

# Sami Pihlström

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5463840/publications.pdf>

Version: 2024-02-01

25  
papers

208  
citations

1478505

6  
h-index

1199594

12  
g-index

33  
all docs

33  
docs citations

33  
times ranked

47  
citing authors

| #  | ARTICLE  | IF  | CITATIONS |
|----|--|-----|-----------|
| 1  | Emergence Theories and Pragmatic Realism. <i>Essays in Philosophy</i> , 2002, 3, 143-176.  | 0.2 | 42        |
| 2  | How (Not) to Write the History of Pragmatist Philosophy of Science?. <i>Perspectives on Science</i> , 2008, 16, 26-69.   | 1.0 | 33        |
| 3  | Recent reinterpretations of the transcendental. <i>Inquiry (United Kingdom)</i> , 2004, 47, 289-314.   | 0.9 | 14        |
| 4  | Religion and pseudo-religion: an elusive boundary. <i>International Journal for Philosophy of Religion</i> , 2007, 62, 3-32.   | 0.5 | 11        |
| 5  | The Transcendental Method and (Post-)Empiricist Philosophy of Science. <i>Journal for General Philosophy of Science</i> , 2005, 36, 81-106.  | 1.4 | 10        |
| 6  | Toward a Pragmatically Naturalist Metaphysics of the Fact-Value Entanglement. <i>Journal of Philosophical Research</i> , 0, 35, 323-352.   | 0.2 | 7         |
| 7  | What shall we do with emergence? A survey of a fundamental issue in the metaphysics and epistemology of science. <i>South African Journal of Philosophy</i> , 1999, 18, 192-210.   | 0.4 | 6         |
| 8  | Theodicies as Failures of Recognition. <i>Religions</i> , 2017, 8, 242.  | 0.6 | 6         |
| 9  | Morton White's philosophy of culture: Holistic pragmatism and interdisciplinary inquiry. <i>Human Affairs</i> , 2011, 21, 140-156.   | 0.3 | 4         |
| 10 | Controlling death: philosophical thanatology meets pragmatism. <i>Mortality</i> , 2015, 20, 48-66.   | 0.5 | 4         |
| 11 | Pragmatic and Transcendental Arguments for Theism: a Critical Examination. <i>International Journal for Philosophy of Religion</i> , 2002, 51, 195-214.                            | 0.5 | 3         |
| 12 | Academic publishing and interdisciplinarity: Finnish experiences. <i>Human Affairs</i> , 2014, 24, .   | 0.3 | 3         |
| 13 | Getting ontologically natural. <i>International Studies in the Philosophy of Science</i> , 1996, 10, 247-256.  | 0.2 | 2         |
| 14 | Death's mine or the other's? On the possibility of philosophical thanatology. <i>Mortality</i> , 2001, 6, 265-286.   | 0.5 | 2         |
| 15 | Meaningful and meaningless suffering. <i>Human Affairs</i> , 2019, 29, 415-424.  | 0.3 | 1         |
| 16 | On the Viennese Background of Harvard Neopragmatism. <i>Vienna Circle Institute Yearbook</i> , 2017, , 139-166.  | 0.2 | 1         |
| 17 | Two kinds of methodological solipsism. <i>Sats</i> , 2000, 1, .  | 0.4 | 0         |
| 18 | David L Hildebrand, <i>Beyond Realism and Antirealism: John Dewey and the Neopragmatists</i> . Nashville, TN: Vanderbilt University Press, 2003. 241 pp.. <i>Sats</i> , 2003, 4, . | 0.4 | 0         |

| #  | ARTICLE   | IF  | CITATIONS |
|----|---|-----|-----------|
| 19 | Realism as part of pragmatism. <i>Metascience</i> , 2014, 23, 565-572.  | 0.3 | 0         |
| 20 | Response to Dirk-Martin Grube. <i>International Journal of Philosophy and Theology</i> , 2015, 76, 439-444.   | 0.1 | 0         |
| 21 | The Metaphors of Knowledge and Academic Impact. <i>Metaphilosophy</i> , 2017, 48, 780-797.  | 0.3 | 0         |
| 22 | Why there should be no argument from evil: remarks on recognition, antitheodicy, and impossible forgiveness. <i>International Journal of Philosophy and Theology</i> , 2017, 78, 523-536. | 0.1 | 0         |
| 23 | A Pragmatist Approach to the Mutual Recognition between Ethico-Political and Theological Discourses on Evil and Suffering. <i>Political Theology</i> , 2019, 20, 157-175.                 | 0.2 | 0         |
| 24 | Wittgenstein on Happiness: Harmony, Disharmony and Antitheodicy. <i>Philosophical Investigations</i> , 2019, 42, 15-39.   | 0.2 | 0         |
| 25 | On Natural and Transcendental Illusions in a Kantian-Pragmatist Philosophical Anthropology. <i>Journal of Transcendental Philosophy</i> , 2022, .   | 0.0 | 0         |