

Neil Levy

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/5114379/publications.pdf>

Version: 2024-02-01

177
papers

4,189
citations

159358

30
h-index

205818

48
g-index

201
all docs

201
docs citations

201
times ranked

2371
citing authors

#	ARTICLE	IF	CITATIONS
1	The neuroethics of non-invasive brain stimulation. <i>Current Biology</i> , 2012, 22, R108-R111.	1.8	185
2	Neuroethics: A New Way of Doing Ethics. <i>AJOB Neuroscience</i> , 2011, 2, 3-9.	0.6	151
3	Amputees By Choice: Body Integrity Identity Disorder and the Ethics of Amputation. <i>Journal of Applied Philosophy</i> , 2005, 22, 75-86.	0.7	141
4	National identity predicts public health support during a global pandemic. <i>Nature Communications</i> , 2022, 13, 517.	5.8	127
5	Recent Work on Free Will and Moral Responsibility. <i>Philosophy Compass</i> , 2009, 4, 96-133.	0.7	94
6	Autonomy and Addiction. <i>Canadian Journal of Philosophy</i> , 2006, 36, 427-447.	0.6	89
7	Addiction is Not a Brain Disease (and it Matters). <i>Frontiers in Psychiatry</i> , 2013, 4, 24.	1.3	81
8	The Responsibility of the Psychopath Revisited. <i>Philosophy, Psychiatry and Psychology</i> , 2007, 14, 129-138.	0.2	75
9	A multi-country test of brief reappraisal interventions on emotions during the COVID-19 pandemic. <i>Nature Human Behaviour</i> , 2021, 5, 1089-1110.	6.2	71
10	Rethinking Neuroethics in the Light of the Extended Mind Thesis. <i>American Journal of Bioethics</i> , 2007, 7, 3-11.	0.5	69
11	The regulation of cognitive enhancement devices: extending the medical model. <i>Journal of Law and the Biosciences</i> , 2014, 1, 68-93.	0.8	69
12	Neither Fish nor Fowl: Implicit Attitudes as Patchy Endorsements. <i>Nous</i> , 2015, 49, 800-823.	1.4	69
13	Deafness, culture, and choice. <i>Journal of Medical Ethics</i> , 2002, 28, 284-285.	1.0	68
14	Forced to be free? Increasing patient autonomy by constraining it. <i>Journal of Medical Ethics</i> , 2014, 40, 293-300.	1.0	61
15	Enhancing Authenticity. <i>Journal of Applied Philosophy</i> , 2011, 28, 308-318.	0.7	57
16	Addiction, Responsibility, and Ego Depletion. , 2011, , 89-112.		57
17	Due deference to denialism: explaining ordinary people's rejection of established scientific findings. <i>Synthese</i> , 2019, 196, 313-327.	0.6	54
18	Radically Socialized Knowledge and Conspiracy Theories. <i>Epistēmē</i> , 2007, 4, 181-192.	0.6	50

