

# Guy Kahane

## List of Publications by Year in descending order

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Version: 2024-02-01

73  
papers

3,350  
citations

186265

28  
h-index

168389

53  
g-index

80  
all docs

80  
docs citations

80  
times ranked

2417  
citing authors

#	ARTICLE	IF	CITATIONS
1	Humans first: Why people value animals less than humans. <i>Cognition</i> , 2022, 225, 105139.	2.2	10
2	Children Prioritize Humans Over Animals Less Than Adults Do. <i>Psychological Science</i> , 2021, 32, 27-38.	3.3	41
3	IS ANTI-THEISM INCOHERENT?. <i>American Philosophical Quarterly</i> , 2021, 58, 373.	0.7	0
4	Utilitarianism for animals, Kantianism for people? Harming animals and humans for the greater good.. <i>Journal of Experimental Psychology: General</i> , 2021, 150, 1008-1039.	2.1	17
5	Collective Reflective Equilibrium in Practice (CREP) and controversial novel technologies. <i>Bioethics</i> , 2021, 35, 652-663.	1.4	22
6	Importance, Value, and Causal Impact. <i>Journal of Moral Philosophy</i> , 2021, 19, 577-601.	0.4	3
7	The Significance of the Past. <i>Journal of the American Philosophical Association</i> , 2021, 7, 582-600.	0.4	4
8	When Helping Is Risky: The Behavioral and Neurobiological Trade-off of Social and Risk Preferences. <i>Psychological Science</i> , 2021, 32, 1842-1855.	3.3	5
9	Importance, Fame, and Death. <i>Royal Institute of Philosophy Supplement</i> , 2021, 90, 33-55.	0.4	1
10	Worth living or worth dying? The views of the general public about allowing disabled children to die. <i>Journal of Medical Ethics</i> , 2020, 46, 7-15.	1.8	20
11	Switching Tracks? Towards a Multidimensional Model of Utilitarian Psychology. <i>Trends in Cognitive Sciences</i> , 2020, 24, 124-134.	7.8	35
12	The relational threshold: a life that is valued, or a life of value?. <i>Journal of Medical Ethics</i> , 2020, 46, 24-25.	1.8	3
13	From public preferences to ethical policy. <i>Nature Human Behaviour</i> , 2019, 3, 1241-1243.	12.0	18
14	History and Persons. <i>Philosophy and Phenomenological Research</i> , 2019, 99, 162-187.	0.8	7
15	Concern for Others Leads to Vicarious Optimism. <i>Psychological Science</i> , 2018, 29, 379-389.	3.3	18
16	Beyond sacrificial harm: A two-dimensional model of utilitarian psychology.. <i>Psychological Review</i> , 2018, 125, 131-164.	3.8	196
17	Uncertainty about the impact of social decisions increases prosocial behaviour. <i>Nature Human Behaviour</i> , 2018, 2, 573-580.	12.0	50
18	Disaster and Debate. <i>Journal of Moral Philosophy</i> , 2018, 15, 516-544.	0.4	0

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19	If Nothing Matters. <i>Nous</i> , 2017, 51, 327-353.	2.2	10
20	Can Neuroscience Contribute to Practical Ethics? A Critical Review and Discussion of the Methodological and Translational Challenges of the Neuroscience of Ethics. <i>Bioethics</i> , 2017, 31, 328-337.	1.4	20
21	How should we deal with misattributed paternity? A survey of lay public attitudes. <i>AJOB Empirical Bioethics</i> , 2017, 8, 234-242.	1.6	14
22	Supernatural Belief Is Not Modulated by Intuitive Thinking Style or Cognitive Inhibition. <i>Scientific Reports</i> , 2017, 7, 15100.	3.3	28
23	Understanding Procreative Beneficence. , 2016, , .		6
24	Bioconservatism, Partiality, and the Human-Nature Objection to Enhancement. <i>Monist</i> , The, 2016, 99, 406-422.	0.5	7
25	From risk to fairness. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2016, 113, 11651-11653.	7.1	2
26	Disability and Mere Difference. <i>Ethics</i> , 2016, 126, 774-788.	0.5	30
27	Lay attitudes toward deception in medicine: Theoretical considerations and empirical evidence. <i>AJOB Empirical Bioethics</i> , 2016, 7, 31-38.	1.6	12
28	â€œUtilitarianâ€™ judgments in sacrificial moral dilemmas do not reflect impartial concern for the greater good. <i>Cognition</i> , 2015, 134, 193-209.	2.2	239
29	Doing good by doing nothing? The role of social norms in explaining default effects in altruistic contexts. <i>European Journal of Social Psychology</i> , 2015, 45, 230-241.	2.4	42
30	Sidetracked by trolleys: Why sacrificial moral dilemmas tell us little (or nothing) about utilitarian judgment. <i>Social Neuroscience</i> , 2015, 10, 551-560.	1.3	128
31	Normal Human Variation: Refocussing the Enhancement Debate. <i>Bioethics</i> , 2015, 29, 133-143.	1.4	66
32	When is diminishment a form of enhancement? Rethinking the enhancement debate in biomedical ethics. <i>Frontiers in Systems Neuroscience</i> , 2014, 8, 12.	2.5	69
33	Enhancement and Civic Virtue. <i>Social Theory and Practice</i> , 2014, 40, 499-527.	0.9	14
34	Are You Morally Modified?: The Moral Effects of Widely Used Pharmaceuticals. <i>Philosophy, Psychiatry and Psychology</i> , 2014, 21, 111-125.	0.4	34
35	Disease, Normality, and Current Pharmacological Moral Modification. <i>Philosophy, Psychiatry and Psychology</i> , 2014, 21, 135-137.	0.4	4
36	Attitudes of Lay People to Withdrawal of Treatment in Brain Damaged Patients. <i>Neuroethics</i> , 2014, 7, 1-9.	2.8	36

