

Jim W Jose

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5684675/publications.pdf>

Version: 2024-02-01

30
papers

138
citations

1307366

7
h-index

1281743

11
g-index

31
all docs

31
docs citations

31
times ranked

64
citing authors

#	ARTICLE	IF	CITATIONS
1	Reframing the "Governance" Story. Australian Journal of Political Science, 2007, 42, 455-470.	1.0	22
2	Resource governance and community participation: Making hydrocarbon extraction work for Tanzania. Resources Policy, 2019, 62, 84-93.	4.2	18
3	Power-Sharing in Zanzibar: From Zero-Sum Politics to Democratic Consensus?. Journal of Southern African Studies, 2014, 40, 247-265.	0.2	11
4	Marriage and marginalisation in Singaporean politics. Journal of Contemporary Asia, 1997, 27, 475-488.	1.1	10
5	Historicising sexual harassment. Women's History Review, 1994, 3, 263-270.	0.2	9
6	Contesting Patrilineal Descent in Political Theory: James Mill and Nineteenth-Century Feminism. Hypatia, 2000, 15, 151-174.	0.5	9
7	National resource ownership and community engagement in Tanzania's natural gas governance. Energy Policy, 2019, 133, 110903.	4.2	8
8	A (con)fusion of discourses? Against the governancing of Foucault. Social Identities, 2010, 16, 689-703.	0.3	7
9	Foucault and Spinoza: philosophies of immanence and the decentred political subject. History of the Human Sciences, 2008, 21, 1-20.	0.3	6
10	Reproducing Political Subjects: Feminist Scholarship and the Political Science Curriculum. Australian Journal of Political Science, 2011, 46, 535-549.	1.0	5
11	Drawing the Line: Sex Education and Homosexuality in South Australia, 1985. Australian Journal of Politics and History, 1999, 45, 197-212.	0.1	4
12	Globalization, the Patriarchal State and Women's Resistance in Singapore. Gender, Technology and Development, 2002, 6, 215-232.	0.8	4
13	A liberalism gone wrong? Muscular liberalism and the quest for monocultural difference. Social Identities, 2015, 21, 444-458.	0.3	4
14	Ontological Commitment and the Concepts of "Embodiment" and "Embodied Person":. Journal of Women, Politics and Policy, 1995, 15, 19-36.	0.2	3
15	Globalization, the Patriarchal State and Women's Resistance in Singapore. Gender, Technology and Development, 2002, 6, 215-232.	0.8	3
16	No More Like Pallas Athena: Displacing Patrilineal Accounts of Modern Feminist Political Theory. Hypatia, 2004, 19, 1-22.	0.5	3
17	Rethinking social work ethics: what is the real question? Responding to Stephen Webb's "Against difference and diversity in social work". International Journal of Social Welfare, 2010, 19, 246-252.	1.0	2
18	Religious and Political Violence: Globalising Syncretism and the Governance State*. Religion, State and Society, 2010, 38, 153-168.	0.3	2

#	ARTICLE	IF	CITATIONS
19	â€œLike prussic acid in a bottle of medicineâ€™: liberal principles and colonial rule. <i>Postcolonial Studies</i> , 2010, 13, 199-214.	0.8	1
20	Strangers in a stranger land: political identity in the era of the governance state. <i>Social Identities</i> , 2010, 16, 119-133.	0.3	1
21	John Stuart Mill and the Contagious Diseases Acts: Whose Law? Whose Liberty? Whose Greater Good?â€™. <i>Law and History Review</i> , 2016, 34, 249-279.	0.0	1
22	Reoccupying the political: transforming political science. <i>Social Identities</i> , 2017, 23, 651-660.	0.3	1
23	â€œA brutal blow against the democratic normalityâ€™: unlearning the epistemology of the political. <i>Social Identities</i> , 2017, 23, 718-729.	0.3	1
24	Feminist Political Theory without Apology: Anna Doyle Wheeler, William Thompson, and the Appeal of One Half the Human Race, Women. <i>Hypatia</i> , 2019, 34, 827-851.	0.5	1
25	Reâ€œimagining the Global Colour Line: The Bolt Case and the Politics of Whiteness. <i>Australian Journal of Politics and History</i> , 2020, 66, 94-110.	0.1	1
26	Adjudicating electoral disputes or judicialising politics? The Supreme Court of Ghana and the disputed 2012 presidential election in perspective. <i>Round Table</i> , 2021, 110, 694-708.	0.2	1
27	The â€œsons of Trickyâ€™Dickyâ€™ and the soft soaping of history. <i>Journal of Australian Studies</i> , 2007, 31, 33-43.	0.4	0
28	The politics of the public and private spheres: the High Courtâ€™s decision in <i>Monis</i> and the gendered privileging of free speech. <i>Australian Journal of Political Science</i> , 2017, 52, 565-579.	1.0	0
29	Coming to terms with the state. , 2021, , 289-320.		0
30	No More Like Pallas Athena: Displacing Patrilineal Accounts of Modern Feminist Political Theory. <i>Hypatia</i> , 2004, 19, 1-22.	0.5	0