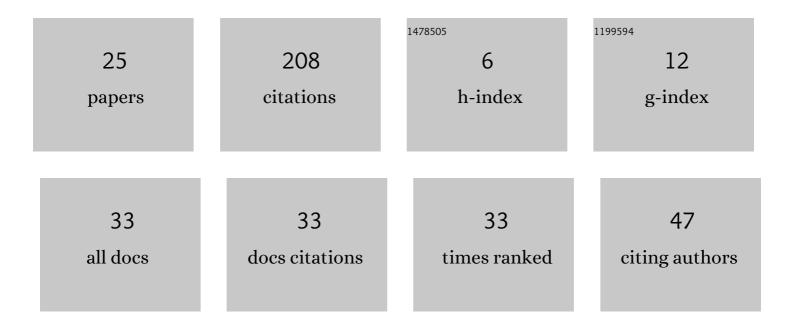
Sami Pihlström

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5463840/publications.pdf Version: 2024-02-01



| # | Article | IF | CITATIONS |
|----|---|-----|-----------|
| 1 | On Natural and Transcendental Illusions in a Kantian-Pragmatist Philosophical Anthropology. Journal of Transcendental Philosophy, 2022, . | 0.0 | 0 |
| 2 | Meaningful and meaningless suffering. Human Affairs, 2019, 29, 415-424. | 0.3 | 1 |
| 3 | A Pragmatist Approach to the Mutual Recognition between Ethico-Political and Theological Discourses on Evil and Suffering. Political Theology, 2019, 20, 157-175. | 0.2 | 0 |
| 4 | Wittgenstein on Happiness: Harmony, Disharmony and Antitheodicy. Philosophical Investigations, 2019, 42, 15-39. | 0.2 | 0 |
| 5 | The Metaphors of Knowledge and Academic Impact. Metaphilosophy, 2017, 48, 780-797. | 0.3 | Ο |
| 6 | Why there should be no argument from evil: remarks on recognition, antitheodicy, and impossible forgiveness. International Journal of Philosophy and Theology, 2017, 78, 523-536. | 0.1 | 0 |
| 7 | Theodicies as Failures of Recognition. Religions, 2017, 8, 242. | 0.6 | 6 |
| 8 | On the Viennese Background of Harvard Neopragmatism. Vienna Circle Institute Yearbook, 2017, , 139-166. | 0.2 | 1 |
| 9 | Response to Dirk-Martin Grube. International Journal of Philosophy and Theology, 2015, 76, 439-444. | 0.1 | Ο |
| 10 | Controlling death: philosophical thanatology meets pragmatism. Mortality, 2015, 20, 48-66. | 0.5 | 4 |
| 11 | Academic publishing and interdisciplinarity: Finnish experiences. Human Affairs, 2014, 24, . | 0.3 | 3 |
| 12 | Realism as part of pragmatism. Metascience, 2014, 23, 565-572. | 0.3 | 0 |
| 13 | Morton White's philosophy of culture: Holistic pragmatism and interdisciplinary inquiry. Human Affairs, 2011, 21, 140-156. | 0.3 | 4 |
| 14 | How (Not) to Write the History of Pragmatist Philosophy of Science?. Perspectives on Science, 2008, 16, 26-69. | 1.0 | 33 |
| 15 | Religion and pseudo-religion: an elusive boundary. International Journal for Philosophy of Religion, 2007, 62, 3-32. | 0.5 | 11 |
| 16 | The Transcendental Method and (Post-)Empiricist Philosophy of Science. Journal for General Philosophy of Science, 2005, 36, 81-106. | 1.4 | 10 |
| 17 | Recent reinterpretations of the transcendental. Inquiry (United Kingdom), 2004, 47, 289-314. | 0.9 | 14 |
| 18 | David L Hildebrand, Beyond Realism and Antirealism: John Dewey and the Neopragmatists. Nashville, TN: Vanderbilt University Press, 2003. 241 pp Sats, 2003, 4, . | 0.4 | 0 |

Sami Pihlström

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 19 | Emergence Theories and Pragmatic Realism. Essays in Philosophy, 2002, 3, 143-176. | 0.2 | 42 |
| 20 | Pragmatic and Transcendental Arguments for Theism: a Critical Examination. International Journal for Philosophy of Religion, 2002, 51, 195-214. | 0.5 | 3 |
| 21 | Death—mine or the other's? On the possibility of philosophical thanatology. Mortality, 2001, 6, 265-286. | 0.5 | 2 |
| 22 | Two kinds of methodological solipsism. Sats, 2000, 1, . | 0.4 | 0 |
| 23 | What shall we do with emergence? A survey of a fundamental issue in the metaphysics and epistemology of science. South African Journal of Philosophy, 1999, 18, 192-210. | 0.4 | 6 |
| 24 | Getting ontologically natural. International Studies in the Philosophy of Science, 1996, 10, 247-256. | 0.2 | 2 |
| 25 | Toward a Pragmatically Naturalist Metaphysics of the Fact-Value Entanglement. Journal of Philosophical Research, 0, 35, 323-352. | 0.2 | 7 |