

Abraham Ofir Shemesh

List of Publications by Year in descending order

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Version: 2024-02-01

40
papers

33
citations

2682572

2
h-index

2053705

5
g-index

40
all docs

40
docs citations

40
times ranked

4
citing authors

#	ARTICLE	IF	CITATIONS
1	Producing fire and hybrids as seen by the Midrash Aggadah: Polemic etiological myths?. <i>Studies in Religion-Sciences Religieuses</i> , 2021, 50, 210-236.	0.1	0
2	The sources of knowledge of two medieval Jewish commentators in nature issues: The case of gathering the musk (Song of Songs 5:1). <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	0
3	“He said that the manna is that called taranjebin”: Ibn Ezra against Hiwi al-Balkhi’s interpretation of the biblical story of the manna. <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	1
4	Retaining Information and Knowledge in Human Memory in Mishnahic and Talmudic Periods: Historical, Cultural, and Practical Aspects. <i>Religious Studies and Theology</i> , 2021, 40, 174-202.	0.1	0
5	The Lion is Hungry, and the Chameleon does not Eat: Jewish Midrashic Traditions Concerning the Animals in Noah’s Ark. <i>Religious Studies and Theology</i> , 2021, 40, 44-65.	0.1	0
6	“How shall we kill him? By sword, fire or lions?”: The Aramaic Targum and the Midrashic narrative on Haman’s gallows. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
7	Ostrich Eggs as a Conceptual-Symbolic Accessory in Jewish Synagogues. <i>European Journal of Jewish Studies</i> , 2020, 15, 60-83.	0.1	0
8	“He passed away because of cutting down a fig tree”: The similarity between people and trees in Jewish symbolism, mysticism and halakhic practice. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
9	Medieval Shiloh’s Continuity and Renewal. <i>Religions</i> , 2020, 11, 493.	0.6	1
10	“The fruits are very good and inexpensive”: Natural history and religious ideology in the book <i>Shaarei Yerushalayim</i> . <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
11	Religious Literature, The realistic, and the Fantastic. <i>Estudos De Religião</i> , 2020, 33, 235.	0.0	3
12	“The Son of a Bird”: Post-biblical Jewish Traditions on Using Ornithomancy in the Midianite War Against the Israelites (Num. 25:17-18). <i>Religious Studies and Theology</i> , 2020, 39, 37-55.	0.1	0
13	"They enjoyed the scent of his clothes blessed by his forefathers": The encounter of Rabbi Jacob Saphir with the Holy 'Sayeed' in Yemen. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2020, 13, 189-198.	0.0	0
14	Food, memory and cultural-religious identity in the story of the “desirers” (Nm 11:4-6). <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
15	The Scent of the Righteous vs. the Scent of the Wicked: Body Odor as a Social Indicator of Morality in Rabbinic Literature. <i>Review of Rabbinic Judaism</i> , 2020, 23, 165-182.	0.1	0
16	“The Rabbis Maintained that it was Flaxseed”: The Identification and Interpretation of Unidentified Biblical Plants in Aggadic Homilies. <i>Biblical Theology Bulletin</i> , 2019, 49, 156-168.	0.2	1
17	In the Kuna and in the Synagogue: Punishments for Adultery and Homosexuality in the Nineteenth-Century Ashkenazi Community of Jerusalem. <i>Modern Judaism</i> , 2019, 39, 271-295.	0.2	0
18	“All men have been considered equal by me”: The attitude of Amatus Lusitanus towards treating gentiles according to his Physician’s Oath. <i>HTS Teologiese Studies / Theological Studies</i> , 2019, 75, .	0.4	0

