

Onurcan YÄ±lmaz

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5312606/publications.pdf>

Version: 2024-02-01

50
papers

903
citations

623574

14
h-index

526166

27
g-index

52
all docs

52
docs citations

52
times ranked

777
citing authors

#	ARTICLE	IF	CITATIONS
1	Is negativity bias intuitive for liberals and conservatives?. <i>Current Psychology</i> , 2022, , 1-13.	1.7	0
2	National identity predicts public health support during a global pandemic. <i>Nature Communications</i> , 2022, 13, 517.	5.8	127
3	Situational factors shape moral judgements in the trolley dilemma in Eastern, Southern and Western countries in a culturally diverse sample. <i>Nature Human Behaviour</i> , 2022, 6, 880-895.	6.2	15
4	Psychological correlates of COVID-19 conspiracy beliefs and preventive measures: Evidence from Turkey. <i>Current Psychology</i> , 2021, 40, 5708-5717.	1.7	102
5	Cognitive styles and religion. <i>Current Opinion in Psychology</i> , 2021, 40, 150-154.	2.5	12
6	All the Dark Triad and some of the Big Five traits are visible in the face. <i>Personality and Individual Differences</i> , 2021, 168, 110350.	1.6	12
7	Are we at all liberal at heart? High-powered tests find no effect of intuitive thinking on moral foundations. <i>Journal of Experimental Social Psychology</i> , 2021, 92, 104050.	1.3	4
8	Jonathan Haidt's The Righteous Mind. , 2021, , 4323-4325.		0
9	Prejudice as an Expression of Tribalism. , 2021, , 6146-6148.		0
10	Religion, parochialism and intuitive cooperation. <i>Nature Human Behaviour</i> , 2021, 5, 512-521.	6.2	12
11	Moralizing Gods and the Rise of Civilization. , 2021, , 5247-5248.		0
12	Validation of Morality as Cooperation Questionnaire in Turkey, and Its Relation to Prosociality, Ideology, and Resource Scarcity. <i>European Journal of Psychological Assessment</i> , 2021, 37, 149-160.	1.7	4
13	Inferring political and religious attitudes from composite faces perceived to be related to the dark triad personality traits. <i>Personality and Individual Differences</i> , 2021, 182, 111070.	1.6	1
14	Evolutionary Perspectives on Religion. , 2021, , 2763-2766.		0
15	How Do Cognitive Styles Influence Political Attitudes? A Joint Consideration of Dual-Process Model and Construal Level Theory. <i>Identity in A Changing World</i> , 2021, , 177-193.	0.1	2
16	Are neo-liberals more intuitive? Undetected libertarians confound the relation between analytic cognitive style and economic conservatism. <i>Current Psychology</i> , 2020, 39, 25-32.	1.7	4
17	Does an Abstract Mind-Set Increase the Internal Consistency of Moral Attitudes and Strengthen Individualizing Foundations?. <i>Social Psychological and Personality Science</i> , 2020, 11, 326-335.	2.4	8
18	Do changes in threat salience predict the moral content of sermons? The case of Friday Khutbas in Turkey. <i>European Journal of Social Psychology</i> , 2020, 50, 662-672.	1.5	9

