

# Guy Kahane

## List of Publications by Year in descending order

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Version: 2024-02-01

73  
papers

3,350  
citations

186265

28  
h-index

168389

53  
g-index

80  
all docs

80  
docs citations

80  
times ranked

2417  
citing authors

#	ARTICLE	IF	CITATIONS
1	THE MORAL OBLIGATION TO CREATE CHILDREN WITH THE BEST CHANCE OF THE BEST LIFE. <i>Bioethics</i> , 2009, 23, 274-290.	1.4	377
2	“Utilitarian” judgments in sacrificial moral dilemmas do not reflect impartial concern for the greater good. <i>Cognition</i> , 2015, 134, 193-209.	2.2	239
3	<i>Evolutionary Debunking Arguments</i>. <i>Nous</i> , 2011, 45, 103-125.	2.2	199
4	Beyond sacrificial harm: A two-dimensional model of utilitarian psychology.. <i>Psychological Review</i> , 2018, 125, 131-164.	3.8	196
5	An fMRI study measuring analgesia enhanced by religion as a belief system. <i>Pain</i> , 2008, 139, 467-476.	4.2	176
6	Scientific faith: Belief in science increases in the face of stress and existential anxiety. <i>Journal of Experimental Social Psychology</i> , 2013, 49, 1210-1213.	2.2	169
7	Sidetracked by trolleys: Why sacrificial moral dilemmas tell us little (or nothing) about utilitarian judgment. <i>Social Neuroscience</i> , 2015, 10, 551-560.	1.3	128
8	The neural basis of intuitive and counterintuitive moral judgment. <i>Social Cognitive and Affective Neuroscience</i> , 2012, 7, 393-402.	3.0	123
9	Propranolol reduces implicit negative racial bias. <i>Psychopharmacology</i> , 2012, 222, 419-424.	3.1	87
10	Methodological Issues in the Neuroscience of Moral Judgement. <i>Mind and Language</i> , 2010, 25, 561-582.	2.3	84
11	Brain Damage and the Moral Significance of Consciousness. <i>Journal of Medicine and Philosophy</i> , 2009, 34, 6-26.	0.8	82
12	On the Wrong Track: Process and Content in Moral Psychology. <i>Mind and Language</i> , 2012, 27, 519-545.	2.3	74
13	Cold or calculating? Reduced activity in the subgenual cingulate cortex reflects decreased emotional aversion to harming in counterintuitive utilitarian judgment. <i>Cognition</i> , 2013, 126, 364-372.	2.2	74
14	When is diminishment a form of enhancement? Rethinking the enhancement debate in biomedical ethics. <i>Frontiers in Systems Neuroscience</i> , 2014, 8, 12.	2.5	69
15	Normal Human Variation: Refocussing the Enhancement Debate. <i>Bioethics</i> , 2015, 29, 133-143.	1.4	66
16	The Welfarist Account of Disability. , 2009, , 14-53.		61
17	Should We Want God to Exist?. <i>Philosophy and Phenomenological Research</i> , 2011, 82, 674-696.	0.8	59
18	Autonomy and Enhancement. <i>Neuroethics</i> , 2014, 7, 123-136.	2.8	54

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19	Uncertainty about the impact of social decisions increases prosocial behaviour. <i>Nature Human Behaviour</i> , 2018, 2, 573-580.	12.0	50
20	The armchair and the trolley: an argument for experimental ethics. <i>Philosophical Studies</i> , 2013, 162, 421-445.	0.8	43
21	Doing good by doing nothing? The role of social norms in explaining default effects in altruistic contexts. <i>European Journal of Social Psychology</i> , 2015, 45, 230-241.	2.4	42
22	Children Prioritize Humans Over Animals Less Than Adults Do. <i>Psychological Science</i> , 2021, 32, 27-38.	3.3	41
23	Do abnormal responses show utilitarian bias?. <i>Nature</i> , 2008, 452, E5-E5.	27.8	40
24	Our Cosmic Insignificance. <i>Nous</i> , 2014, 48, 745-772.	2.2	38
25	Feeling Pain for the Very First Time: The Normative Knowledge Argument. <i>Philosophy and Phenomenological Research</i> , 2010, 80, 20-49.	0.8	37
26	Attitudes of Lay People to Withdrawal of Treatment in Brain Damaged Patients. <i>Neuroethics</i> , 2014, 7, 1-9.	2.8	36
27	Disability: a welfarist approach. <i>Clinical Ethics</i> , 2011, 6, 45-51.	0.7	35
28	Switching Tracks? Towards a Multidimensional Model of Utilitarian Psychology. <i>Trends in Cognitive Sciences</i> , 2020, 24, 124-134.	7.8	35
29	Are You Morally Modified?: The Moral Effects of Widely Used Pharmaceuticals. <i>Philosophy, Psychiatry and Psychology</i> , 2014, 21, 111-125.	0.4	34
30	Beta adrenergic blockade reduces utilitarian judgement. <i>Biological Psychology</i> , 2013, 92, 323-328.	2.2	32
31	Disability and Mere Difference. <i>Ethics</i> , 2016, 126, 774-788.	0.5	30
32	Supernatural Belief Is Not Modulated by Intuitive Thinking Style or Cognitive Inhibition. <i>Scientific Reports</i> , 2017, 7, 15100.	3.3	28
33	The Concept of Harm and the Significance of Normality. <i>Journal of Applied Philosophy</i> , 2012, 29, 318-332.	1.0	23
34	Collective Reflective Equilibrium in Practice (CREP) and controversial novel technologies. <i>Bioethics</i> , 2021, 35, 652-663.	1.4	22
35	The evaluability bias in charitable giving: Saving administration costs or saving lives?. <i>Judgment and Decision Making</i> , 2014, 9, 303-316.	1.4	21
36	Evolution and Impartiality. <i>Ethics</i> , 2014, 124, 327-341.	0.5	20

