

# Christopher C Sonn

## List of Publications by Year in descending order

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77  
papers

2,001  
citations

266019  
23  
h-index

274767  
41  
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82  
all docs

82  
docs citations

82  
times ranked

1227  
citing authors

#	ARTICLE	IF	CITATIONS
1	Sense of community: Community resilient responses to oppression and change. <i>Journal of Community Psychology</i> , 1998, 26, 457-472.	1.9	178
2	Psychological sense of community in a politically constructed group. <i>Journal of Community Psychology</i> , 1996, 24, 417-430.	1.9	120
3	Reviewing Whiteness: Theory, Research, and Possibilities. <i>South African Journal of Psychology</i> , 2007, 37, 389-419.	2.2	112
4	Psychological Sense of Community: Theory, Research, and Application. <i>The Plenum Series in Social/Clinical Psychology</i> , 2002, , 3-22.	0.0	103
5	(De)colonizing Culture in Community Psychology: Reflections from Critical Social Science. <i>American Journal of Community Psychology</i> , 2011, 47, 203-214.	2.3	99
6	Assessing Sense of Community on adolescents: validating the brief scale of Sense of Community in adolescents (SOCâ€A). <i>Journal of Community Psychology</i> , 2010, 38, 276-292.	1.9	76
7	Identity and Oppression: Differential Responses to an Inâ€Between Status. <i>American Journal of Community Psychology</i> , 2003, 31, 117-128.	2.3	72
8	Sense of community: Issues and considerations from a cross-cultural perspective. <i>Community, Work and Family</i> , 1999, 2, 205-218.	2.2	68
9	Immigrant Adaptation. <i>The Plenum Series in Social/Clinical Psychology</i> , 2002, , 205-222.	0.0	66
10	The place and function of power in community psychology: philosophical and practical issues. <i>Journal of Community and Applied Social Psychology</i> , 2007, 17, 258-267.	2.5	60
11	Implementing an Intercultural Psychology Undergraduate Unit: Approach, Strategies, and Outcomes. <i>Australian Psychologist</i> , 2014, 49, 181-192.	1.9	60
12	Encounters with the dominant culture: Voices of indigenous students in mainstream higher education. <i>Australian Psychologist</i> , 2000, 35, 128-135.	1.9	55
13	Power in community psychology research and practice. <i>Journal of Community and Applied Social Psychology</i> , 2007, 17, 255-257.	2.5	41
14	Amplifying the Voices of Indigenous Elders through Community Arts and Narrative Inquiry: Stories of Oppression, Psychosocial Suffering, and Survival. <i>American Journal of Community Psychology</i> , 2019, 64, 46-58.	2.3	41
15	Aspiration to community: Community responses to rejection. <i>Journal of Community Psychology</i> , 1999, 27, 715-725.	1.9	40
16	The Evolution of Epistemology and Concepts in an Iterativeâ€Generative Reflective Practice: The Importance of Small Differences. <i>American Journal of Community Psychology</i> , 2002, 30, 493-510.	2.3	34
17	Psychological sense of community in Australia and the challenges of change. <i>Journal of Community Psychology</i> , 2002, 30, 597-609.	1.9	32
18	Roots and Routes Toward Decoloniality Within and Outside Psychology Praxis. <i>Review of General Psychology</i> , 2021, 25, 354-368.	3.0	32

