John R Graham

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5240743/publications.pdf

Version: 2024-02-01

84 papers 2,944 citations

30 h-index 50 g-index

88 all docs 88 docs citations

88 times ranked 1935 citing authors

#	Article	IF	CITATIONS
1	Culturally Sensitive Social work Practice With Arab Clients in Mental Health Settings. Health and Social Work, 2000, 25, 9-22.	0.5	322
2	Barriers to employment as experienced by disabled people: a qualitative analysis in Calgary and Regina, Canada. Disability and Society, 2009, 24, 63-75.	1.4	159
3	Cross-National Study of Attitudes Towards Seeking Professional Help: Jordan, United Arab Emirates (UAE) and Arabs in Israel. International Journal of Social Psychiatry, 2004, 50, 102-114.	1.6	124
4	Cross-National Comparison of Middle Eastern University Students: Help-Seeking Behaviors, Attitudes Toward Helping Professionals, and Cultural Beliefs About Mental Health Problems. Community Mental Health Journal, 2009, 45, 26-36.	1.1	111
5	Gender and biomedical/traditional mental health utilization among the Bedouin-Arabs of the Negev. , 1999, 23, 219-243.		80
6	Somatization Among Bedouin-Arab Women. Journal of Divorce and Remarriage, 2004, 42, 131-143.	0.4	77
7	A Comparison of Family Functioning, Life and Marital Satisfaction, and Mental Health of Women in Polygamous and Monogamous Marriages. International Journal of Social Psychiatry, 2006, 52, 5-17.	1.6	69
8	Analysis of trauma exposure, symptomatology and functioning in Jewish Israeli and Palestinian adolescents. British Journal of Psychiatry, 2009, 195, 427-432.	1.7	69
9	The Cultural Mediator: Bridging the Gap Between a Non-Western Community and Professional Social Work Practice. British Journal of Social Work, 2001, 31, 665-685.	0.9	65
10	Social Work Practice with Polygamous Families. Child and Adolescent Social Work Journal, 1997, 14, 445-458.	0.7	64
11	The impact of intellectual disability, caregiver burden, family functioning, marital quality, and sense of coherence. Disability and Society, 2011, 26, 139-150.	1.4	63
12	Gendered utilization differences of mental health services in Jordan. Community Mental Health Journal, 2000, 36, 501-511.	1.1	62
13	Mental Health Aspects of Arab-Israeli Adolescents From Polygamous Versus Monogamous Families. Journal of Social Psychology, 2002, 142, 446-460.	1.0	62
14	Spirit Possession and Exorcism in the Treatment of a Bedouin Psychiatric Patient. Clinical Social Work Journal, 1997, 25, 211-222.	1.3	58
15	The Social Work Profession and Subjective Well-Being: The Impact of a Profession on Overall Subjective Well-Being. British Journal of Social Work, 2010, 40, 1553-1572.	0.9	58
16	The healing significance of the Negev's Bedouin Dervish. Social Science and Medicine, 1996, 43, 13-21.	1.8	56
17	Islamic theology and prayer. International Social Work, 2000, 43, 289-304.	1.1	56
18	Work-related factors that impact social work practitioners' subjective well-being: Well-being in the workplace. Journal of Social Work, 2011, 11, 402-421.	0.8	56

#	Article	IF	CITATIONS
19	Divorce Among Muslim Arab Women in Israel. Journal of Divorce and Remarriage, 1998, 29, 103-119.	0.4	52
20	Tomorrow's players under occupation: An analysis of the association of political violence with psychological functioning and domestic violence, among Palestinian youth American Journal of Orthopsychiatry, 2007, 77, 427-433.	1.0	48
21	The story of bedouin-arab women in a polygamous marriage. Women's Studies International Forum, 1999, 22, 497-509.	0.6	45
22	Mindfulness, Subjective Well-Being, and Social Work: Insight into their Interconnection from Social Work Practitioners. Social Work Education, 2011, 30, 29-44.	0.8	45
23	Social work and Koranic mental health healers. International Social Work, 1999, 42, 53-65.	1.1	41
24	Cultural Considerations for Social Service Agencies Working with Muslim Clients. Social Work, 2010, 55, 337-346.	0.6	40
25	Have Communication Technologies Influenced Rural Social Work Practice?. British Journal of Social Work, 2010, 40, 622-637.	0.9	39
26	A Comparison Study of Psychological, Family Function Marital and Life Satisfactions of Polygamous and Monogamous Women in Jordan. Community Mental Health Journal, 2011, 47, 594-602.	1.1	39
27	Marital Therapy for Arab Muslim Palestinian Couples in the Context of Reacculturation. Family Journal, 2005, 13, 300-310.	0.7	35
28	Mental health help-seeking among Arab university students in Israel, differentiated by religion. Mental Health, Religion and Culture, 2011, 14, 157-167.	0.6	34
29	The impact of political violence on psychosocial functioning of individuals and families: the case of palestinian adolescents. Child and Adolescent Mental Health, 2012, 17, 14-22.	1.8	33
30	Mental Health and Violence/Trauma in Palestine: Implications for Helping Professional Practice. Journal of Comparative Family Studies, 2004, 35, 185-209.	0.2	32
31	Heterosexism among Social Work Students. Social Work Education, 2005, 24, 485-494.	0.8	32
32	The Psychosocial Impact of Polygamous Marriages on Palestinian Women. Women and Health, 2001, 34, 1-16.	0.4	31
33	Adapting Social Work in Working with Muslim Clients. Social Work Education, 2009, 28, 544-561.	0.8	31
34	International Migration and Social Work: A Review of the Literature. Journal of Immigrant and Refugee Studies, 2011, 9, 38-56.	1.3	29
35	Social Work and Blood Vengeance: The Bedouin-Arab Case. British Journal of Social Work, 1997, 27, 515-528.	0.9	26
36	Employment Difficulties Experienced by Employed Homeless People: Labor Market Factors That Contribute to and Maintain Homelessness. Journal of Poverty, 2012, 16, 27-47.	0.6	25

