

# Sami Pihlström

## List of Publications by Year in descending order

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Version: 2024-02-01

25  
papers

208  
citations

1478505

6  
h-index

1199594

12  
g-index

33  
all docs

33  
docs citations

33  
times ranked

47  
citing authors

#	ARTICLE	IF	CITATIONS
1	On Natural and Transcendental Illusions in a Kantian-Pragmatist Philosophical Anthropology. Journal of Transcendental Philosophy, 2022, .	0.0	0
2	Meaningful and meaningless suffering. Human Affairs, 2019, 29, 415-424.	0.3	1
3	A Pragmatist Approach to the Mutual Recognition between Ethico-Political and Theological Discourses on Evil and Suffering. Political Theology, 2019, 20, 157-175.	0.2	0
4	Wittgenstein on Happiness: Harmony, Disharmony and Antitheodicy. Philosophical Investigations, 2019, 42, 15-39.	0.2	0
5	The Metaphors of Knowledge and Academic Impact. Metaphilosophy, 2017, 48, 780-797.	0.3	0
6	Why there should be no argument from evil: remarks on recognition, antitheodicy, and impossible forgiveness. International Journal of Philosophy and Theology, 2017, 78, 523-536.	0.1	0
7	Theodicies as Failures of Recognition. Religions, 2017, 8, 242.	0.6	6
8	On the Viennese Background of Harvard Neopragmatism. Vienna Circle Institute Yearbook, 2017, , 139-166.	0.2	1
9	Response to Dirk-Martin Grube. International Journal of Philosophy and Theology, 2015, 76, 439-444.	0.1	0
10	Controlling death: philosophical thanatology meets pragmatism. Mortality, 2015, 20, 48-66.	0.5	4
11	Academic publishing and interdisciplinarity: Finnish experiences. Human Affairs, 2014, 24, .	0.3	3
12	Realism as part of pragmatism. Metascience, 2014, 23, 565-572.	0.3	0
13	Morton White's philosophy of culture: Holistic pragmatism and interdisciplinary inquiry. Human Affairs, 2011, 21, 140-156.	0.3	4
14	How (Not) to Write the History of Pragmatist Philosophy of Science?. Perspectives on Science, 2008, 16, 26-69.	1.0	33
15	Religion and pseudo-religion: an elusive boundary. International Journal for Philosophy of Religion, 2007, 62, 3-32.	0.5	11
16	The Transcendental Method and (Post-)Empiricist Philosophy of Science. Journal for General Philosophy of Science, 2005, 36, 81-106.	1.4	10
17	Recent reinterpretations of the transcendental. Inquiry (United Kingdom), 2004, 47, 289-314.	0.9	14
18	David L Hildebrand, Beyond Realism and Antirealism: John Dewey and the Neopragmatists. Nashville, TN: Vanderbilt University Press, 2003. 241 pp.. Sats, 2003, 4, .	0.4	0

#	ARTICLE	IF	CITATIONS
19	Emergence Theories and Pragmatic Realism. <i>Essays in Philosophy</i> , 2002, 3, 143-176.	0.2	42
20	Pragmatic and Transcendental Arguments for Theism: a Critical Examination. <i>International Journal for Philosophy of Religion</i> , 2002, 51, 195-214.	0.5	3
21	Death—mine or the other's? On the possibility of philosophical thanatology. <i>Mortality</i> , 2001, 6, 265-286.	0.5	2
22	Two kinds of methodological solipsism. <i>Sats</i> , 2000, 1, .	0.4	0
23	What shall we do with emergence? A survey of a fundamental issue in the metaphysics and epistemology of science. <i>South African Journal of Philosophy</i> , 1999, 18, 192-210.	0.4	6
24	Getting ontologically natural. <i>International Studies in the Philosophy of Science</i> , 1996, 10, 247-256.	0.2	2
25	Toward a Pragmatically Naturalist Metaphysics of the Fact-Value Entanglement. <i>Journal of Philosophical Research</i> , 0, 35, 323-352.	0.2	7