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19	Consciousness, Implicit Attitudes and Moral Responsibility. <i>Nous</i> , 2014, 48, 21-40.	1.4	50
20	The Use of Animal as Models: Ethical Considerations. <i>International Journal of Stroke</i> , 2012, 7, 440-442.	2.9	49
21	Analytic and Continental Philosophy: Explaining the Differences. <i>Metaphilosophy</i> , 2003, 34, 284-304.	0.2	46
22	Embodied savoir-faire: knowledge-how requires motor representations. <i>Synthese</i> , 2017, 194, 511-530.	0.6	44
23	Nudges in a post-truth world. <i>Journal of Medical Ethics</i> , 2017, 43, 495-500.	1.0	42
24	Virtual child pornography: The eroticization of inequality. <i>Ethics and Information Technology</i> , 2002, 4, 319-323.	2.3	41
25	Introducing Neuroethics. <i>Neuroethics</i> , 2008, 1, 1-8.	1.7	39
26	Culpable Ignorance and Moral Responsibility: A Reply to FitzPatrick. <i>Ethics</i> , 2009, 119, 729-741.	0.3	39
27	DOWNSHIFTING AND MEANING IN LIFE. <i>Ratio</i> , 2005, 18, 176-189.	0.3	36
28	The cognitive science of fake news. , 2021, , 181-191.		36
29	Implicit Bias and Moral Responsibility: Probing the Data.. <i>Philosophy and Phenomenological Research</i> , 2017, 94, 3-26.	0.5	35
30	Self-Deception and Moral Responsibility. <i>Ratio</i> , 2004, 17, 294-311.	0.3	34
31	Are You Morally Modified?: The Moral Effects of Widely Used Pharmaceuticals. <i>Philosophy, Psychiatry and Psychology</i> , 2014, 21, 111-125.	0.2	34
32	Virtue signalling is virtuous. <i>Synthese</i> , 2021, 198, 9545-9562.	0.6	34
33	Doxastic Responsibility. <i>Synthese</i> , 2007, 155, 127-155.	0.6	33
34	ADDICTION, AUTONOMY AND EGO-DEPLETION: A RESPONSE TO BENNETT FODDY AND JULIAN SAVULESCU. <i>Bioethics</i> , 2006, 20, 16-20.	0.7	32
35	Beta adrenergic blockade reduces utilitarian judgement. <i>Biological Psychology</i> , 2013, 92, 323-328.	1.1	32
36	The Importance of Awareness. <i>Australasian Journal of Philosophy</i> , 2013, 91, 211-229.	0.5	31

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37	Psychopaths and blame: The argument from content. <i>Philosophical Psychology</i> , 2014, 27, 351-367.	0.5	31
38	Does encouraging a belief in determinism increase cheating? Reconsidering the value of believing in free will. <i>Cognition</i> , 2020, 203, 104342.	1.1	31
39	Reconsidering Cochlear Implants: The Lessons of Martha's Vineyard. <i>Bioethics</i> , 2002, 16, 134-153.	0.7	30
40	Strong-willed but not successful: The importance of strategies in recovery from addiction. <i>Addictive Behaviors Reports</i> , 2016, 4, 102-107.	1.0	30
41	Doing without deliberation: Automatism, automaticity, and moral accountability. <i>International Review of Psychiatry</i> , 2004, 16, 209-215.	1.4	29
42	Moral significance of phenomenal consciousness. <i>Progress in Brain Research</i> , 2009, 177, 361-370.	0.9	29
43	Resisting "Weakness of the Will"™. <i>Philosophy and Phenomenological Research</i> , 2011, 82, 134-155.	0.5	29
44	The regulation of cognitive enhancement devices: refining Maslen et al.'s model. <i>Journal of Law and the Biosciences</i> , 2015, 2, lsv029.	0.8	28
45	Knowledge From Vice: Deeply Social Epistemology. <i>Mind</i> , 2020, 129, 887-915.	0.2	26
46	Counterfactual Intervention and Agents'™ Capacities. <i>The Journal of Philosophy</i> , 2008, 105, 223-239.	0.3	25
47	The wisdom of the pack. <i>Philosophical Explorations</i> , 2006, 9, 99-103.	0.4	24
48	What, and Where, Luck is: A Response to Jennifer Lackey. <i>Australasian Journal of Philosophy</i> , 2009, 87, 489-497.	0.5	24
49	Cognitive Scientific Challenges to Morality. <i>Philosophical Psychology</i> , 2006, 19, 567-587.	0.5	23
50	Taking Responsibility for Responsibility. <i>Public Health Ethics</i> , 2019, 12, 103-113.	0.4	23
51	Imaginative resistance and the moral/conventional distinction. <i>Philosophical Psychology</i> , 2005, 18, 231-241.	0.5	22
52	Are Free Will Believers Nicer People? (Four Studies Suggest Not). <i>Social Psychological and Personality Science</i> , 2019, 10, 612-619.	2.4	22
53	Nudge, Nudge, Wink, Wink: Nudging is Giving Reasons. <i>Ergo, an Open Access Journal of Philosophy</i> , 2019, 6, .	0.1	22
54	Echoes of covid misinformation. <i>Philosophical Psychology</i> , 2023, 36, 931-948.	0.5	22

