimization is associated with negative attitudes towards another victimized group. <i>European Journal of Social Psychology</i> , 2017, 47, 148-166.	2.4	22
24	Hidden profiles and the consensualization of social stereotypes: how information distribution affects stereotype content and sharedness. <i>European Journal of Social Psychology</i> , 2003, 33, 755-777.	2.4	20
25	Attitudes Toward Arab Ascendance. <i>Psychological Science</i> , 2014, 25, 85-94.	3.3	17
26	Does Identification With Rwanda Increase Reconciliation Sentiments Between Genocide Survivors and Non-Victims? The Mediating Roles of Perceived Intergroup Similarity and Self-Esteem During Commemorations. <i>Journal of Social and Political Psychology</i> , 2014, 2, 489-504.	1.1	15
27	Xenophobia: Social Psychological Aspects. , 2015, , 802-807.		13
28	Introduction to the Special Issue: Colonial past and intercultural relations. <i>International Journal of Intercultural Relations</i> , 2018, 62, 1-12.	2.0	12
29	Do public speeches induce collective forgetting? The Belgian King's 2012 summer speech as a case study. <i>Memory Studies</i> , 2020, , 175069801990094.	1.4	11
30	Effects of schooling and literacy on linguistic abstraction: The role of holistic vs. analytic processing styles. <i>European Journal of Social Psychology</i> , 2010, 40, 1095-1102.	2.4	10
31	Should a country's leaders apologize for its past misdeeds? An analysis of the effects of both public apologies from a Belgian official and perception of Congolese victims' continued suffering on Belgians' representations of colonial action, support for reparation, and attitudes towards the Congolese. <i>Revista De Psicologia Social</i> . 2010. 25. 61-72.	0.7	10
32	A century of victimhood: Antecedents and current impacts of perceived suffering in World War I across Europe. <i>European Journal of Social Psychology</i> , 2017, 47, 195-208.	2.4	10
33	If you want to be one of us, then become like us: The evaluation of naturalization applicants by host nationals. <i>European Journal of Social Psychology</i> , 2020, 50, 839-856.	2.4	10
34	Explaining differences between social groups: The impact of group identification on attribution. <i>Swiss Journal of Psychology</i> , 2001, 60, 244-252.	0.9	8
35	Collective memories and present-day intergroup relations: Introduction to the Special Thematic Section. <i>Journal of Social and Political Psychology</i> , 2017, 5, 694-706.	1.1	8
36	Mnemonic differences and similarities across opposing social groups: The linguistic conflict at the University of Leuven as a case study. <i>Journal of Applied Research in Memory and Cognition</i> , 2013, 2, 166-172.	1.1	7

#	ARTICLE	IF	CITATIONS
37	Greedy elites and poor lambs: How young Europeans remember the great war. <i>Journal of Social and Political Psychology</i> , 2019, 7, 52-75.	1.1	5
38	Attitudes Towards World War II Collaboration in Belgium: Effects on Political Positioning Towards the Amnesty Issue in the Two Main Linguistic Communities. <i>Psychologica Belgica</i> , 2017, 57, 32-51.	1.9	4
39	Being Forced (or Free) to Adopt the Host Culture: The Influence of Mandatory Integration Programs on Majority Members' Evaluation of Immigrants. <i>Revue Internationale De Psychologie Sociale</i> , 2020, 33, .	1.5	3
40	Attitudes shape implicit temporal trajectories: A quantitative test of the narrative structure of collective memories of colonialism. <i>Journal of Social and Political Psychology</i> , 2022, 10, 7-20.	1.1	3
41	«Pourquoi devrais-je être plus Marocaine à Bruxelles que mes cousines à Tanger?»: l'influence des contacts avec le pays d'origine sur (les) identité(s) des enfants immigrés. <i>Diversité Urbaine</i> , 2007, 7, 61-78.		2
42	100 years after: What is the relation between pacifist attitudes and social representations of the Great War?. <i>Peace and Conflict</i> , 2019, 25, 129-139.	0.4	1
43	Beyond "Simple" Recategorization: A Commentary on Moss and Vollhardt. <i>Analyses of Social Issues and Public Policy</i> , 2016, 16, 360-362.	1.7	0