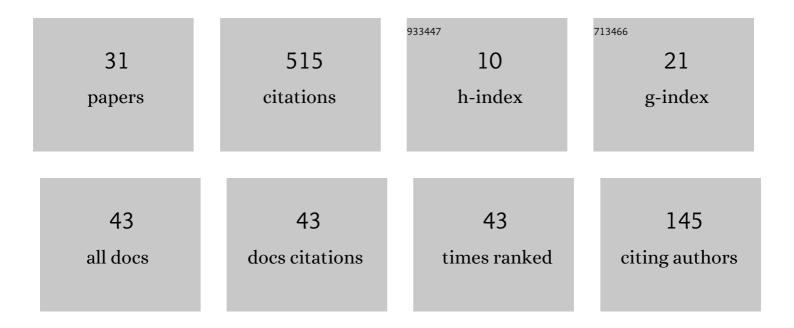
Sindre Bangstad

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5046649/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Doing Fieldwork among People We Don't (Necessarily) Like. Anthropology News, 2017, 58, e238.	0.1	82
2	Contesting secularism/s. Anthropological Theory, 2009, 9, 188-208.	2.2	73
3	Saba Mahmood and Anthropological Feminism After Virtue. Theory, Culture and Society, 2011, 28, 28-54.	2.4	71
4	Eurabia Comes to Norway. Islam and Christian-Muslim Relations, 2013, 24, 369-391.	0.3	33
5	A diagnosis of contemporary forms of racism, race and nationalism: a conversation with Professor Paul Gilroy. Cultural Studies, 2019, 33, 173-197.	1.7	25
6	When Muslims marry nonâ€Muslims: marriage as incorporation in a cape Muslim community. Islam and Christian-Muslim Relations, 2004, 15, 349-364.	0.3	19
7	Hydra's Heads: PAGAD and Responses to the PAGAD Phenomenon in a Cape Muslim Community. Journal of Southern African Studies, 2005, 31, 187-208.	0.4	18
8	â€~Anthropologists Are Talking' About Islamophobia and Anti-Semitism in the New Europe. Ethnos, 2010, 75, 213-228.	1.7	16
9	The weight of words: the freedom of expression debate in Norway. Race and Class, 2014, 55, 8-28.	1.4	14
10	The politics of affect. Focaal, 2019, 2019, 98-113.	0.6	12
11	Islamophobia: What's in a Name?. Journal of Muslims in Europe, 2016, 5, 145-169.	0.1	10
12	†Daʿwa is Our Identity'—Salafism and IslamNet's Rationales for Action in a Norwegian Context. Jour of Muslims in Europe, 2015, 4, 174-196.	nal 0.1	9
13	Bat Ye'or and Eurabia. , 2019, , 170-184.		8
14	â€~Anthropologists Are Talking': About Anthropology and Post-Apartheid South Africa. Ethnos, 2012, 77, 115-136.	1.7	6
15	Terror in Norway. American Anthropologist, 2012, 114, 351-352.	1.4	6
16	Anthropological publics, public anthropology. HAU: Journal of Ethnographic Theory, 2017, 7, 489-508.	0.2	6
17	The rhetoric of Islamophobia: an analysis of the means of persuasion in Hege Storhaug's writings on Islam and Muslims. Ethnic and Racial Studies, 2019, 42, 2229-2247.	2.3	4
18	The Changed Circumstances for the Performance of Religious Authority in a Cape Muslim Community. Journal of Religion in Africa, 2004, 34, 39-61.	0.2	3

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#	Article	IF	CITATIONS
19	Ambiguous Accommodation: Cape Muslims and Post-Apartheid Politics. Journal of Southern African Studies, 2010, 36, 817-831.	0.4	3
20	â€~Anthropologists are Talking':About Islam, Muslims and Law in Contemporary Europe. Ethnos, 2014, 79, 138-157.	1.7	1
21	Anthropological Publics, Public Anthropology: Academic Freedom in an Age of Populism. Anthropology News, 2017, 58, e159-e163.	0.1	1
22	Et tilsvar til Rasmussen. Norwegian Journal of Sociology, 2018, 2, 172-176.	0.1	1
23	Viktig vitenskapsteoretisk bidrag. Tidsskrift for Samfunnsforskning, 2019, 60, 88-90.	0.1	1
24	Review of Chris Allen, Islamophobia. Contemporary Islam, 2014, 8, 69-74.	0.9	0
25	Learning from Stuart Hall. Anthropology News, 2017, 58, e157-e161.	0.1	0
26	Returning to the Anthropology of Secularism and the "Secular― Anthropology News, 2017, 58, e227-e231.	0.1	0
27	Anthropologists of the Second "Gilded Age― Anthropology News, 2017, 58, e213-e217.	0.1	0
28	A compass for our dark times. Ethnic and Racial Studies, 2020, 43, 1421-1427.	2.3	0
29	Anthropologies of the farâ€right and the anthropology of critique. Social Anthropology, 2021, 29, 339-340.	0.4	0
30	Jeremy Waldron: The Harm in Hate Speech. Nordic Journal of Human Rights, 2012, 30, 217-220.	0.5	0
31	Don't Look Now. World Policy Journal, 2018, 35, 34-40.	0.2	0