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55	REPRODUCTIVE CLONING AND A (KIND OF) GENETIC FALLACY. <i>Bioethics</i> , 2005, 19, 232-250.	0.7	21
56	Ecological Engineering: Reshaping Our Environments to Achieve Our Goals. <i>Philosophy and Technology</i> , 2012, 25, 589-604.	2.6	21
57	Religious beliefs are factual beliefs: Content does not correlate with context sensitivity. <i>Cognition</i> , 2017, 161, 109-116.	1.1	21
58	Skepticism and Sanction: The Benefits of Rejecting Moral Responsibility. <i>Law and Philosophy</i> , 2012, 31, 477-493.	0.4	20
59	The Social: A Missing Term in the Debate over Addiction and Voluntary Control. <i>American Journal of Bioethics</i> , 2007, 7, 35-36.	0.5	19
60	Restoring Control: Comments on George Sher. <i>Philosophia (United States)</i> , 2008, 36, 213-221.	0.2	19
61	EXPRESSING WHO WE ARE: MORAL RESPONSIBILITY AND AWARENESS OF OUR REASONS FOR ACTION. <i>Analytic Philosophy</i> , 2011, 52, 243-261.	0.3	19
62	Addiction, Autonomy, and Informed Consent: On and Off the Garden Path. <i>Journal of Medicine and Philosophy</i> , 2015, 41, jhv033.	0.4	19
63	No-Platforming and Higher-Order Evidence, or Anti-Anti-No-Platforming. <i>Journal of the American Philosophical Association</i> , 2019, 5, 487-502.	0.4	19
64	The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. <i>Nature Human Behaviour</i> , 2022, 6, 523-535.	6.2	19
65	Do-it-yourself brain stimulation: a regulatory model. <i>Journal of Medical Ethics</i> , 2015, 41, 413-414.	1.0	18
66	Foucault as Virtue Ethicist. <i>Foucault Studies</i> , 0, , 20-31.	0.1	17
67	Are We Agents at All? Helen Steward's Agency Incompatibilism. <i>Inquiry (United Kingdom)</i> , 2013, 56, 386-399.	0.4	16
68	The Powers that Bind: ., 2014, , 15-32.		16
69	Dissolving the Puzzle of Resultant Moral Luck. <i>Review of Philosophy and Psychology</i> , 2016, 7, 127-139.	1.0	16
70	Obsessiveâ€“compulsive disorder as a disorder of attention. <i>Mind and Language</i> , 2018, 33, 3-16.	1.2	16
71	Taking responsibility for health in an epistemically polluted environment. <i>Theoretical Medicine and Bioethics</i> , 2018, 39, 123-141.	0.4	16
72	Cohen and Kinds: A Response to Nathan Nobis. <i>Journal of Applied Philosophy</i> , 2004, 21, 213-217.	0.7	15

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73	Evolutionary Psychology, Human Universals, and the Standard Social Science Model. <i>Biology and Philosophy</i> , 2004, 19, 459-472.	0.7	15
74	Determinist Deliberations. <i>Dialectica</i> , 2006, 60, 453-459.	0.3	15
75	A will of one's own: Consciousness, control, and character. <i>International Journal of Law and Psychiatry</i> , 2004, 27, 459-470.	0.5	14
76	Neuroethics and psychiatry. <i>Current Opinion in Psychiatry</i> , 2008, 21, 568-571.	3.1	14
77	Regulation of devices for cognitive enhancement. <i>Lancet, The</i> , 2013, 382, 938-939.	6.3	14
78	Addiction as a disorder of belief. <i>Biology and Philosophy</i> , 2014, 29, 337-355.	0.7	14
79	The Role of Task-Related Learned Representations in Explaining Asymmetries in Task Switching. <i>PLoS ONE</i> , 2013, 8, e61729.	1.1	14
80	Going Beyond the Evidence. <i>American Journal of Bioethics</i> , 2008, 8, 19-21.	0.5	12
81	What in the World Is Collective Responsibility?. <i>Dialectica</i> , 2018, 72, 191-217.	0.3	12
82	The Value of Consciousness. <i>Journal of Consciousness Studies</i> , 2014, 21, 127-138.	0.4	12
83	Empirically Informed Moral Theory: A Sketch of the Landscape. <i>Ethical Theory and Moral Practice</i> , 2009, 12, 3-8.	0.4	11
84	A Neuroethics Framework for the Australian Brain Initiative. <i>Neuron</i> , 2019, 101, 365-369.	3.8	11
85	Contrastive Explanations: A Dilemma for Libertarians. <i>Dialectica</i> , 2005, 59, 51-61.	0.3	10
86	Neuroethics: Ethics and the Sciences of the Mind. <i>Philosophy Compass</i> , 2009, 4, 69-81.	0.7	10
87	What (if Anything) Is Wrong with Bestiality?. <i>Journal of Social Philosophy</i> , 2003, 34, 444-456.	0.6	9
88	Good Character: Too Little, Too Late. <i>Journal of Mass Media Ethics</i> , 2004, 19, 108-118.	0.6	9
89	There May Be Costs to Failing to Enhance, as Well as to Enhancing. <i>American Journal of Bioethics</i> , 2013, 13, 38-39.	0.5	9
90	Against Sex Selection. <i>Southern Medical Journal</i> , 2007, 100, 107-109.	0.3	9

