

Carlo J W Leget

List of Publications by Year in descending order

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Version: 2024-02-01

93
papers

1,925
citations

346980

22
h-index

355658

38
g-index

142
all docs

142
docs citations

142
times ranked

1698
citing authors

#	ARTICLE	IF	CITATIONS
1	Spiritual Well-Being and Associated Factors in Dutch Patients With Advanced Cancer. <i>Journal of Pain and Symptom Management</i> , 2022, 63, 404-414.	0.6	5
2	Requests for euthanasia or assisted suicide of people without (severe) illness. <i>Health Policy</i> , 2022, 126, 824-830.	1.4	3
3	Family involvement in nursing homes: an interpretative synthesis of literature. <i>Nursing Ethics</i> , 2022, 29, 1530-1544.	1.8	6
4	The Content Validity of the Items Related to the Social and Spiritual Dimensions of the Utrecht Symptom Diary-4 Dimensional From a Patient's Perspective: A Qualitative Study. <i>Journal of Pain and Symptom Management</i> , 2021, 61, 287-294.e2.	0.6	11
5	Prevalence of burnout in healthcare professionals providing palliative care and the effect of interventions to reduce symptoms: A systematic literature review. <i>Palliative Medicine</i> , 2021, 35, 6-26.	1.3	50
6	What is the problem of dependency? Dependency work reconsidered. <i>Nursing Philosophy</i> , 2021, 22, e12327.	0.9	7
7	Euthanasia and Physician-Assisted Suicide in Patients With Multiple Geriatric Syndromes. <i>JAMA Internal Medicine</i> , 2021, 181, 245.	2.6	20
8	Toward a socio-spiritual approach? A mixed-methods systematic review on the social and spiritual needs of patients in the palliative phase of their illness. <i>Palliative Medicine</i> , 2021, 35, 1071-1098.	1.3	27
9	Validation of the FACIT-12 in a Dutch cohort of patients with advanced cancer. <i>Psycho-Oncology</i> , 2021, 30, 1930-1938.	1.0	6
10	Developing new ways to listen: the value of narrative approaches in empirical (bio)ethics. <i>BMC Medical Ethics</i> , 2021, 22, 124.	1.0	9
11	Still ready to give up on life? A longitudinal phenomenological study into wishes to die among older adults. <i>Social Science and Medicine</i> , 2021, 284, 114180.	1.8	7
12	Healthcare Professionals' Work-Related Stress in Palliative Care: A Cross-Sectional Survey. <i>Journal of Pain and Symptom Management</i> , 2021, 62, e38-e45.	0.6	12
13	The group home as moral laboratory: tracing the ethic of autonomy in Dutch intellectual disability care. <i>Medicine, Health Care and Philosophy</i> , 2021, 24, 113-125.	0.9	3
14	Using the Spiritual Needs Questionnaire: A Perspective from the Ethics of Care. , 2021, , 47-56.		0
15	Research Priorities for Health Care Chaplaincy in The Netherlands: A Delphi Study Among Dutch Chaplains. <i>Journal of Health Care Chaplaincy</i> , 2020, 26, 87-102.	0.7	12
16	Can Outcome Research Respect the Integrity of Chaplaincy? A Review of Outcome Studies. <i>Journal of Health Care Chaplaincy</i> , 2020, 26, 131-158.	0.7	23
17	Palliative care for people living with heart failure: European Association for Palliative Care Task Force expert position statement. <i>Cardiovascular Research</i> , 2020, 116, 12-27.	1.8	111
18	Being a burden to others and wishes to die: The importance of the sociopolitical context. <i>Bioethics</i> , 2020, 34, 195-199.	0.7	8