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19	Two Medieval Necromantic Practices: Maimonides versus Nachmanides and R. Joseph Albo concerning Ob and Yidoni. Review of Rabbinic Judaism, 2019, 22, 93-119.	0.1	1
20	The Cult in Shiloh during the Roman-Byzantine Period. Religions, 2019, 10, 591.	0.6	2
21	Unicorns and Flying Dragons in Noah's Ark: The Bible Story according to Medieval and Modern European Works of Art. Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG, 2019, 13, 193-206.	0.0	0
22	“Do not bear the burden of treating the gentiles”: Jewish Halakhic Authorities’ Attitudes towards Treating Muslims in the 12th–18th Centuries. Review of Rabbinic Judaism, 2018, 21, 108-133.	0.1	0
23	“For the Public’s Improvement and for the Benefit of the Town”: Correspondence Between Rabbi Kook and Residents of the Moshavot in Eretz Israel on Ecological and Environmental Matters. Modern Judaism, 2018, 38, 44-74.	0.2	1
24	“Let us be given vegetables to eat and water to drink”: The diet consumed by Daniel and his friends as clarified in the commentary of Abraham Ibn Ezra. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	0
25	“Holiness, War, and Peace”: Ancient Jewish Traditions Concerning the Landscape and Ecology of Jerusalem and Its Environs in the Second Temple Period. Religions, 2018, 9, 241.	0.6	2
26	“Ostrich is a Fowl for any Matter”: The ostrich as a “strange” fowl in Jewish literature. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	2
27	“Some Animals Die from Eating this Herb”: The Controversy between R. Yosef Caro and R. Moses di Trani Concerning the Common Giant Fennel. Review of Rabbinic Judaism, 2018, 21, 202-224.	0.1	0
28	“There is no concern of prohibition against their trade”: A responsum by Rashbatz on the trade in monkeys practiced by Algerian Jews in the middle ages. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	2
29	“And God gave Solomon wisdom”: Proficiency in ornithomancy. HTS Teologiese Studies / Theological Studies, 2018, 74, .	0.4	15
30	Medieval Muslim Cuisine as A Real-Life Foundation for the Meat and Milk Prohibition in Ibn Ezra’s Biblical Commentary. Religions, 2018, 9, 174.	0.6	0
31	A Bird of the Heaven Will Carry Your Voice (Ecclesiastes 10:20): The Wisdom of Tiarin. Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG, 2018, 12, 25-35.	0.0	0
32	“Who Tells the Raven or the Crane What Will Happen?”: The Biblical Prohibition of Divination Using Birds in Classical and Medieval Jewish Literature. Journal for the Study of Religion, Nature and Culture, 2018, 12, 201-224.	0.2	0
33	Two Stories about Rabbi Akiva and His Student and Their Sexual Experiences: on Bad Odors as a Sign of Sexual Promiscuity. Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG, 2018, 12, 145-159.	0.0	1
34	Those who require “[] the burning of incense in synagogues are the Rabbinic Jews”: Burning incense in synagogues in commemoration of the temple. HTS Teologiese Studies / Theological Studies, 2017, 73, .	0.4	0
35	“He Who Enters the Bath-House Utters Two Blessings”: On the Evolvement and Decline of an Ancient Jewish Prayer. Religions, 2017, 8, 225.	0.6	1
36	Medieval Rulers as Reflection of the Biblical Kings in Abraham Ibn Ezra's Commentaries on the Bible. Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG, 2017, 11, 218-228.	0.0	0

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37	Planting Eucalyptus Trees in the New Settlements in Nineteenth- to Twentieth-Century Palestine as Reflected in Rabbinic Documents. <i>Modern Judaism</i> , 2016, , kjv038.	0.2	0
38	“And this Reason has a Justification”: Medieval Scientific Argument for the Custom against Eating Legumes on Passover. <i>European Journal of Jewish Studies</i> , 2015, 9, 154-175.	0.1	0
39	“What is the Benefit of Adorning him with Flowers and Greenery?” The Attitude of Rabbis in Germany and the Land of Israel in Modern Times to Laying Wreaths at Burial and Memorial Ceremonies. <i>Modern Judaism</i> , 0, , kjw020.	0.2	0
40	“The household snake”: Detection and eradication of pests in the home by means of snakes, as reflected in Talmudic sources. <i>Journal of the Royal Asiatic Society</i> , 0, , 1-13.	0.1	0