

Daniel Z Kadar

List of Publications by Year in Descending Order

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The third column is the impact factor (IF) of the journal, and the fourth column is the number of citations of the article.

132
papers

1,173
citations

18
h-index

32
g-index

162
ext. papers

1,570
ext. citations

1.2
avg, IF

5.75
L-index

| # | Paper | IF | Citations |
|-----|---|-----|-----------|
| 132 | Sociality and moral conflicts. <i>Pragmatics and Society</i> , 2022 , 13, 1-21 | 0.5 | 1 |
| 131 | Self-Denigration in 21st Century Chinese. <i>Journal of Politeness Research</i> , 2021 , 17, 265-289 | 0.9 | 1 |
| 130 | Alternative Approaches to Politeness and Impoliteness: An Introduction. <i>Journal of Politeness Research</i> , 2021 , 17, 1-7 | 0.9 | 0 |
| 129 | Politeness Markers Revisited - A Contrastive Pragmatic Perspective. <i>Journal of Politeness Research</i> , 2021 , 17, 79-109 | 0.9 | 4 |
| 128 | Review of Jucker (2020): Politeness in the History of English [From the Middle Ages to the Present Day. <i>Pragmatics and Society</i> , 2021 , 12, 867-871 | 0.5 | |
| 127 | Altered speech act indication: A contrastive pragmatic study of English and Chinese Thank and Greet expressions. <i>Lingua</i> , 2021 , 264, 103162 | 0.7 | 12 |
| 126 | The expressions [M]inzu-zhuyi and [N]ationalism [A contrastive pragmatic analysis. <i>Journal of Pragmatics</i> , 2021 , 174, 168-178 | 1.9 | 2 |
| 125 | Relationships and Relating 2021 , 272-292 | | |
| 124 | Workplace and Institutional Discourse 2021 , 475-495 | | |
| 123 | Conventionalization and Conventions 2021 , 162-181 | | |
| 122 | Affect and Emotion 2021 , 340-362 | | |
| 121 | Morality in Sociopragmatics 2021 , 385-407 | | 2 |
| 120 | Gesture and Prosody in Multimodal Communication 2021 , 430-453 | | 3 |
| 119 | Analysing Identity 2021 , 293-314 | | 0 |
| 118 | Approaches and Methods in Sociopragmatics 2021 , 567-779 | | |
| 117 | Cross-Cultural and Intercultural Pragmatics 2021 , 733-757 | | 1 |
| 116 | Face, Facework and Face-Threatening Acts 2021 , 249-271 | | |

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| 115 | Participation and Footing 2021 , 140-161 | | |
| 114 | Stance and Evaluation 2021 , 95-116 | | |
| 113 | (Im)politeness and Sociopragmatics 2021 , 315-339 | | 2 |
| 112 | Topics and Settings in Sociopragmatics 2021 , 247-566 | | |
| 111 | Fundamentals of Sociopragmatics 2021 , 13-246 | | |
| 110 | Digitally Mediated Communication 2021 , 454-474 | | 2 |
| 109 | German and Japanese war crime apologies: A contrastive pragmatic study. <i>Journal of Pragmatics</i> , 2021 , 177, 109-121 | 1.9 | 2 |
| 108 | Ritual Frame Indicating Expressions (An Academic Conversation). <i>Vestnik Volgogradskogo Gosudarstvennogo Universiteta Seriya Jazykoznanie</i> , 2021 , 42-46 | 0.2 | |
| 107 | Interaction Ritual and (Im)Politeness. <i>Journal of Pragmatics</i> , 2021 , 179, 54-60 | 1.9 | 0 |
| 106 | Interaction, speech acts and ritual: An integrative model. <i>Lingua</i> , 2021 , 257, 103082 | 0.7 | 12 |
| 105 | Speech Acts in Cross-Cultural Pragmatic Research: A Case Study of Historical Letter Closings 2021 , 202-216 | | |
| 104 | Discourse in Cross-Cultural Pragmatic Research: A Case Study of War Crime Apologies 2021 , 217-240 | | |
| 103 | Ritual Frame Indicating Expressions in Cross-Cultural Pragmatic Research 1: An Applied Linguistic Case Study of Learners of English and Chinese 2021 , 161-176 | | |
| 102 | Ritual Frame Indicating Expressions in Cross-Cultural Pragmatic Research 2: The Use of T/V Pronouns in IKEA Catalogues across Linguacultures in the Globalised Economy 2021 , 177-201 | | |
| 101 | Ritual frames and mimesis: Analysing military training in Chinese universities. <i>Language and Communication</i> , 2021 , 80, 25-38 | 1.6 | 13 |
| 100 | The Nature of Cross-Cultural Pragmatic Data and Their Analysis 2021 , 43-56 | | |
| 99 | Politeness 2021 , 57-68 | | |
| 98 | Cross-Cultural Pragmatics 2021 , | | 12 |