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91	Charles Taylor on overcoming incommensurability. <i>Philosophy and Social Criticism</i> , 2000, 26, 47-61.	0.4	8
92	Self-Deception and Responsibility for Addiction. <i>Journal of Applied Philosophy</i> , 2003, 20, 133-142.	0.7	8
93	After the Pandemic: New Responsibilities. <i>Public Health Ethics</i> , 2021, 14, 120-133.	0.4	8
94	Autonomy, Responsibility and the Oscillation of Preference. , 2012, , 139-151.		8
95	In Trust We Trust: Epistemic Vigilance and Responsibility. <i>Social Epistemology</i> , 2022, 36, 283-298.	0.7	8
96	The Apology Paradox and the Non-Identity Problem. <i>Philosophical Quarterly</i> , 2002, 52, 358-368.	0.3	7
97	Bad Luck Once Again. <i>Philosophy and Phenomenological Research</i> , 2008, 77, 749-754.	0.5	7
98	Is Neurolaw Conceptually Confused?. <i>Journal of Ethics</i> , 2014, 18, 171-185.	0.3	7
99	Hijacking Addiction. <i>Philosophy, Psychiatry and Psychology</i> , 2017, 24, 97-99.	0.2	7
100	Epistemic responsibility in the face of a pandemic. <i>Journal of Law and the Biosciences</i> , 2020, 7, lsa033.	0.8	7
101	Neuroethics and the Extended Mind. , 2011, , .		7
102	The case for physician assisted suicide: how can it possibly be proven?. <i>Journal of Medical Ethics</i> , 2006, 32, 335-338.	1.0	6
103	LUCK AND HISTORY-SENSITIVE COMPATIBILISM. <i>Philosophical Quarterly</i> , 2009, 59, 237-251.	0.3	6
104	A Role for Consciousness After All. <i>Journal of Moral Philosophy</i> , 2012, 9, 255-264.	0.2	6
105	Capacities and Counterfactuals: A Reply to Haji and McKenna. <i>Dialectica</i> , 2012, 66, 607-620.	0.3	6
106	Responsibility as an Obstacle to Good Policy: The Case of Lifestyle Related Disease. <i>Journal of Bioethical Inquiry</i> , 2018, 15, 459-468.	0.9	6
107	Scientists and the folk have the same concepts. <i>Behavioral and Brain Sciences</i> , 2010, 33, 344-344.	0.4	5
108	Moore on Twin Earth. <i>Erkenntnis</i> , 2011, 75, 137-146.	0.6	5