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19	Prevalence and characteristics of older adults with a persistent death wish without severe illness: a large cross-sectional survey. <i>BMC Geriatrics</i> , 2020, 20, 342.	1.1	11
20	The dignity circle: how to promote dignity in social work practice and policy?. <i>European Journal of Social Work</i> , 2020, 23, 945-957.	0.5	9
21	How can existential or spiritual strengths be fostered in palliative care? An interpretative synthesis of recent literature. <i>BMJ Supportive and Palliative Care</i> , 2020, , bmjpcare-2020-002379.	0.8	7
22	Forgiveness and Reconciliation in Palliative Care: The Gap between the Psychological and Moral Approaches. <i>Religions</i> , 2020, 11, 440.	0.3	3
23	Apophatic Inquiry: Living the Questions Themselves. <i>International Journal of Qualitative Methods</i> , The, 2020, 19, 160940692095897.	1.3	0
24	An EAPC white paper on multi-disciplinary education for spiritual care in palliative care. <i>BMC Palliative Care</i> , 2020, 19, 9.	0.8	118
25	Initial Validation of a Patient-Reported Measure of Compassion: Determining the Content Validity and Clinical Sensibility among Patients Living with a Life-Limiting and Incurable Illness. <i>Patient</i> , 2020, 13, 327-337.	1.1	8
26	Espiritualidade nos cuidados paliativos: quest�o de sa�de p�blica?. <i>Revista Bioetica</i> , 2020, 28, 543-553.	0.0	11
27	Espiritualidade em cuidados paliativos no Brasil: revis�o integrativa de literatura. <i>REVER - Revista De Estudos Da Religi�o</i> , 2020, 20, 11-27.	0.0	2
28	Inner posture as aspect of global meaning in healthcare: a conceptual analysis. <i>Medicine, Health Care and Philosophy</i> , 2019, 22, 201-209.	0.9	1
29	Spirituality in Palliative Care. , 2019, , 689-699.		0
30	A Captive, a Wreck, a Piece of Dirt: Aging Anxieties Embodied in Older People With a Death Wish. <i>Omega: Journal of Death and Dying</i> , 2019, 80, 245-265.	0.7	13
31	Beyond demarcation: Care ethics as an interdisciplinary field of inquiry. <i>Nursing Ethics</i> , 2019, 26, 17-25.	1.8	34
32	Spirituality in Palliative Care. , 2018, , 1-11.		3
33	The social�political challenges behind the wish to die in older people who consider their lives to be completed and no longer worth living. <i>Journal of European Social Policy</i> , 2018, 28, 419-429.	1.6	19
34	Ethical uneasiness and the need for open-ended reflexivity: the case of research into older people with a wish to die. <i>International Journal of Social Research Methodology: Theory and Practice</i> , 2018, 21, 317-331.	2.3	14
35	Multidisciplinary Training on Spiritual Care for Patients in Palliative Care Trajectories Improves the Attitudes and Competencies of Hospital Medical Staff: Results of a Quasi-Experimental Study. <i>American Journal of Hospice and Palliative Medicine</i> , 2018, 35, 218-228.	0.8	32
36	Improving Spiritual Care in Hospitals in the Netherlands: What Do Health Care Chaplains Involved in an Action-Research Study Report?. <i>Journal of Health Care Chaplaincy</i> , 2018, 24, 151-173.	0.7	8

