

Abraham Ofir Shemesh

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/4947581/publications.pdf>

Version: 2024-02-01

40
papers

33
citations

2682572

2
h-index

2053705

5
g-index

40
all docs

40
docs citations

40
times ranked

4
citing authors

#	ARTICLE	IF	CITATIONS
1	“And God gave Solomon wisdom”: Proficiency in ornithomancy. <i>HTS Theologese Studies / Theological Studies</i> , 2018, 74, .	0.4	15
2	Religious Literature, The realistic, and the Fantastic:. <i>Estudos De Religião</i> , 2020, 33, 235.	0.0	3
3	“Holiness, War, and Peace”: Ancient Jewish Traditions Concerning the Landscape and Ecology of Jerusalem and Its Environs in the Second Temple Period. <i>Religions</i> , 2018, 9, 241.	0.6	2
4	“Ostrich is a Fowl for any Matter”: The ostrich as a “strange” fowl in Jewish literature. <i>HTS Theologese Studies / Theological Studies</i> , 2018, 74, .	0.4	2
5	“There is no concern of prohibition against their trade”: A responsum by Rashbatz on the trade in monkeys practiced by Algerian Jews in the middle ages. <i>HTS Theologese Studies / Theological Studies</i> , 2018, 74, .	0.4	2
6	The Cult in Shiloh during the Roman-Byzantine Period. <i>Religions</i> , 2019, 10, 591.	0.6	2
7	“He Who Enters the Bath-House Utters Two Blessings”: On the Evolvement and Decline of an Ancient Jewish Prayer. <i>Religions</i> , 2017, 8, 225.	0.6	1
8	“For the Public’s Improvement and for the Benefit of the Town”: Correspondence Between Rabbi Kook and Residents of the Moshavot in Eretz Israel on Ecological and Environmental Matters. <i>Modern Judaism</i> , 2018, 38, 44-74.	0.2	1
9	“The Rabbis Maintained that it was Flaxseed”: The Identification and Interpretation of Unidentified Biblical Plants in Aggadic Homilies. <i>Biblical Theology Bulletin</i> , 2019, 49, 156-168.	0.2	1
10	Two Medieval Necromantic Practices: Maimonides versus Nachmanides and R. Joseph Albo concerning Ob and Yidoni. <i>Review of Rabbinic Judaism</i> , 2019, 22, 93-119.	0.1	1
11	Medieval Shiloh”Continuity and Renewal. <i>Religions</i> , 2020, 11, 493.	0.6	1
12	“He said that the manna is that called taranjebin”: Ibn Ezra against Hiwi al-Balkhi’s interpretation of the biblical story of the manna. <i>HTS Theologese Studies / Theological Studies</i> , 2021, 77, .	0.4	1
13	Two Stories about Rabbi Akiva and His Student and Their Sexual Experiences: on Bad Odors as a Sign of Sexual Promiscuity. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2018, 12, 145-159.	0.0	1
14	“And this Reason has a Justification”: Medieval Scientific Argument for the Custom against Eating Legumes on Passover. <i>European Journal of Jewish Studies</i> , 2015, 9, 154-175.	0.1	0
15	Planting Eucalyptus Trees in the New Settlements in Nineteenth- to Twentieth-Century Palestine as Reflected in Rabbinic Documents. <i>Modern Judaism</i> , 2016, , kjv038.	0.2	0
16	“What is the Benefit of Adorning him with Flowers and Greenery?”: The Attitude of Rabbis in Germany and the Land of Israel in Modern Times to Laying Wreaths at Burial and Memorial Ceremonies. <i>Modern Judaism</i> , 0, , kjw020.	0.2	0
17	Those who require “[!] the burning of incense in synagogues are the Rabbinic Jews”: Burning incense in synagogues in commemoration of the temple. <i>HTS Theologese Studies / Theological Studies</i> , 2017, 73, .	0.4	0
18	“I bear the burden of treating the gentiles”: Jewish Halakhic Authorities’ Attitudes towards Treating Muslims in the 12th-18th Centuries. <i>Review of Rabbinic Judaism</i> , 2018, 21, 108-133.	0.1	0