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109	Neuroethics. Wiley Interdisciplinary Reviews: Cognitive Science, 2012, 3, 143-151.	1.4	5
110	The moral significance of being born. Journal of Medical Ethics, 2013, 39, 326-329.	1.0	5
111	Countering Cova: Frankfurt-Style Cases are Still Broken. Ethical Theory and Moral Practice, 2014, 17, 523-527.	0.4	5
112	â€œMy Name is Joe and I'm an Alcoholicâ€™: Addiction, Selfâ€œknowledge and the Dangers of Rationalism. Mind and Language, 2016, 31, 265-276.	1.2	5
113	Putting the Luck Back Into Moral Luck. Midwest Studies in Philosophy, 2019, 43, 59-74.	0.2	5
114	Not So Hypocritical After All: Belief Revision Is Adaptive and Often Unnoticed. Synthese Library, 2021, , 41-61.	0.1	5
115	Philosophyâ€™s other climate problemâ€†. Journal of Social Philosophy, 2021, 52, 536-553.	0.6	5
116	Psychopathy, responsibility, and the moral/conventional distinction. , 2010, , 213-226.		5
117	Self-Ownership. Social Theory and Practice, 2002, 28, 77-99.	0.6	5
118	In Defence of Entrapment in Journalism (and Beyond). Journal of Applied Philosophy, 2002, 19, 121-130.	0.7	4
119	Descriptive Relativism: Assessing the Evidence. Journal of Value Inquiry, 2003, 37, 165-177.	0.2	4
120	Response to Open Peer Commentaries on â€œNeuroethics: A New Way of Doing Ethicsâ€œ. AJOB Neuroscience, 2011, 2, W1-W4.	0.6	4
121	Strength in Cognitive Self-Regulation. Frontiers in Psychology, 2013, 4, 174.	1.1	4
122	Frankfurt in Fake Barn Country. Metaphilosophy, 2014, 45, 529-542.	0.2	4
123	The Neuroethics of Transcranial Electrical Stimulation. , 2014, , 499-521.		4
124	Disease, Normality, and Current Pharmacological Moral Modification. Philosophy, Psychiatry and Psychology, 2014, 21, 135-137.	0.2	4
125	The sweetness of surrender: Glucose enhances self-control by signaling environmental richness. Philosophical Psychology, 2016, 29, 813-825.	0.5	4
126	You meta believe it. European Journal of Philosophy, 2018, 26, 814-826.	0.2	4

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127	Showing our seams: A reply to Eric Funkhouser. <i>Philosophical Psychology</i> , 2018, 31, 991-1006.	0.5	4
128	Applying Brown and Savulescu: the diachronic condition as excuse. <i>Journal of Medical Ethics</i> , 2019, 45, 646-647.	1.0	4
129	History as struggle: Foucault's genealogy of genealogy. <i>History of the Human Sciences</i> , 1998, 11, 159-170.	0.3	3
130	Searle's wager. <i>AI and Society</i> , 2011, 26, 363-369.	3.1	3
131	Am I a Racist? Implicit Bias and the Ascription of Racism. <i>Philosophical Quarterly</i> , 0, , pqw070.	0.3	3
132	Nudges to reason: not guilty. <i>Journal of Medical Ethics</i> , 2018, 44, 723-723.	1.0	3
133	Must Publicly Funded Research Be Culturally Neutral?. <i>AMA Journal of Ethics</i> , 2007, 9, 140-142.	0.4	2
134	Agents and Mechanisms: Fischer's Way. <i>Philosophical Quarterly</i> , 2007, 57, 123-130.	0.3	2
135	Autonomy is (Largely) Irrelevant. <i>American Journal of Bioethics</i> , 2009, 9, 50-51.	0.5	2
136	What Difference Does Consciousness Make?. <i>Monash Bioethics Review</i> , 2009, 28, 13-25.	0.4	2
137	Free Will Doesn't Come For Free. <i>AJOB Neuroscience</i> , 2013, 4, 53-54.	0.6	2
138	The best of all possible paternalisms?. <i>Journal of Medical Ethics</i> , 2014, 40, 304-305.	1.0	2
139	The harm of intraoperative awareness. <i>Journal of Medical Ethics</i> , 2014, 40, 660-661.	1.0	2
140	Luck and Agent-Causation: A Response to Franklin. <i>Criminal Law and Philosophy</i> , 2015, 9, 779-784.	0.3	2
141	RDoC and shift of reference. <i>Australasian Psychiatry</i> , 2016, 24, 470-472.	0.4	2
142	In Praise of Outsourcing. <i>Contemporary Pragmatism</i> , 2018, 15, 344-365.	0.1	2
143	The Surprising Truth About Disagreement. <i>Acta Analytica</i> , 2021, 36, 137-157.	0.4	2
144	Luck and Free Will. , 2011, , 173-188.		2