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37	Ethics, emotions and culture: Respecting moral diversity. <i>Palliative Medicine</i> , 2018, 32, 1145-1146.	1.3	5
38	Global Meaning and Rehabilitation in People with Stroke. <i>Brain Impairment</i> , 2018, 19, 183-192.	0.5	3
39	Against dichotomies. <i>Nursing Ethics</i> , 2017, 24, 694-703.	1.8	8
40	Spiritual care by nurses in curative cancer care: Protocol for a national, multicentre, mixed method study. <i>Journal of Advanced Nursing</i> , 2017, 73, 2201-2207.	1.5	13
41	Assisted dying for healthy older people: a step too far?. <i>BMJ: British Medical Journal</i> , 2017, 357, j2298.	2.4	42
42	Training hospital staff on spiritual care in palliative care influences patient-reported outcomes: Results of a quasi-experimental study. <i>Palliative Medicine</i> , 2017, 31, 743-753.	1.3	45
43	The relation between cultural values, euthanasia and spiritual care in the Netherlands. <i>Polish Archives of Internal Medicine</i> , 2017, 127, 261-266.	0.3	8
44	Training Spiritual Care in Palliative Care in Teaching Hospitals in the Netherlands (SPIRIT-NL): A Multicentre Trial.. <i>Journal of Research in Interprofessional Practice and Education</i> , 2016, 6, .	0.2	4
45	A New Art of Dying as a Cultural Challenge. <i>Studies in Christian Ethics</i> , 2016, 29, 279-285.	0.3	2
46	On responsibilities and navel gazing: A reply to Chambaere et al.. <i>Palliative Medicine</i> , 2016, 30, 895-896.	1.3	0
47	Caught between intending and doing: older people ideating on a self-chosen death: TableÂ1. <i>BMJ Open</i> , 2016, 6, e009895.	0.8	38
48	Disconnectedness from the here-and-now: a phenomenological perspective as a counteract on the medicalisation of death wishes in elderly people. <i>Medicine, Health Care and Philosophy</i> , 2016, 19, 265-273.	0.9	15
49	Solicitude: balancing compassion and empowerment in a relational ethics of hopeâ€”an empirical-ethical study in palliative care. <i>Medicine, Health Care and Philosophy</i> , 2016, 19, 11-20.	0.9	24
50	Till Death Do Us Part: The Lived Experience of an Elderly Couple Who Chose to End Their Lives by Spousal Self-euthanasia. <i>Gerontologist, The</i> , 2016, 56, 1062-1071.	2.3	13
51	Global meaning in people with spinal cord injury: Content and changes. <i>Journal of Spinal Cord Medicine</i> , 2016, 39, 197-205.	0.7	16
52	Euthanasia and physician-assisted suicide: A white paper from the European Association for Palliative Care. <i>Palliative Medicine</i> , 2016, 30, 104-116.	1.3	161
53	Palliative care professionalsâ€™ evaluations of the feasibility of a hope communication tool: A pilot study. <i>Progress in Palliative Care</i> , 2015, 23, 321-325.	0.7	12
54	A singing choir: Understanding the dynamics of hope, hopelessness, and despair in palliative care patients. A longitudinal qualitative study. <i>Palliative and Supportive Care</i> , 2015, 13, 1643-1650.	0.6	40

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55	Embedding of the spiritual dimension in palliative consultation services in the Netherlands: inventory, evaluation, and recommendations. <i>Progress in Palliative Care</i> , 2015, 23, 259-266.	0.7	8
56	Healthcare professionals under pressure in involuntary admission processes. <i>Nursing Philosophy</i> , 2015, 16, 177-186.	0.9	3
57	Why frailty needs vulnerability. <i>Nursing Ethics</i> , 2015, 22, 860-869.	1.8	14
58	Participating in a world that is out of tune: shadowing an older hospital patient. <i>Medicine, Health Care and Philosophy</i> , 2015, 18, 577-585.	0.9	3
59	Ready to give up on life: The lived experience of elderly people who feel life is completed and no longer worth living. <i>Social Science and Medicine</i> , 2015, 138, 257-264.	1.8	158
60	Feeling an outsider left in uncertainty – a phenomenological study on the experiences of older hospital patients. <i>Scandinavian Journal of Caring Sciences</i> , 2015, 29, 528-536.	1.0	19
61	Patient Participation in Hospital Care: How Equal is the Voice of the Client Council?. <i>Health Care Analysis</i> , 2015, 23, 238-252.	1.4	5
62	Why Good Quality Care Needs Philosophy More Than Compassion Comment on "Why and How Is Compassion Necessary to Provide Good Quality Healthcare?". <i>International Journal of Health Policy and Management</i> , 2015, 4, 677-679.	0.5	4
63	Should palliative care patients' hope be truthful, helpful or valuable? An interpretative synthesis of literature describing healthcare professionals' perspectives on hope of palliative care patients. <i>Palliative Medicine</i> , 2014, 28, 59-70.	1.3	56
64	Experiences and Motivations Underlying Wishes to Die in Older People Who Are Tired of Living: A Research Area in its Infancy. <i>Omega: Journal of Death and Dying</i> , 2014, 69, 191-216.	0.7	66
65	Why shared decision making is not good enough: lessons from patients. <i>Journal of Medical Ethics</i> , 2014, 40, 493-495.	1.0	23
66	Research Priorities in Spiritual Care: An International Survey of Palliative Care Researchers and Clinicians. <i>Journal of Pain and Symptom Management</i> , 2014, 48, 518-531.	0.6	78
67	Improving Communication on Hope in Palliative Care. A Qualitative Study of Palliative Care Professionals' Metaphors of Hope: Grip, Source, Tune, and Vision. <i>Journal of Pain and Symptom Management</i> , 2014, 48, 831-838.e2.	0.6	26
68	Giving voice to vulnerable people: the value of shadowing for phenomenological healthcare research. <i>Medicine, Health Care and Philosophy</i> , 2013, 16, 731-737.	0.9	19
69	Analyzing dignity: a perspective from the ethics of care. <i>Medicine, Health Care and Philosophy</i> , 2013, 16, 945-952.	0.9	63
70	In pursuit of human dignity. <i>Medicine, Health Care and Philosophy</i> , 2013, 16, 933-936.	0.9	5
71	Spiritual Care and Pain in Cancer. , 2013, , 221-229.		0
72	Quality indicators for palliative care: Debates and dilemmas. <i>Palliative Medicine</i> , 2012, 26, 679-680.	1.3	13