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19	â€œLet us be given vegetables to eat and water to drinkâ€™: The diet consumed by Daniel and his friends as clarified in the commentary of Abraham Ibn Ezra. <i>HTS Teologiese Studies / Theological Studies</i> , 2018, 74, .	0.4	0
20	â€œSome Animals Die from Eating this Herb:â€™The Controversy between R. Yosef Caro and R. Moses di Trani Concerning the Common Giant Fennel. <i>Review of Rabbinic Judaism</i> , 2018, 21, 202-224.	0.1	0
21	Medieval Muslim Cuisine as A Real-Life Foundation for the Meat and Milk Prohibition in Ibn Ezraâ€™s Biblical Commentary. <i>Religions</i> , 2018, 9, 174.	0.6	0
22	In the Kuna and in the Synagogue: Punishments for Adultery and Homosexuality in the Nineteenth-Century Ashkenazi Community of Jerusalem. <i>Modern Judaism</i> , 2019, 39, 271-295.	0.2	0
23	â€œAll men have been considered equal by meâ€™: The attitude of Amatus Lusitanus towards treating gentiles according to his Physicianâ€™s Oath. <i>HTS Teologiese Studies / Theological Studies</i> , 2019, 75, .	0.4	0
24	â€œHow shall we kill him? By sword, fire or lions?â€™: The Aramaic Targum and the Midrashic narrative on Hamanâ€™s gallows. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
25	Ostrich Eggs as a Conceptual-Symbolic Accessory in Jewish Synagogues. <i>European Journal of Jewish Studies</i> , 2020, 15, 60-83.	0.1	0
26	â€œHe passed away because of cutting down a fig treeâ€™: The similarity between people and trees in Jewish symbolism, mysticism and halakhic practice. <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
27	â€œThe fruits are very good and inexpensiveâ€™: Natural history and religious ideology in the book <i>Shaarei Yerushalayim</i> . <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0
28	Producing fire and hybrids as seen by the Midrash Aggadah: Polemic etiological myths?. <i>Studies in Religion-Sciences Religieuses</i> , 2021, 50, 210-236.	0.1	0
29	The sources of knowledge of two medieval Jewish commentators in nature issues: The case of gathering the musk (Song of Songs 5:1). <i>HTS Teologiese Studies / Theological Studies</i> , 2021, 77, .	0.4	0
30	Medieval Rulers as Reflection of the Biblical Kings in Abraham Ibn Ezra's Commentaries on the Bible. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2017, 11, 218-228.	0.0	0
31	A Bird of the Heaven Will Carry Your Voice (Ecclesiastes 10:20): The Wisdom of Tiarin. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2018, 12, 25-35.	0.0	0
32	â€œWho Tells the Raven or the Crane What Will Happen?â€™: The Biblical Prohibition of Divination Using Birds in Classical and Medieval Jewish Literature. <i>Journal for the Study of Religion, Nature and Culture</i> , 2018, 12, 201-224.	0.2	0
33	â€œThe Son of a Birdâ€™: Post-biblical Jewish Traditions on Using Ornithomancy in the Midianite War Against the Israelites (Num. 25:17â€™18). <i>Religious Studies and Theology</i> , 2020, 39, 37-55.	0.1	0
34	Unicorns and Flying Dragons in Noah's Ark: The Bible Story according to Medieval and Modern European Works of Art. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2019, 13, 193-206.	0.0	0
35	"They enjoyed the scent of his clothes blessed by his forefathers": The encounter of Rabbi Jacob Saphir with the Holy 'Sayeed' in Yemen. <i>Arquivo Maaravi: Revista Digital De Estudos Judaicos Da UFMG</i> , 2020, 13, 189-198.	0.0	0
36	Food, memory and cultural-religious identity in the story of the â€œdesirersâ€™ (Nm 11:4â€™6). <i>HTS Teologiese Studies / Theological Studies</i> , 2020, 76, .	0.4	0

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37	Retaining Information and Knowledge in Human Memory in Mishnahic and Talmudic Periods: Historical, Cultural, and Practical Aspects. <i>Religious Studies and Theology</i> , 2021, 40, 174-202.	0.1	0
38	The Scent of the Righteous vs. the Scent of the Wicked: Body Odor as a Social Indicator of Morality in Rabbinic Literature. <i>Review of Rabbinic Judaism</i> , 2020, 23, 165-182.	0.1	0
39	“The household snake”: Detection and eradication of pests in the home by means of snakes, as reflected in Talmudic sources. <i>Journal of the Royal Asiatic Society</i> , 0, , 1-13.	0.1	0
40	The Lion is Hungry, and the Chameleon does not Eat: Jewish Midrashic Traditions Concerning the Animals in Noah’s Ark. <i>Religious Studies and Theology</i> , 2021, 40, 44-65.	0.1	0