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145	Moral Responsibility and Consciousness Two Challenges, One Solution. , 2013, , 163-180.		2
146	Ethics and Rules. Philosophy Today, 1998, 42, 79-84.	0.1	2
147	Culpable Ignorance. Journal of Philosophical Research, 0, 41, 263-271.	0.2	2
148	Excusing Responsibility for the Inevitable. Philosophical Studies, 2002, 111, 43-52.	0.5	1
149	Hodgson, David., Rationality + Consciousness = Free Will. Australasian Journal of Philosophy, 2013, 91, 183-192.	0.5	1
150	Justice for Psychopaths. AJOB Neuroscience, 2013, 4, 23-24.	0.6	1
151	Building Better Beings: A Theory of Moral Responsibility. Philosophical Quarterly, 2014, 64, 661-664.	0.3	1
152	Luck and Manipulation Cases: A Response to Professor Haji. Dialogue-Canadian Philosophical Review, 2015, 54, 633-646.	0.1	1
153	Belie the belief? Prompts and default states. Religion, Brain and Behavior, 2020, 10, 35-48.	0.4	1
154	Rationalization enables cooperation and cultural evolution. Behavioral and Brain Sciences, 2020, 43, e40.	0.4	1
155	The Intrinsic Value of Cultures. Philosophy in the Contemporary World, 2002, 9, 49-57.	0.1	1
156	The Consciousness Thesis. , 2014, , 14-37.		1
157	Neuroscience, Free Will, and Responsibility: The Current State of Play. , 2015, , 203-209.		1
158	The Earthling's Secret Weapon: Cumulative Culture and the Singularity. Science Religion and Culture, 2016, 3, 19-30.	0.1	1
159	When Is Company Unwelcome?. Epistēmōm, 0, , 1-6.	0.6	1
160	What does the CRT measure? Poor performance may arise from rational processes. Philosophical Psychology, 2023, 36, 58-84.	0.5	1
161	Why Frankfurt Examples Don't Beg the Question: A Reply to Woodward. Journal of Social Philosophy, 2004, 35, 211-215.	0.6	0
162	SYMPOSIUM ON FREE WILL AND LUCK. Philosophical Explorations, 2007, 10, 151-152.	0.4	0

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163	Report cards for institutions, not individuals. , 0, , 41-51.		0
164	Introduction: Appiah's Experiments in Ethics. Neuroethics, 2010, 3, 197-200.	1.7	0
165	Culture by nature. Philosophical Explorations, 2011, 14, 237-248.	0.4	0
166	Conversation and Responsibility, by Michael McKenna.. Mind, 2013, 122, 578-582.	0.2	0
167	Virtues Have Deeply Cultural Roots. Dao, 2015, 14, 195-202.	0.1	0
168	Zimmerman's The Immorality of Punishment: A Critical Essay. Criminal Law and Philosophy, 2015, 9, 103-112.	0.3	0
169	Agency is realized by subpersonal mechanisms too. Behavioral and Brain Sciences, 2018, 41, e49.	0.4	0
170	Suspiciously Convenient Belief. Ethical Theory and Moral Practice, 2020, 23, 899-913.	0.4	0
171	Free will in the brain?. Acta Neurochirurgica, 2021, 163, 1227-1228.	0.9	0
172	Is religious neutrality possible? A response to Children, Religion and the Ethics of Influence. Studies in Philosophy and Education, 2022, 41, 127-130.	0.3	0
173	We're All Folk: An Interview with Neil Levy about Experimental Philosophy and Conceptual Analysis. Annals of the Japan Association for Philosophy of Science, 2011, 19, 87-98.	0.2	0
174	Does Consciousness Matter?. , 2014, , 1-13.		0
175	Stepping Into the Present. Social Theory and Practice, 1999, 25, 471-490.	0.6	0
176	Let life shape personality, not genetics. Conscience, 2003, 24, 15-6.	0.0	0
177	Impostor syndrome and pretense. Inquiry (United Kingdom), 0, , 1-16.	0.4	0