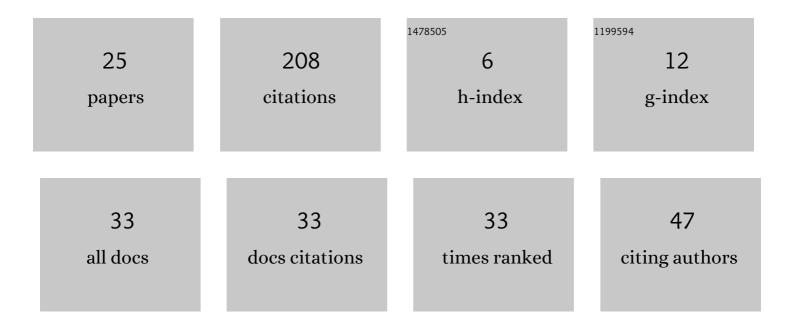
Sami Pihlström

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	Emergence Theories and Pragmatic Realism. Essays in Philosophy, 2002, 3, 143-176.	0.2	42
2	How (Not) to Write the History of Pragmatist Philosophy of Science?. Perspectives on Science, 2008, 16, 26-69.	1.0	33
3	Recent reinterpretations of the transcendental. Inquiry (United Kingdom), 2004, 47, 289-314.	0.9	14
4	Religion and pseudo-religion: an elusive boundary. International Journal for Philosophy of Religion, 2007, 62, 3-32.	0.5	11
5	The Transcendental Method and (Post-)Empiricist Philosophy of Science. Journal for General Philosophy of Science, 2005, 36, 81-106.	1.4	10
6	Toward a Pragmatically Naturalist Metaphysics of the Fact-Value Entanglement. Journal of Philosophical Research, 0, 35, 323-352.	0.2	7
7	What shall we do with emergence? A survey of a fundamental issue in the metaphysics and epistemology of science. South African Journal of Philosophy, 1999, 18, 192-210.	0.4	6
8	Theodicies as Failures of Recognition. Religions, 2017, 8, 242.	0.6	6
9	Morton White's philosophy of culture: Holistic pragmatism and interdisciplinary inquiry. Human Affairs, 2011, 21, 140-156.	0.3	4
10	Controlling death: philosophical thanatology meets pragmatism. Mortality, 2015, 20, 48-66.	0.5	4
11	Pragmatic and Transcendental Arguments for Theism: a Critical Examination. International Journal for Philosophy of Religion, 2002, 51, 195-214.	0.5	3
12	Academic publishing and interdisciplinarity: Finnish experiences. Human Affairs, 2014, 24, .	0.3	3
13	Getting ontologically natural. International Studies in the Philosophy of Science, 1996, 10, 247-256.	0.2	2
14	Death—mine or the other's? On the possibility of philosophical thanatology. Mortality, 2001, 6, 265-286.	0.5	2
15	Meaningful and meaningless suffering. Human Affairs, 2019, 29, 415-424.	0.3	1
16	On the Viennese Background of Harvard Neopragmatism. Vienna Circle Institute Yearbook, 2017, , 139-166.	0.2	1
17	Two kinds of methodological solipsism. Sats, 2000, 1, .	0.4	0
18	David L Hildebrand, Beyond Realism and Antirealism: John Dewey and the Neopragmatists. Nashville, TN: Vanderbilt University Press, 2003. 241 pp Sats, 2003, 4, .	0.4	0

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#	Article	IF	CITATIONS
19	Realism as part of pragmatism. Metascience, 2014, 23, 565-572.	0.3	Ο
20	Response to Dirk-Martin Grube. International Journal of Philosophy and Theology, 2015, 76, 439-444.	0.1	0
21	The Metaphors of Knowledge and Academic Impact. Metaphilosophy, 2017, 48, 780-797.	0.3	Ο
22	Why there should be no argument from evil: remarks on recognition, antitheodicy, and impossible forgiveness. International Journal of Philosophy and Theology, 2017, 78, 523-536.	0.1	0
23	A Pragmatist Approach to the Mutual Recognition between Ethico-Political and Theological Discourses on Evil and Suffering. Political Theology, 2019, 20, 157-175.	0.2	Ο
24	Wittgenstein on Happiness: Harmony, Disharmony and Antitheodicy. Philosophical Investigations, 2019, 42, 15-39.	0.2	0
25	On Natural and Transcendental Illusions in a Kantian-Pragmatist Philosophical Anthropology. Journal of Transcendental Philosophy, 2022, .	0.0	0