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| 97 | How Is Pragmatic Contrasting Possible? 2021 , 29-42 | | |
| 96 | Analytic Framework 2021 , 71-81 | | |
| 95 | Speech Acts 2021 , 105-133 | | |
| 94 | Expressions 2021 , 82-104 | | |
| 93 | Altered speech act indication: A problem for foreign language learners?. <i>System</i> , 2021 , 101, 102554 | 3.5 | 0 |
| 92 | Ritual Frame Indicating Expressions: An Interview with Juliane House and Daniel Z. Kadar. <i>Contrastive Pragmatics</i> , 2021 , 1-10 | 4.6 | |
| 91 | Admonishing. <i>Pragmatics</i> , 2021 , 31, 173-197 | 2 | 0 |
| 90 | Reporting ritual political advice in the Chinese state media: A study of the National People's Congress. <i>Discourse, Context and Media</i> , 2020 , 35, 100388 | 1.2 | 2 |
| 89 | Revisiting the duality of convention and ritual: A contrastive pragmatic inquiry. <i>Poznan Studies in Contemporary Linguistics</i> , 2020 , 56, 83-111 | 0.6 | 17 |
| 88 | T/V pronouns in global communication practices: The case of IKEA catalogues across linguacultures. <i>Journal of Pragmatics</i> , 2020 , 161, 1-15 | 1.9 | 10 |
| 87 | Evaluating the appropriacy of Ritual Frame Indicating Expressions (RFIEs): A case study of learners of Chinese and English. <i>Lodz Papers in Pragmatics</i> , 2020 , 16, 153-173 | 0.2 | |
| 86 | Review of Freytag (2020): Exploring Politeness in Business Emails: A Mixed-Methods Analysis. <i>Pragmatics and Society</i> , 2020 , 11, 669-673 | 0.5 | |
| 85 | The meta-conventionalisation and moral order of e-practices. <i>Contemporary Discourses of Hate and Radicalism Across Space and Genres</i> , 2020 , 149-173 | 0.1 | |
| 84 | Making Judgements and Culture 2020 , 170-186 | | |
| 83 | Managing Politeness across Cultures 2020 , 197-209 | | |
| 82 | Norms, Expectations and Culture 2020 , 110-122 | | |
| 81 | Responding to Offences and Restoring Relations 2020 , 210-234 | | |
| 80 | Conceptualising Politeness 2020 , 17-43 | | |