#	ARTICLE	IF	CITATIONS
19	Intergroup tolerance leads to subjective morality, which in turn is associated with (but does not lead) Tj ETQq1 1 0.784314 rgBT /Ove	0.5	2
20	Moral foundations explain unique variance in political ideology beyond resistance to change and opposition to equality. <i>Group Processes and Intergroup Relations</i> , 2019, 22, 1124-1138.	2.4	12
21	The five-factor model of the moral foundations theory is stable across WEIRD and non-WEIRD cultures. <i>Personality and Individual Differences</i> , 2019, 151, 109547.	1.6	57
22	How is the Big Five related to moral and political convictions: The moderating role of the WEIRDness of the culture. <i>Personality and Individual Differences</i> , 2019, 145, 32-38.	1.6	17
23	An Investigation of Moral Foundations Theory in Turkey Using Different Measures. <i>Current Psychology</i> , 2019, 38, 440-457.	1.7	20
24	Prejudice as an Expression of Tribalism. , 2019, , 1-3.		1
25	Intuition and Deliberation in Morality and Cooperation: An Overview of the Literature. , 2019, , 101-113.		4
26	Moralizing Gods and the Rise of Civilization. , 2019, , 1-2.		1
27	Evolutionary Perspectives on Religion. , 2019, , 1-4.		1
28	Theory of Moral Development. , 2019, , 1-5.		3
29	Evolution of Human Sociality, The. , 2019, , 1-2.		0
30	Puzzle of Altruism, The. , 2019, , 1-2.		0
31	Jonathan Haidt's The Righteous Mind. , 2019, , 1-2.		0
32	Relationships between core ideological motives, social and economic conservatism, and religiosity: Evidence from a Turkish sample. <i>Asian Journal of Social Psychology</i> , 2018, 21, 205-211.	1.1	9
33	Different Types of Religiosity and Lay Intuitions About Free Will/Determinism in Turkey. <i>International Journal for the Psychology of Religion, The</i> , 2018, 28, 89-102.	1.3	2
34	The Relationship between Attachment to God, Prosociality, and Image of God. <i>Archive for the Psychology of Religion</i> , 2018, 40, 202-224.	0.5	3
35	Meta-ethics and the mortality: Mortality salience leads people to adopt a less subjectivist morality. <i>Cognition</i> , 2018, 179, 171-177.	1.1	9
36	Testing evolutionary and cultural theories regarding mate selection in Turkey. <i>Personality and Individual Differences</i> , 2018, 135, 307-311.	1.6	3

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37	Lower Levels of Resistance to Change (but not Opposition to Equality) Is Related to Analytic Cognitive Style. <i>Social Psychology</i> , 2018, 49, 65-75.	0.3	17
38	Analytic Thought Training Promotes Liberalism on Contextualized (But Not Stable) Political Opinions. <i>Social Psychological and Personality Science</i> , 2017, 8, 789-795.	2.4	31
39	Activating analytic thinking enhances the value given to individualizing moral foundations. <i>Cognition</i> , 2017, 165, 88-96.	1.1	38
40	Analytic cognitive style and cognitive ability differentially predict religiosity and social conservatism. <i>Personality and Individual Differences</i> , 2017, 114, 24-29.	1.6	39
41	Is religion necessary for morality?. <i>Religion, Brain and Behavior</i> , 2017, 7, 279-281.	0.4	1
42	The relation between different types of religiosity and analytic cognitive style. <i>Personality and Individual Differences</i> , 2017, 117, 267-272.	1.6	44
43	Validation of the Moral Foundations Questionnaire in Turkey and its relation to cultural schemas of individualism and collectivism. <i>Personality and Individual Differences</i> , 2016, 99, 149-154.	1.6	79
44	Political orientations, ideological self-categorizations, party preferences, and moral foundations of young Turkish voters. <i>Turkish Studies</i> , 2016, 17, 544-566.	0.8	18
45	Analytic Thinking, Religion, and Prejudice: An Experimental Test of the Dual-Process Model of Mind. <i>International Journal for the Psychology of Religion</i> , The, 2016, 26, 360-369.	1.3	46
46	Supernatural and secular monitors promote human cooperation only if they remind of punishment. <i>Evolution and Human Behavior</i> , 2016, 37, 79-84.	1.4	55
47	When Science Replaces Religion: Science as a Secular Authority Bolsters Moral Sensitivity. <i>PLoS ONE</i> , 2015, 10, e0137499.	1.1	11
48	Without God, everything is permitted? The reciprocal influence of religious and meta-ethical beliefs. <i>Journal of Experimental Social Psychology</i> , 2015, 58, 95-100.	1.3	49
49	Sosyal Psikolojinin AltÄ±n Ä±aÄ±nÄ± Yeniden DÄ±Ä±nmek. <i>Psikoloji Ä±alÄ±ymalarÄ± / Studies in Psychology</i> , 10, , . 0		
50	Predicting attitudinal and behavioral responses to COVID-19 pandemic using machine learning. , 0, , .		18