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19	Examining discourses of whiteness and the potential for Reconciliation. <i>Journal of Community and Applied Social Psychology</i> , 2005, 15, 478-492.	2.5	31
20	Multiple Senses of Community Among Older Chinese Migrants to New Zealand. <i>Journal of Community and Applied Social Psychology</i> , 2014, 24, 26-36.	2.5	31
21	Decolonisation, Critical Methodologies and Why Stories Matter. , 2013, , 295-314.		31
22	Disability and participation: It's about us but still without us!. <i>Journal of Community and Applied Social Psychology</i> , 2010, 20, 333-346.	2.5	27
23	Disrupting the dynamics of oppression in intercultural research and practice. <i>Journal of Community and Applied Social Psychology</i> , 2006, 16, 337-346.	2.5	24
24	â€œI havenâ€™t lost hope of reaching outâ€   â€œIâ€™m exposing racism in sport by elevating counternarratives. <i>International Journal of Inclusive Education</i> , 2017, 21, 1097-1112.	2.7	24
25	Educating for anti-racism: producing and reproducing race and power in a university classroom. <i>Race Ethnicity and Education</i> , 2008, 11, 155-166.	2.7	22
26	Creating inclusive knowledges: exploring the transformative potential of arts and cultural practice. <i>International Journal of Inclusive Education</i> , 2016, 20, 215-228.	2.7	22
27	Problematising the discourses of the dominant: whiteness and reconciliation. <i>Journal of Community and Applied Social Psychology</i> , 2006, 16, 379-395.	2.5	21
28	Exploring the meaning of participation in a community art project: A case study on the Seeming project. <i>Journal of Community and Applied Social Psychology</i> , 2011, 21, 358-370.	2.5	20
29	Swampscott in International Context: Expanding Our Ecology of Knowledge. <i>American Journal of Community Psychology</i> , 2016, 58, 309-313.	2.3	20
30	Picturing the Wheatbelt: Exploring and Expressing Place Identity Through Photography. <i>American Journal of Community Psychology</i> , 2015, 55, 89-101.	2.3	19
31	Strategies of resistance to anti-Islamic representations among Australian Muslim women: an intersectional approach. <i>International Journal of Inclusive Education</i> , 2017, 21, 1167-1181.	2.7	19
32	Developing Praxis: Mobilising Critical Race Theory in Community Cultural Development. <i>Journal of Community and Applied Social Psychology</i> , 2013, 23, 435-448.	2.5	18
33	Negotiating belonging in Australia through storytelling and encounter. <i>Identities</i> , 2014, 21, 551-569.	1.4	17
34	Reflecting on practice: negotiating challenges to ways of working. <i>Journal of Community and Applied Social Psychology</i> , 2004, 14, 305-313.	2.5	16
35	Of narratives and nostalgia.. <i>Peace and Conflict</i> , 2012, 18, 205-213.	0.4	16
36	Beyond disciplinary boundaries: speaking back to critical knowledges, liberation, and community. <i>South African Journal of Psychology</i> , 2017, 47, 448-458.	2.2	16

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37	Immigration and Identity: The Ongoing Struggles for Liberation. , 2009, , 115-133.		16
38	Acculturation, social exclusion and resistance: Experiences of young Moroccans in Italy. International Journal of Intercultural Relations, 2018, 66, 108-118.	2.1	15
39	RESPONDING TO RACIALIZATION THROUGH ARTS PRACTICE: THE CASE OF PARTICIPATORY THEATER. Journal of Community Psychology, 2015, 43, 244-259.	1.9	14
40	Explicating race privilege: examining symbolic barriers to Aboriginal and non-indigenous partnership. Social Identities, 2013, 19, 552-570.	0.6	13
41	Incorporating indigenous and crosscultural issues into an undergraduate psychology course: Experience at curtin university of technology. Australian Psychologist, 2000, 35, 143-149.	1.9	12
42	Editorial: Towards a Psychology of South Africa's Histories " Living with and through the Apartheid Archive. South African Journal of Psychology, 2010, 40, 365-369.	2.2	11
43	MEANINGS OF COMMUNITY IN CONTEXTS OF MULTICULTURE: THE ROLE OF CITIZENSHIP, IDENTITY, AND CULTURAL CHANGES. Journal of Community Psychology, 2014, 42, 980-996.	1.9	11
44	Community arts as public pedagogy: disruptions into public memory through Aboriginal counter-storytelling. International Journal of Inclusive Education, 2016, 20, 261-277.	2.7	11
45	The role of schools in promoting inclusive communities in contexts of diversity. Journal of Health Psychology, 2014, 19, 16-21.	2.5	10
46	Community Psychology, Critical Theory and Community Development in Indigenous Empowerment. , 2012, , 261-282.		10
47	Masculine Identity Negotiation in Everyday Australian Life: An Ethno-Discursive Study in a Gym Setting. International Journal of Men's Health, 2014, 13, 42-59.	0.4	10
48	(De)colonizing Culture in Community Psychology: Reflections from Critical Social Science. Fundamental and Applied Catalysis, 2015, , 127-146.	0.0	9
49	Psychopolitical validity: power, culture, and wellness. Journal of Community Psychology, 2008, 36, 261-268.	1.9	8
50	Engaging with the Apartheid Archive Project: Voices from the South African Diaspora in Australia. South African Journal of Psychology, 2010, 40, 432-442.	2.2	8
51	Speaking unspoken memories: Remembering apartheid racism in Australia.. Peace and Conflict, 2012, 18, 240-251.	0.4	8
52	Transnational perspectives on Black subjectivity. South African Journal of Psychology, 2017, 47, 459-469.	2.2	8
53	Fostering and sustaining transnational solidarities for transformative social change: Advancing community psychology research and action. American Journal of Community Psychology, 2022, 69, 269-282.	2.3	8
54	Memory, Narrative and Voice as Liberatory Praxis in the Apartheid Archive. , 2013, , 25-44.		7