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| 79 | Evaluation Warrant 1 2020 , 123-149 | | |
| 78 | Evaluation Warrant 2 2020 , 150-169 | | |
| 77 | Implications for Politeness Theory 2020 , 319-331 | | |
| 76 | Contextual Assessments and Culture 2020 , 85-109 | | |
| 75 | Conceptualising Culture 2020 , 44-74 | | |
| 74 | Initiating and Fostering Positive Intercultural Relations 2020 , 285-316 | | |
| 73 | Implications for the Intercultural Field 2020 , 332-345 | | |
| 72 | Maintaining Smooth Intercultural Relations 2020 , 262-284 | | |
| 71 | Overview of the Politeness Evaluation Process 2020 , 77-84 | | |
| 70 | Dealing with Disagreement and Conflict 2020 , 235-261 | | |
| 69 | The pragmatics of ritual. <i>Pragmatics</i> , 2020 , 30, 1-14 | 2 | 16 |
| 68 | The socialisation of interactional rituals. <i>Pragmatics</i> , 2020 , 30, 15-39 | 2 | 5 |
| 67 | Ritual frames. <i>Pragmatics</i> , 2020 , 30, 142-168 | 2 | 32 |
| 66 | The rite of reintegrative shaming in Chinese public dispute mediation. <i>Pragmatics</i> , 2020 , 30, 40-63 | 2 | 4 |
| 65 | Calling Mr Speaker Mr Speaker□ <i>Pragmatics</i> , 2020 , 30, 64-87 | 2 | 17 |
| 64 | Relational Ritual Politeness and Self-display in Historical Chinese Letters. <i>Acta Orientalia</i> , 2019 , 72, 207-227 | | |
| 63 | Introduction: Advancing linguistic politeness theory by using Chinese data. <i>Acta Linguistica Academica</i> , 2019 , 66, 149-164 | 0.5 | 8 |
| 62 | Ritual public humiliation. <i>Acta Linguistica Academica</i> , 2019 , 66, 189-208 | 0.5 | 5 |

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| 61 | (Im)politeness and alignment. <i>Acta Linguistica Academica</i> , 2019 , 66, 229-249 | 0.5 | 3 |
| 60 | Revisiting speech acts from the perspective of ritual: A discussion note. <i>Multilingua</i> , 2019 , 38, 687-692 | 2.3 | 16 |
| 59 | Globalisation and Politeness: A Chinese Perspective 2019 , 280-300 | | |
| 58 | Politeness and impoliteness in Chinese discourse 2019 , 203-215 | | 3 |
| 57 | Morality and language aggression. <i>Journal of Language Aggression and Conflict</i> , 2019 , 7, 1-5 | 1.9 | 2 |
| 56 | Ritual frame and politeness markers <i>Pragmatics and Society</i> , 2019 , 10, 639-647 | 0.5 | 1 |
| 55 | Morality, moral order, and language conflict and aggression. <i>Journal of Language Aggression and Conflict</i> , 2019 , 7, 6-31 | 1.9 | 18 |
| 54 | Alignment, politeness and implicitness in Chinese political discourse. <i>Journal of Language and Politics</i> , 2019 , 18, 698-717 | 0.3 | 5 |
| 53 | Public ritual apology – A case study of Chinese. <i>Discourse, Context and Media</i> , 2018 , 26, 21-31 | 1.2 | 20 |
| 52 | The meta-conventionalisation and moral order of e-practices. <i>Internet Pragmatics</i> , 2018 , 1, 352-378 | 0.7 | 3 |
| 51 | The role of ideology in evaluations of (in)appropriate behaviour in student-teacher relationships in China. <i>Pragmatics</i> , 2017 , 27, 33-56 | 2 | 6 |
| 50 | Politeness, Impoliteness and Ritual: Maintaining the Moral Order in Interpersonal Interaction 2017 , | | 94 |
| 49 | Intercultural (Im)politeness 2017 , 601-632 | | 15 |
| 48 | Convention and Ritual (Im)politeness 2017 , 171-195 | | 34 |
| 47 | Rituals of outspokenness and verbal conflict. <i>Pragmatics and Society</i> , 2016 , 7, 265-290 | 0.5 | 18 |
| 46 | Ritual, aggression, and participatory ambiguity. <i>Journal of Language Aggression and Conflict</i> , 2016 , 4, 202-233 | 1.9 | 3 |
| 45 | bases of (im)politeness evaluations. <i>East Asian Pragmatics</i> , 2016 , 1, 73-106 | 1 | 57 |
| 44 | Historicity in metapragmatics – a study on discernment in Italian metadiscourse. <i>Pragmatics</i> , 2015 , 25, 369-391 | 2 | 10 |

