Robin Le Poidevin

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5834600/publications.pdf

Version: 2024-02-01

39 papers 185

7 h-index 1199594 12 g-index

45 all docs

45 docs citations

45 times ranked 49 citing authors

#	Article	lF	CITATIONS
1	WORLDS WITHIN WORLDS? THE PARADOXES OF EMBEDDED FICTION. British Journal of Aesthetics, 1995, 35, 227-238.	0.4	22
2	Identity and the composite Christ: an incarnational dilemma. Religious Studies, 2009, 45, 167-186.	0.3	20
3	TIME AND TRUTH IN FICTION. British Journal of Aesthetics, 1988, 28, 248-258.	0.4	18
4	A Puzzle Concerning Time Perception. Synthôse, 2004, 142, 109-142.	1.1	16
5	Time and the Static Image. Philosophy, 1997, 72, 175-188.	0.2	13
6	Incarnation: Metaphysical Issues. Philosophy Compass, 2009, 4, 703-714.	1.3	8
7	The temporal prison. Analysis, 2011, 71, 456-465.	0.5	8
8	On the acausality of time, space, and space-time. Analysis, 1992, 52, 146-154.	0.5	7
9	Space, supervenience and substantivalism. Analysis, 2004, 64, 191-198.	0.5	7
10	Lowe on McTaggart. Mind, 1993, 102, 163-170.	0.6	5
11	The chemistry of space. Australasian Journal of Philosophy, 1994, 72, 77-88.	0.8	5
12	Creation in a Closed Universe Or, Have Physicists Disproved the Existence of God?. Religious Studies, 1991, 27, 39-48.	0.3	4
13	Language and Time Philosophical Review, The, 1995, 104, 333.	0.4	4
14	Time and Space By Barry Dainton. Chesham: Acumen, 2001. Pp. xiv+386 Hardcover £45. Paperback £18.95 Philosophy, 2004, 79, 486-490.	0.2	4
15	Michael Tooley, Time, Tense and Causation, Oxford, Clarendon Press, 1997. British Journal for the Philosophy of Science, 1998, 49, 365-369.	2.3	3
16	Kenosis, Necessity and <scp>I</scp> ncarnation. Heythrop Journal - Quarterly Review of Philosophy and Theology, 2013, 54, 214-227.	0.0	3
17	Religious Conversion and Loss of Faith: Cases of Personal Paradigm Shift?. Sophia, 0, , 1.	0.2	3
18	Internal and External Questions about God. Religious Studies, 1995, 31, 485-500.	0.3	2

#	Article	IF	CITATIONS
19	Relative realities. Studies in History and Philosophy of Science Part B - Studies in History and Philosophy of Modern Physics, 1997, 28, 541-546.	1.4	2
20	Can beliefs be caused by their truth-makers?. Analysis, 1999, 59, 148-156.	0.5	2
21	Action at a distance. Royal Institute of Philosophy Supplement, 2007, 61, 21-36.	0.4	2
22	Stopped Clocks, Silent Telephones and Sense Data: Some Problems of Time Perception. Topoi, 2015, 34, 241-248.	1.3	2
23	Fiction and the Agnostic. European Journal for Philosophy of Religion, 2020, 12, 163-181.	0.3	2
24	Recent work on Time. Philosophical Books, 1999, 40, 1-9.	0.0	1
25	Divine Person or Personal Ground of Being?. Theology, 2009, 112, 92-99.	0.0	1
26	The Incarnation: divine embodiment and the divided mind. Royal Institute of Philosophy Supplement, 2011, 68, 269-285.	0.4	1
27	The New Theory of Time. International Philosophical Quarterly, 1996, 36, 111-112.	0.1	1
28	Autonomous Agents or God's Automata?. Cogito, 1995, 9, 35-41.	0.0	1
29	The Scenes of Inquiry. On the Reality of Questions in the Sciences. Philosophical Books, 1992, 33, 189-191.	0.0	0
30	William Lane Craig and Quentin Smith. Theism, Atheism and Big Bang Cosmology. Pp. x + 342. (Oxford:) Tj ETQq0	ე <u>ტ ე</u> rgBT	/Qverlock 10
31	Beyond Positivism and Relativism: Theory, Method, and Evidence By Larry Laudan. Westview Press: Boulder and Oxford, 1996, ix + 277 pp Philosophy, 1998, 73, 125-139.	0.2	0
32	Fate, Fiction and the Future. Philosophical Papers, 2001, 30, 69-92.	0.3	0
33	William Lane Craig Time and the Metaphysics of Relativity. (Dordrecht: Kluwer Academic Publishers,) Tj ETQq1 1 (0.784314 i 0.3	rgBT /Overlo
34	Truth-makers and Geometrical Inference: Reply to Gibb. Philosophical Papers, 2006, 35, 185-191.	0.3	0
35	EUTHYPHRO AND THE GOODNESS OF GOD INCARNATE. Ratio, 2011, 24, 206-221.	0.5	0
36	Time in Fiction. British Journal of Aesthetics, 2017, 57, 440-443.	0.4	0

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#	Article	IF	CITATIONS
37	The Possibility of Metaphysics. International Philosophical Quarterly, 2002, 42, 546-547.	0.1	0
38	Screen Present and Fictional Present. Manuscrito, 2016, 39, 315-330.	0.1	0
39	Reply to Deng, Hesse and GÃB. European Journal for Philosophy of Religion, 2020, 12, 203-213.	0.3	O