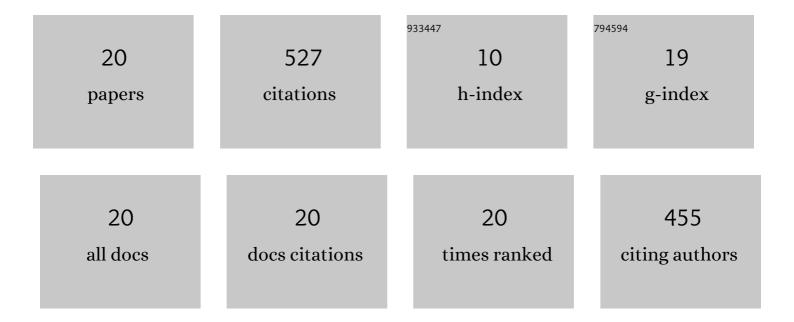
Annika Maria Svedholm-Häkkinen

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5488564/publications.pdf

Version: 2024-02-01



Annika Maria

#	Article	IF	CITATIONS
1	Searching for the cognitive basis of anti-vaccination attitudes. Thinking and Reasoning, 2023, 29, 111-136.	3.2	9
2	Empathizing and systemizing are differentially related to dimensions of autistic traits in the general population. International Journal of Clinical and Health Psychology, 2018, 18, 35-42.	5.1	7
3	Male brain type women and female brain type men: Gender atypical cognitive profiles and their correlates. Personality and Individual Differences, 2018, 122, 7-12.	2.9	6
4	Actively open-minded thinking: development of a shortened scale and disentangling attitudes towards knowledge and people. Thinking and Reasoning, 2018, 24, 21-40.	3.2	48
5	Empathizers and systemizers process social information differently. Social Neuroscience, 2018, 13, 616-627.	1.3	7
6	Intuitive physics ability in systemizers relies on differential use of the internalizing system and long-term spatial representations. Neuropsychologia, 2018, 109, 10-18.	1.6	3
7	Intuitive and Deliberative Empathizers and Systemizers. Journal of Personality, 2017, 85, 593-602.	3.2	7
8	Does Poor Understanding of Physical World Predict Religious and Paranormal Beliefs?. Applied Cognitive Psychology, 2016, 30, 736-742.	1.6	27
9	Skepticism: Genuine unbelief or implicit beliefs in the supernatural?. Consciousness and Cognition, 2016, 42, 216-228.	1.5	11
10	Let us be careful with the evidence on mentalizing, cognitive biases, and religious beliefs. Behavioral and Brain Sciences, 2016, 39, e18.	0.7	1
11	Testing the Empathizing-Systemizing theory in the general population: Occupations, vocational interests, grades, hobbies, friendship quality, social intelligence, and sex role identity. Personality and Individual Differences, 2016, 90, 365-370.	2.9	15
12	Highly reflective reasoners show no signs of belief inhibition. Acta Psychologica, 2015, 154, 69-76.	1.5	14
13	Ontological confusions but not mentalizing abilities predict religious belief, paranormal belief, and belief in supernatural purpose. Cognition, 2015, 134, 63-76.	2.2	120
14	Individual Differences in Conceptions of Soul, Mind, and Brain. Journal of Individual Differences, 2015, 36, 157-162.	1.0	10
15	Healing, Mental Energy in the Physics Classroom: Energy Conceptions and Trust in Complementary and Alternative Medicine in Grade 10–12 Students. Science and Education, 2013, 22, 677-694.	2.7	37
16	The separate roles of the reflective mind and involuntary inhibitory control in gatekeeping paranormal beliefs and the underlying intuitive confusions. British Journal of Psychology, 2013, 104, 303-319.	2.3	77
17	What's in a Term? Paranormal, Superstitious, Magical and Supernatural Beliefs by Any Other Name Would Mean the Same. Review of General Psychology, 2012, 16, 241-255.	3.2	87
18	Core Knowledge Confusions Among University Students. Science and Education, 2011, 20, 439-451.	2.7	11

#	Article	IF	CITATIONS
19	Believing in the purpose of events—why does it occur, and is it supernatural?. Applied Cognitive Psychology, 2010, 24, 252-265.	1.6	19
20	Transition to Distance Education in 2020 – Challenges among University Faculty in Sweden. Scandinavian Journal of Educational Research, 0, , 1-14.	1.7	11