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37	Autonomy and Enhancement. <i>Neuroethics</i> , 2014, 7, 123-136.	2.8	54
38	Our Cosmic Insignificance. <i>Nous</i> , 2014, 48, 745-772.	2.2	38
39	Evolution and Impartiality. <i>Ethics</i> , 2014, 124, 327-341.	0.5	20
40	Intuitive and Counterintuitive Morality. , 2014, , 9-39.		5
41	The evaluability bias in charitable giving: Saving administration costs or saving lives?. <i>Judgment and Decision Making</i> , 2014, 9, 303-316.	1.4	21
42	Cohen's Conservatism and Human Enhancement. <i>Journal of Ethics</i> , 2013, 17, 331-354.	0.6	8
43	The armchair and the trolley: an argument for experimental ethics. <i>Philosophical Studies</i> , 2013, 162, 421-445.	0.8	43
44	Beta adrenergic blockade reduces utilitarian judgement. <i>Biological Psychology</i> , 2013, 92, 323-328.	2.2	32
45	Cold or calculating? Reduced activity in the subgenual cingulate cortex reflects decreased emotional aversion to harming in counterintuitive utilitarian judgment. <i>Cognition</i> , 2013, 126, 364-372.	2.2	74
46	Scientific faith: Belief in science increases in the face of stress and existential anxiety. <i>Journal of Experimental Social Psychology</i> , 2013, 49, 1210-1213.	2.2	169
47	Must Metaethical Realism Make a Semantic Claim?. <i>Journal of Moral Philosophy</i> , 2013, 10, 148-178.	0.4	15
48	The neural basis of intuitive and counterintuitive moral judgment. <i>Social Cognitive and Affective Neuroscience</i> , 2012, 7, 393-402.	3.0	123
49	The Concept of Harm and the Significance of Normality. <i>Journal of Applied Philosophy</i> , 2012, 29, 318-332.	1.0	23
50	Evolution, Genetic Engineering, and Human Enhancement. <i>Philosophy and Technology</i> , 2012, 25, 439-458.	4.3	9
51	On the Wrong Track: Process and Content in Moral Psychology. <i>Mind and Language</i> , 2012, 27, 519-545.	2.3	74
52	Propranolol reduces implicit negative racial bias. <i>Psychopharmacology</i> , 2012, 222, 419-424.	3.1	87
53	Reply to Burchett, T.S. and Glenn, L.L. "Measurement validity of tests for implicit negative bias". <i>Psychopharmacology</i> , 2012, 222, 723-724.	3.1	2
54	The Value Question in Metaphysics. <i>Philosophy and Phenomenological Research</i> , 2012, 85, 27-55.	0.8	13

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55	The Trouble with Being Sincere. Canadian Journal of Philosophy, 2011, 41, 215-234.	0.9	10
56	Should We Want God to Exist?. Philosophy and Phenomenological Research, 2011, 82, 674-696.	0.8	59
57	<i>Evolutionary Debunking Arguments</i>. Nous, 2011, 45, 103-125.	2.2	199
58	Mastery Without Mystery: Why there is no Promethean Sin in Enhancement. Journal of Applied Philosophy, 2011, 28, 355-368.	1.0	16
59	Disability: a welfarist approach. Clinical Ethics, 2011, 6, 45-51.	0.7	35
60	Methodological Issues in the Neuroscience of Moral Judgement. Mind and Language, 2010, 25, 561-582.	2.3	84
61	The Value of Sex in Procreative Reasons. American Journal of Bioethics, 2010, 10, 22-24.	0.9	7
62	Feeling Pain for the Very First Time: The Normative Knowledge Argument. Philosophy and Phenomenological Research, 2010, 80, 20-49.	0.8	37
63	NEUROIMAGING AND THE WITHDRAWAL OF LIFE-SUSTAINING TREATMENT FROM PATIENTS IN VEGETATIVE STATE. Medical Law Review, 2009, 17, 245-261.	0.5	13
64	Pain, Dislike and Experience. Utilitas, 2009, 21, 327-336.	0.5	14
65	Non-identity, self-defeat, and attitudes to future children. Philosophical Studies, 2009, 145, 193-214.	0.8	7
66	THE MORAL OBLIGATION TO CREATE CHILDREN WITH THE BEST CHANCE OF THE BEST LIFE. Bioethics, 2009, 23, 274-290.	1.4	377
67	Brain Damage and the Moral Significance of Consciousness. Journal of Medicine and Philosophy, 2009, 34, 6-26.	0.8	82
68	The Welfarist Account of Disability. , 2009, , 14-53.		61
69	Do abnormal responses show utilitarian bias?. Nature, 2008, 452, E5-E5.	27.8	40
70	An fMRI study measuring analgesia enhanced by religion as a belief system. Pain, 2008, 139, 467-476.	4.2	176
71	Brain imaging and the inner life. Lancet, The, 2008, 371, 1572-1573.	13.7	4
72	Is the Universe Indifferent? Should We Care. Philosophy and Phenomenological Research, 0, , .	0.8	2

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73	Optimism without theism? Nagasawa on atheism, evolution, and evil. <i>Religious Studies</i> , 0, , 1-14.	0.3	1