#	Article	IF	Citations
37	Ethnic and Gender Differences in Mental Health Utilization: the Case of Muslim Jordanian and Moroccan Jewish Israeli Out-Patient Psychiatric Patients. International Journal of Social Psychiatry, 2001, 47, 42-54.	1.6	24
38	Addressing Cultural Barriers with Muslim Clients: An Agency Perspective. Administration in Social Work, 2009, 33, 387-406.	0.7	23
39	A Comparative Study of Family Functioning, Health, and Mental Health Awareness and Utilization Among Female Bedouin-Arabs From Recognized and Unrecognized Villages in the Negev. Health Care for Women International, 2006, 27, 182-196.	0.6	21
40	Interpersonal interactions, workplace violence, and occupational health outcomes among social workers. Journal of Social Work, 2018, 18, 525-547.	0.8	21
41	Religion and Social Work: An Analysis of Faith Traditions, Themes, and Global North/South Authorship. Journal of Religion and Spirituality in Social Work, 2009, 28, 215-233.	0.6	20
42	Sociocultural Factors to Consider When Addressing the Vulnerability of Social Service Users. Affilia - Journal of Women and Social Work, 2011, 26, 367-381.	1.3	20
43	Profession and Workplace Expectations of Social Workers: Implications for Social Worker Subjective Well-Being. Journal of Social Work Practice, 2014, 28, 95-110.	0.6	20
44	Responding to pandemics and other disease outbreaks in homeless populations: A review of the literature and content analysis. Health and Social Care in the Community, 2022, 30, 11-26.	0.7	20
45	Subjective well-being, social work, and the environment: The impact of the socio-political context of practice on social worker happiness. Journal of Social Work, 2015, 15, 3-23.	0.8	19
46	Conflict Resolution through a Traditional Ritual among the Bedouin Arabs of the Negev. Ethnology, 1999, 38, 163.	1.0	18
47	Social workers and satisfaction with child welfare work: aspects of work, profession, and personal life that contribute to turnover. Child Welfare, 2012, 91, 117-38.	1.3	18
48	Tipping points: what participants found valuable in labour market training programmes for vulnerable groups. International Journal of Social Welfare, 2010, 19, 63-72.	1.0	17
49	Social Communities and Homelessness: A Broader Concept Analysis of Social Relationships and Homelessness. Journal of Human Behavior in the Social Environment, 2011, 21, 455-474.	1.1	17
50	Workplace Congruence and Occupational Outcomes among Social Service Workers. British Journal of Social Work, 2016, 46, 1096-1114.	0.9	17
51	Attitudes Toward and Reasons for Polygamy Differentiated by Gender and Age Among Bedouin-Arabs of the Negev. International Journal of Mental Health, 2006, 35, 46-61.	0.5	16
52	Nebi-Musa: A Therapeutic Communuity for Drug Addicts in a Muslim Context. Transcultural Psychiatry, 1997, 34, 377-391.	0.9	15
53	Adaptation and Acculturation: Experiences of Internationally Educated Social Workers. Journal of International Migration and Integration, 2014, 15, 317-330.	0.8	15
54	Bereavement Responses among Palestinian Widows, Daughters and Sons Following the Hebron Massacre. Omega: Journal of Death and Dying, 2002, 44, 241-255.	0.7	14