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55	MEASURING COMMUNITY DEVELOPMENT: PERSPECTIVES FROM LOCAL GOVERNMENT IN WESTERN AUSTRALIA. Australian Journal of Social Issues, 2003, 38, 19-38.	2.7	6
56	Voices of displacement: a methodology of sound portraits exploring identity and belonging. Qualitative Research, 2020, 20, 892-909.	3.6	6
57	Challenging Structural Violence Through Community Drama: Exploring Theatre as Transformative Praxis. Peace Psychology Book Series, 2015, , 293-308.	0.0	5
58	Decolonisation, Critical Methodologies and Why Stories Matter. , 0, , .		4
59	Engaging with the Apartheid Archive Project: Voices from the South African Diaspora in Australia. , 2013, , 128-145.		4
60	Critical Psychology Practice: Reflections on the 3rd International Critical Psychology Conference. South African Journal of Psychology, 2005, 35, 592-597.	2.2	3
61	Making a place in Footscray: everyday multiculturalism, ethnic hubs and segmented geography. Identities, 2018, 25, 320-338.	1.4	3
62	â€œIn this country you canâ€™t â€  have like a full tradition ..., itâ€™s a little bit of everythingâ€: Dialogs of identity for 1.5 and second generations in Australia.. Qualitative Psychology, 2022, 9, 81-96.	7.1	3
63	The Performative is Political: Using Counterâ€Storytelling through Theater to Create Spaces for Implicated Witnessing. American Journal of Community Psychology, 2021, 68, 47-60.	2.3	3
64	A Brief, Daily, Online Mental Health and Well-being Intervention for University Staff During the COVID-19 Pandemic: Program Description and Outcomes Using a Mixed Methods Design. JMIR Formative Research, 2022, 6, e35776.	1.5	3
65	Situating peace in the globalized era: Perspectives of youth peace-builders in Laos.. Peace and Conflict, 2014, 20, 109-123.	0.4	2
66	Sense of community: Community resilient responses to oppression and change. Journal of Community Psychology, 1998, 26, 457-472.	1.9	2
67	Accompanying Aboriginal Communities Through Arts and Cultural Practice: Decolonial Enactments of Place-Based Community Research. Community Psychology, 2022, , 99-118.	0.0	2
68	Refining the Review of Whiteness: A Reply to Ratele, Stevens, and Steyn. South African Journal of Psychology, 2007, 37, 437-442.	2.2	1
69	Promoting Epistemic Justice: Community Arts, Identity and Belonging Among African Diaspora in Australia. Community Psychology, 2021, , 141-157.	0.0	1
70	Music Workshops as Social Aesthetic Contributions to Cultivating Community Sensibilities. International Perspectives in Psychology: Research, Practice, Consultation, 0, , .	0.9	1
71	Creative Responses to Social Suffering: Using Community Arts and Cultural Development to Foster Hope. Peace Psychology Book Series, 2017, , 91-105.	0.0	0
72	Subjectivities and the Space of Possibilities in Youth Programs: Countering Majoritarian Stories as Social Change in the Australian Context. Anuario De Psicologia, 2022, 52, .	0.1	0

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73	Blak womenâ€™s healing: Cocreating decolonial praxis through research yarns.. Peace and Conflict, 2023, 29, 21-30.	0.4	0
74	Development of a Digital Health Intervention to Support Patients on a Waitlist for Orthopedic Specialist Care: Co-Design Study. JMIR Formative Research, 0, 7, e41974.	1.5	0
75	Tokenistic or transformative? An exploration of culturally safe care in Australian mental health nursing. International Journal of Mental Health, 0, , 1-18.	1.4	0
76	Freedom dreaming from the universityâ€™community nexus: Relational praxis as counterspace. Social and Personality Psychology Compass, 2024, 18, .	3.8	0
77	Subjectivities and the Space of Possibilities in Youth Programs: Countering Majoritarian Stories as Social Change in the Australian Context. Anuario De Psicología, 2022, 52, .	0.1	0