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37	Can Neuroscience Contribute to Practical Ethics? A Critical Review and Discussion of the Methodological and Translational Challenges of the Neuroscience of Ethics. <i>Bioethics</i> , 2017, 31, 328-337.	1.4	20
38	Worth living or worth dying? The views of the general public about allowing disabled children to die. <i>Journal of Medical Ethics</i> , 2020, 46, 7-15.	1.8	20
39	Concern for Others Leads to Vicarious Optimism. <i>Psychological Science</i> , 2018, 29, 379-389.	3.3	18
40	From public preferences to ethical policy. <i>Nature Human Behaviour</i> , 2019, 3, 1241-1243.	12.0	18
41	Utilitarianism for animals, Kantianism for people? Harming animals and humans for the greater good.. <i>Journal of Experimental Psychology: General</i> , 2021, 150, 1008-1039.	2.1	17
42	Mastery Without Mystery: Why there is no Promethean Sin in Enhancement. <i>Journal of Applied Philosophy</i> , 2011, 28, 355-368.	1.0	16
43	Must Metaethical Realism Make a Semantic Claim?. <i>Journal of Moral Philosophy</i> , 2013, 10, 148-178.	0.4	15
44	Pain, Dislike and Experience. <i>Utilitas</i> , 2009, 21, 327-336.	0.5	14
45	Enhancement and Civic Virtue. <i>Social Theory and Practice</i> , 2014, 40, 499-527.	0.9	14
46	How should we deal with misattributed paternity? A survey of lay public attitudes. <i>AJOB Empirical Bioethics</i> , 2017, 8, 234-242.	1.6	14
47	NEUROIMAGING AND THE WITHDRAWAL OF LIFE-SUSTAINING TREATMENT FROM PATIENTS IN VEGETATIVE STATE. <i>Medical Law Review</i> , 2009, 17, 245-261.	0.5	13
48	The Value Question in Metaphysics. <i>Philosophy and Phenomenological Research</i> , 2012, 85, 27-55.	0.8	13
49	Lay attitudes toward deception in medicine: Theoretical considerations and empirical evidence. <i>AJOB Empirical Bioethics</i> , 2016, 7, 31-38.	1.6	12
50	The Trouble with Being Sincere. <i>Canadian Journal of Philosophy</i> , 2011, 41, 215-234.	0.9	10
51	If Nothing Matters. <i>Nous</i> , 2017, 51, 327-353.	2.2	10
52	Humans first: Why people value animals less than humans. <i>Cognition</i> , 2022, 225, 105139.	2.2	10
53	Evolution, Genetic Engineering, and Human Enhancement. <i>Philosophy and Technology</i> , 2012, 25, 439-458.	4.3	9
54	Cohen's Conservatism and Human Enhancement. <i>Journal of Ethics</i> , 2013, 17, 331-354.	0.6	8

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55	Non-identity, self-defeat, and attitudes to future children. <i>Philosophical Studies</i> , 2009, 145, 193-214.	0.8	7
56	The Value of Sex in Procreative Reasons. <i>American Journal of Bioethics</i> , 2010, 10, 22-24.	0.9	7
57	Bioconservatism, Partiality, and the Human-Nature Objection to Enhancement. <i>Monist</i> , The, 2016, 99, 406-422.	0.5	7
58	History and Persons. <i>Philosophy and Phenomenological Research</i> , 2019, 99, 162-187.	0.8	7
59	Understanding Procreative Beneficence. , 2016, , .		6
60	Intuitive and Counterintuitive Morality. , 2014, , 9-39.		5
61	When Helping Is Risky: The Behavioral and Neurobiological Trade-off of Social and Risk Preferences. <i>Psychological Science</i> , 2021, 32, 1842-1855.	3.3	5
62	Brain imaging and the inner life. <i>Lancet</i> , The, 2008, 371, 1572-1573.	13.7	4
63	Disease, Normality, and Current Pharmacological Moral Modification. <i>Philosophy, Psychiatry and Psychology</i> , 2014, 21, 135-137.	0.4	4
64	The Significance of the Past. <i>Journal of the American Philosophical Association</i> , 2021, 7, 582-600.	0.4	4
65	The relational threshold: a life that is valued, or a life of value?. <i>Journal of Medical Ethics</i> , 2020, 46, 24-25.	1.8	3
66	Importance, Value, and Causal Impact. <i>Journal of Moral Philosophy</i> , 2021, 19, 577-601.	0.4	3
67	Reply to Burchett, T.S. and Glenn, L.L. "Measurement validity of tests for implicit negative bias"™. <i>Psychopharmacology</i> , 2012, 222, 723-724.	3.1	2
68	From risk to fairness. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2016, 113, 11651-11653.	7.1	2
69	Is the Universe Indifferent? Should We Care. <i>Philosophy and Phenomenological Research</i> , 0, , .	0.8	2
70	Optimism without theism? Nagasawa on atheism, evolution, and evil. <i>Religious Studies</i> , 0, , 1-14.	0.3	1
71	Importance, Fame, and Death. <i>Royal Institute of Philosophy Supplement</i> , 2021, 90, 33-55.	0.4	1
72	Disaster and Debate. <i>Journal of Moral Philosophy</i> , 2018, 15, 516-544.	0.4	0

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73	IS ANTI-THEISM INCOHERENT?. <i>American Philosophical Quarterly</i> , 2021, 58, 373.	0.7	0