#	Article	IF	CITATIONS
55	Predicting Social Workers' Subjective Well-Being. Human Service Organizations Management, Leadership and Governance, 2014, 38, 405-417.	0.7	13
56	Organizations and social worker wellbeing: the intra-organizational context of practice and its impact on a practitioner's subjective well-being. Journal of Health and Human Services Administration, 2013, 36, 61-105.	0.6	13
57	Predictors of Living in Precarious Housing Among Immigrants Accessing Housing Support Services. Journal of International Migration and Integration, 2016, 17, 173-192.	0.8	12
58	Preventing Workplace Violence in Human Services Workplaces: Organizational Dynamics to Support Positive Interpersonal Interactions Among Colleagues. Human Service Organizations Management, Leadership and Governance, 2018, 42, 4-18.	0.7	10
59	The Social Work Research Group/NASW Research Section/Council on Social Work Research, 1949-1965: An Emerging Research Identity in the American Profession. Research on Social Work Practice, 2000, 10, 622-643.	1.1	9
60	Social work in Pakistan. International Social Work, 2007, 50, 627-640.	1.1	9
61	Making Sense of Their World: Aspects of Spirituality and Subjective Well-Being of Practicing Social Workers. Journal of Religion and Spirituality in Social Work, 2011, 30, 253-271.	0.6	9
62	A Comparison Study of Traditional Helpers in a Late Nineteenth Century Canadian (Christian) Society in Toronto, Canada and in a Late Twentieth Century Bedouin (Muslim) Society in the Negev, Israel. Journal of Ethnic and Cultural Diversity in Social Work, 1996, 4, 31-45.	0.4	8
63	Intimate Relationships as Routes into and out of Homelessness: Insights from a Canadian City. Journal of Social Policy, 2012, 41, 101-117.	0.8	8
64	Demographic, work-related, and life satisfaction predictors of northern social workers' satisfaction with work and profession. International Social Work, 2013, 56, 588-607.	1.1	8
65	Misalignment between post-secondary education demand and labour market supply: Preliminary insight from young adults on the evolving school to work transition. International Journal for Educational and Vocational Guidance, 2014, 14, 199-219.	0.7	8
66	Social Worker's Understanding of the Immigrant Muslim Client's Perspective. Journal of Muslim Mental Health, 2008, 3, 125-144.	0.1	7
67	Social Capital: Understanding Acculturative Stress in the Canadian Iraqi-Christian Community. British Journal of Social Work, 2014, 44, 694-713.	0.9	6
68	Workload and workplace safety in social service organizations. Journal of Social Work, 2021, 21, 575-594.	0.8	6
69	Supervisor–Worker Relationship Dynamics for Workplace Violence Prevention in Public Sector Human Service Organizations. Human Service Organizations Management, Leadership and Governance, 2021, 45, 109-124.	0.7	6
70	Contexts of Practice and Their Impact on Social Work: A Comparative Analysis of the Context of Geography and Culture. Journal of Ethnic and Cultural Diversity in Social Work, 2012, 21, 111-128.	0.8	5
71	Young Adult Social Networks and Labour Market Attachment: Interpersonal Dynamics that Shape Perspectives on Job Attainment. Journal of Social Policy, 2015, 44, 769-786.	0.8	5
72	Citation Impact Factors Among Faculty in Canadian Social Work Programs. Research on Social Work Practice, 2018, 28, 619-627.	1.1	5

#	Article	IF	CITATIONS
73	Organizational Change in Human Service Organizations: A Review and Content Analysis. Human Service Organizations Management, Leadership and Governance, 2022, 46, 36-55.	0.7	5
74	Localization of Social Work Knowledge through Practitioner Adaptations in Northern Ontario and the Northwest Territories, Canada. Arctic, 2009, 61 , .	0.2	5
75	Migrant Social Workers, Foreign Credential Recognition and Securing Employment in Canada. Canadian Social Work Review = Revue Canadienne De Service Social, 2016, 33, 65-86.	0.2	4
76	An Analysis of Canadian Social Welfare Historical Writing. Social Service Review, 1996, 70, 140-158.	0.3	3
77	Measuring Social Capital: An Adaptation and Translation into Arabic of the Onyx and Bullen Social Capital Scale for Iraqi-Canadians. Australian Social Work, 2018, 71, 462-477.	0.7	3
78	Social Work and the Emerging Opioid Epidemic: A Literature Review. British Journal of Social Work, 0, ,	0.9	3
79	Social Service Worker Experiences with Direct and Indirect Violence When Engaged with Service Users. British Journal of Social Work, 2021, 51, 1238-1258.	0.9	3
80	COVID-19 and the Homelessness Support Sector. International Journal on Homelessness, 0, , 1-16.	0.6	2
81	Who Am I? An Essay on Inclusion and Spiritual Growth through Community and Mutual Appreciation. Journal of Religion and Spirituality in Social Work, 2008, 27, 5-24.	0.6	1
82	Social Capital for Vulnerable Groups: Insight from Employed People Experiencing Homelessness. Journal of Social Distress and the Homeless, 2010, 19, 129-153.	0.7	1
83	Social exclusion and self-esteem: The impact of the identity – bureaucracy nexus on employed people experiencing homelessness in Calgary, Canada. Journal of International and Comparative Social Policy, 2013, 29, 134-142.	0.9	1
84	The application of precedent methodology to analyze homeless shelter service delivery. International Journal of Multiple Research Approaches, 2009, 3, 203-211.	0.3	0