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| 43 | Ritual in intercultural contact: A metapragmatic case study of heckling. <i>Journal of Pragmatics</i> , 2015 , 77, 41-55 | 1.9 | 9 |
| 42 | Doing deference. <i>Pragmatics</i> , 2015 , 25, 73-98 | 2 | 23 |
| 41 | Historical Pragmatics 2014 , 1-6 | | |
| 40 | Heckling. A mimetic-interpersonal perspective. <i>Journal of Language Aggression and Conflict</i> , 2014 , 2, 1-35 | 1.9 | 11 |
| 39 | In-group ritual and relational work. <i>Journal of Pragmatics</i> , 2013 , 58, 73-86 | 1.9 | 20 |
| 38 | Relational Rituals and Communication: Ritual Interaction in Groups 2013 , | | 59 |
| 37 | Rethinking Discernment. <i>Journal of Politeness Research</i> , 2013 , 9, | 0.9 | 18 |
| 36 | Aggression and perceived national face threats in Mainland Chinese and Taiwanese CMC discussion boards. <i>Multilingua</i> , 2013 , 32, | 2.3 | 29 |
| 35 | Understanding Politeness 2013 , | | 232 |
| 34 | Historical politeness 2013 , 1-34 | | 1 |
| 33 | Historical Chinese politeness and rhetoric. A case study of epistolary refusals. <i>Journal of Politeness Research</i> , 2012 , 8, | 0.9 | 21 |
| 32 | Chinese face and im/politeness: An introduction. <i>Journal of Politeness Research</i> , 2012 , 8, 1-10 | 0.9 | 8 |
| 31 | Relational ritual 2012 , 1-40 | | 5 |
| 30 | Historical vs. contemporary Chinese linguistic politeness. <i>Journal of Pragmatics</i> , 2011 , 43, 1525-1539 | 1.9 | 22 |
| 29 | Institutional politeness in (South) East Asia. <i>Journal of Asian Pacific Communication</i> , 2011 , 21, 1-9 | 0.1 | 2 |
| 28 | The historical understanding of historical (im)politeness. <i>Journal of Historical Pragmatics</i> , 2011 , 12, 1-24 | 0.5 | 19 |
| 27 | Face across historical cultures. <i>Journal of Historical Pragmatics</i> , 2011 , 12, 25-48 | 0.5 | 22 |
| 26 | Introduction: Politeness Research In and Across Cultures 2011 , 1-14 | | 3 |

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| 25 | On historical Chinese apology and its strategic application. <i>Journal of Politeness Research</i> , 2007, 3, | 0.9 | 5 |
| 24 | Ritual: Its Definition, Typology, and Relational Role(s)47-72 | | |
| 23 | Ritual and Politeness Research73-109 | | |
| 22 | Understandings of politeness81-106 | | |
| 21 | Recent developments in politeness research36-56 | | |
| 20 | Politeness as social practice57-80 | | |
| 19 | Politeness, convention and rituality137-155 | | |
| 18 | Politeness and history156-179 | | |
| 17 | Politeness, cognition and emotion207-230 | | |
| 16 | Culture, identity and politeness231-250 | | 1 |
| 15 | Politeness and metapragmatics181-206 | | |
| 14 | The roots of politeness research13-35 | | |
| 13 | Politeness in interaction109-136 | | |
| 12 | Politeness and culture21-44 | | 41 |
| 11 | Politeness in Korea176-207 | | 8 |
| 10 | Politeness in China125-146 | | 10 |
| 9 | Intercultural politeness research | | 2 |
| 8 | Politeness in Pragmatics | | 7 |

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| 7 | Rites of Moral Aggression139-172 | | |
| 6 | Ritual, Aggression, and Voicing the Moral Order(s)173-195 | | |
| 5 | Ritual, Responsibility, and the Moral Order(s)196-219 | | |
| 4 | Honorifics: The cultural specificity of a universal mechanism in Japanese45-70 | | 30 |
| 3 | Chapter 8. Indirect ritual offence – A study on elusive impoliteness. <i>Pragmatics and Beyond New Series</i> ,177-199 | 0.4 | 3 |
| 2 | Historical Pragmatics1-6 | | |
| 1 | Ritual Action and (Im)Polite Evaluation: The Basic Relationship110-136 | | |