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73	Lost in medical treatment: doctoring with borders. <i>Clinical Ethics</i> , 2012, 7, 54-61.	0.5	1
74	How spirituality is integrated system-wide in the Netherlands Palliative Care National Programme. <i>Progress in Palliative Care</i> , 2012, 20, 98-105.	0.7	15
75	<i>Spiritual Care at the End of Life</i>. <i>Journal for the Study of Spirituality</i> , 2012, 2, 227-229.	0.3	0
76	Ethical Dilemmas in Elderly Cancer Patients: A Perspective From the Ethics of Care. <i>Clinics in Geriatric Medicine</i> , 2012, 28, 93-104.	1.0	11
77	Moral Counselling: A Method in Development. <i>The Journal of Pastoral Care & Counseling: JPCC</i> , 2011, 65, 1-14.	0.4	1
78	When Hope Is All There Is Left. <i>Oncologist</i> , 2011, 16, 914-916.	1.9	5
79	Empirical Ethics. <i>Ethical Perspectives</i> , 2010, 17, 231-252.	0.1	4
80	4 Ethiek. , 2010, , 93-108.		0
81	Dying at the Right Time: A Modern Dilemma. <i>Oncologist</i> , 2009, 14, 642-643.	1.9	3
82	â€œNOBODY TOSSES A DWARF!â€™ THE RELATION BETWEEN THE EMPIRICAL AND THE NORMATIVE REEXAMINED. <i>Bioethics</i> , 2009, 23, 226-235.	0.7	68
83	Spirituality and nursing: why be reductionist? A response to John Paley. <i>Nursing Philosophy</i> , 2008, 9, 277-278.	0.9	4
84	7 Ethische en juridische aspecten. , 2008, , 143-159.		0
85	Compassion as a basis for ethics in medical education. <i>Journal of Medical Ethics</i> , 2007, 33, 617-620.	1.0	26
86	Why Hospice Nurses Need High Self-Esteem. <i>Nursing Ethics</i> , 2007, 14, 62-71.	1.8	32
87	Who wants to live forever? Three arguments against extending the human lifespan. <i>Journal of Medical Ethics</i> , 2007, 33, 585-587.	1.0	41
88	Retrieving the ars moriendi tradition. <i>Medicine, Health Care and Philosophy</i> , 2007, 10, 313-319.	0.9	45
89	The Caring Relationship in Hospice Care: An analysis based on the ethics of the caring conversation. <i>Nursing Ethics</i> , 2006, 13, 29-40.	1.8	26
90	Lijf of Lijk?. <i>Ethische Perspectieven</i> , 2005, 15, 58-64.	0.0	1

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91	Martha Nussbaum and Thomas Aquinas on the Emotions. <i>Theological Studies</i> , 2003, 64, 558-581.	0.0	11
92	The Concept of "Life" in the Commentary on St. John. , 0, , 153-172.		0
93	Spiritual conversation model for patients and loved ones in palliative care: a validation study. <i>BMJ Supportive and Palliative Care</i> , 0, , bmjspcare-2022-003569.	0.8	1