

Onurcan Yılmaz

List of Publications by Year in Descending Order

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The third column is the impact factor (IF) of the journal, and the fourth column is the number of citations of the article.

38
papers

483
citations

13
h-index

21
g-index

52
ext. papers

659
ext. citations

3.5
avg, IF

4.77
L-index

#	Paper	IF	Citations
38	National identity predicts public health support during a global pandemic.. <i>Nature Communications</i> , 2022 , 13, 517	17.4	22
37	Is negativity bias intuitive for liberals and conservatives?. <i>Current Psychology</i> , 2022 , 1-13	1.4	
36	Situational factors shape moral judgements in the trolley dilemma in Eastern, Southern and Western countries in a culturally diverse sample.. <i>Nature Human Behaviour</i> , 2022 ,	12.8	2
35	How Do Cognitive Styles Influence Political Attitudes? A Joint Consideration of Dual-Process Model and Construal Level Theory. <i>Identity in A Changing World</i> , 2021 , 177-193		1
34	Validation of Morality as Cooperation Questionnaire in Turkey, and Its Relation to Prosociality, Ideology, and Resource Scarcity. <i>European Journal of Psychological Assessment</i> , 2021 , 37, 149-160	2.2	
33	Cognitive styles and religion. <i>Current Opinion in Psychology</i> , 2021 , 40, 150-154	6.2	2
32	All the Dark Triad and some of the Big Five traits are visible in the face. <i>Personality and Individual Differences</i> , 2021 , 168, 110350	3.3	4
31	Are we at all liberal at heart? High-powered tests find no effect of intuitive thinking on moral foundations. <i>Journal of Experimental Social Psychology</i> , 2021 , 92, 104050	2.6	2
30	Religion, parochialism and intuitive cooperation. <i>Nature Human Behaviour</i> , 2021 , 5, 512-521	12.8	3
29	Inferring political and religious attitudes from composite faces perceived to be related to the dark triad personality traits. <i>Personality and Individual Differences</i> , 2021 , 182, 111070	3.3	0
28	Psychological correlates of COVID-19 conspiracy beliefs and preventive measures: Evidence from Turkey. <i>Current Psychology</i> , 2020 , 1-10	1.4	42
27	Do changes in threat salience predict the moral content of sermons? The case of Friday Khutbas in Turkey. <i>European Journal of Social Psychology</i> , 2020 , 50, 662-672	2.9	3
26	Intergroup tolerance leads to subjective morality, which in turn is associated with (but does not lead to) reduced religiosity. <i>Archive for the Psychology of Religion</i> , 2020 , 42, 232-243	1.1	1
25	Are neo-liberals more intuitive? Undetected libertarians confound the relation between analytic cognitive style and economic conservatism. <i>Current Psychology</i> , 2020 , 39, 25-32	1.4	4
24	Does an Abstract Mind-Set Increase the Internal Consistency of Moral Attitudes and Strengthen Individualizing Foundations?. <i>Social Psychological and Personality Science</i> , 2020 , 11, 326-335	4.3	2
23	How is the Big Five related to moral and political convictions: The moderating role of the WEIRDness of the culture. <i>Personality and Individual Differences</i> , 2019 , 145, 32-38	3.3	11
22	Moral foundations explain unique variance in political ideology beyond resistance to change and opposition to equality. <i>Group Processes and Intergroup Relations</i> , 2019 , 22, 1124-1138	1.9	9

21	The five-factor model of the moral foundations theory is stable across WEIRD and non-WEIRD cultures. <i>Personality and Individual Differences</i> , 2019 , 151, 109547	3.3	27
20	Intuition and Deliberation in Morality and Cooperation: An Overview of the Literature 2019 , 101-113		1
19	Theory of Moral Development 2019 , 1-5		1
18	An Investigation of Moral Foundations Theory in Turkey Using Different Measures. <i>Current Psychology</i> , 2019 , 38, 440-457	1.4	11
17	Relationships between core ideological motives, social and economic conservatism, and religiosity: Evidence from a Turkish sample. <i>Asian Journal of Social Psychology</i> , 2018 , 21, 205-211	1.4	5
16	Different Types of Religiosity and Lay Intuitions About Free Will/Determinism in Turkey. <i>International Journal for the Psychology of Religion, The</i> , 2018 , 28, 89-102	1.8	1
15	Meta-ethics and the mortality: Mortality salience leads people to adopt a less subjectivist morality. <i>Cognition</i> , 2018 , 179, 171-177	3.5	8
14	Testing evolutionary and cultural theories regarding mate selection in Turkey. <i>Personality and Individual Differences</i> , 2018 , 135, 307-311	3.3	0
13	Lower Levels of Resistance to Change (but not Opposition to Equality) Is Related to Analytic Cognitive Style. <i>Social Psychology</i> , 2018 , 49, 65-75	2.5	13
12	The Relationship between Attachment to God, Prosociality, and Image of God. <i>Archive for the Psychology of Religion</i> , 2018 , 40, 202-224	1.1	2
11	Analytic Thought Training Promotes Liberalism on Contextualized (But Not Stable) Political Opinions. <i>Social Psychological and Personality Science</i> , 2017 , 8, 789-795	4.3	23
10	Activating analytic thinking enhances the value given to individualizing moral foundations. <i>Cognition</i> , 2017 , 165, 88-96	3.5	26
9	Analytic cognitive style and cognitive ability differentially predict religiosity and social conservatism. <i>Personality and Individual Differences</i> , 2017 , 114, 24-29	3.3	28
8	Is religion necessary for morality?. <i>Religion, Brain and Behavior</i> , 2017 , 7, 279-281	0.6	1
7	The relation between different types of religiosity and analytic cognitive style. <i>Personality and Individual Differences</i> , 2017 , 117, 267-272	3.3	32
6	Political orientations, ideological self-categorizations, party preferences, and moral foundations of young Turkish voters. <i>Turkish Studies</i> , 2016 , 17, 544-566	0.9	15
5	Analytic Thinking, Religion, and Prejudice: An Experimental Test of the Dual-Process Model of Mind. <i>International Journal for the Psychology of Religion, The</i> , 2016 , 26, 360-369	1.8	38
4	Supernatural and secular monitors promote human cooperation only if they remind of punishment. <i>Evolution and Human Behavior</i> , 2016 , 37, 79-84	4	34

3	Validation of the Moral Foundations Questionnaire in Turkey and its relation to cultural schemas of individualism and collectivism. <i>Personality and Individual Differences</i> , 2016 , 99, 149-154	3.3	56
2	When Science Replaces Religion: Science as a Secular Authority Bolsters Moral Sensitivity. <i>PLoS ONE</i> , 2015 , 10, e0137499	3.7	9
1	Without God, everything is permitted? The reciprocal influence of religious and meta-ethical beliefs. <i>Journal of Experimental Social Psychology</i> , 2015 , 58, 95-100	2.6	41