

Jonas R Kunst

List of Publications by Year in descending order

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Version: 2024-02-01

55
papers

1,709
citations

270111

25
h-index

355658

38
g-index

55
all docs

55
docs citations

55
times ranked

1550
citing authors

#	ARTICLE	IF	CITATIONS
1	What Makes a Terrorist? Muslimsâ€™ and non-Muslimsâ€™ Lay Perceptions of Risk Factors and Their Consequences for Counterterrorism Policy Support. <i>Terrorism and Political Violence</i> , 2023, 35, 634-657.	1.3	1
2	Hacking attractiveness biases in hiring? The role of beautifying photo-filters. <i>Management Decision</i> , 2023, 61, 924-943.	2.2	0
3	Majority membersâ€™ acculturation: How proximal-acculturation relates to expectations of immigrants and intergroup ideologies over time. <i>Group Processes and Intergroup Relations</i> , 2023, 26, 953-984.	2.4	6
4	Disentangling national and religious identification as predictors of support for religious minority rights among Christian majority groups. <i>British Journal of Social Psychology</i> , 2022, 61, 550-568.	1.8	4
5	The role of conspiracy beliefs for COVID-19 health responses: A meta-analysis. <i>Current Opinion in Psychology</i> , 2022, 46, 101346.	2.5	52
6	The way they look: Phenotypic prototypicality shapes the perceived intergroup attitudes of in- and out-group members. <i>Journal of Experimental Social Psychology</i> , 2022, 100, 104303.	1.3	3
7	Daily reminders about the animal-welfare, environmental and health consequences of meat and their main and moderated effects on meat consumption. <i>Cleaner and Responsible Consumption</i> , 2022, 5, 100068.	1.6	1
8	The last acceptable prejudice in Europe? Anti-Gypsyism as the obstacle to Roma inclusion. <i>Group Processes and Intergroup Relations</i> , 2021, 24, 388-410.	2.4	37
9	The Nature of Islamophobia: A Test of a Tripartite View in Five Countries. <i>Personality and Social Psychology Bulletin</i> , 2021, 47, 275-292.	1.9	21
10	Exploring religiosity and attitudes towards Christians and non-believers among recent Muslim refugees to Finland. <i>International Journal of Intercultural Relations</i> , 2021, 80, 206-216.	1.0	2
11	Ethnic diversity and extremist attitudes in soccer teams: A multi-level investigation. <i>International Journal of Intercultural Relations</i> , 2021, 80, 285-306.	1.0	0
12	Who adopts the culture of ethnic minority groups? A personality perspective on majority-group membersâ€™ acculturation. <i>International Journal of Intercultural Relations</i> , 2021, 81, 20-28.	1.0	22
13	A new route towards more harmonious intergroup relationships in England? Majority membersâ€™ proximal-acculturation. <i>International Journal of Intercultural Relations</i> , 2021, 82, 56-73.	1.0	22
14	Knowledge About Individualsâ€™ Interracial Friendships Is Systematically Associated With Mental Representations of Race, Traits, and Group Solidarity. <i>Personality and Social Psychology Bulletin</i> , 2021, , 014616722110241.	1.9	2
15	Revisiting the Integration Hypothesis: Correlational and Longitudinal Meta-Analyses Demonstrate the Limited Role of Acculturation for Cross-Cultural Adaptation. <i>Psychological Science</i> , 2021, 32, 1476-1493.	1.8	46
16	Why do youth participate in climate activism? A mixed-methods investigation of the #FridaysForFuture climate protests.. <i>Journal of Environmental Psychology</i> , 2021, 76, 101647.	2.3	38
17	Are we facing a 'causality crisis' in acculturation research? The need for a methodological (r)evolution. <i>International Journal of Intercultural Relations</i> , 2021, 85, A4-A8.	1.0	28
18	A multi-country test of brief reappraisal interventions on emotions during the COVID-19 pandemic. <i>Nature Human Behaviour</i> , 2021, 5, 1089-1110.	6.2	71

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19	Investigating direct and indirect globalization-based acculturation. <i>International Journal of Intercultural Relations</i> , 2021, 84, 155-167.	1.0	8
20	Blatant dehumanization in the mind's eye: Prevalent even among those who explicitly reject it?. <i>Journal of Experimental Psychology: General</i> , 2021, 150, 1115-1131.	1.5	15
21	The Missing Side of Acculturation: How Majority-Group Members Relate to Immigrant and Minority-Group Cultures. <i>Current Directions in Psychological Science</i> , 2021, 30, 485-494.	2.8	40
22	Dissociating meat from its animal origins: A systematic literature review. <i>Appetite</i> , 2020, 147, 104554.	1.8	46
23	The Attitudes of Deconverted and Lifelong Atheists Towards Religious Groups: The Role of Religious and Spiritual Identity. <i>International Journal for the Psychology of Religion</i> , The, 2020, 30, 246-264.	1.3	7
24	How Political and Social Trust Can Impact Social Distancing Practices During COVID-19 in Unexpected Ways. <i>Frontiers in Psychology</i> , 2020, 11, 572966.	1.1	39
25	Understanding violent extremism in the 21st century: the (re)emerging role of relative deprivation. <i>Current Opinion in Psychology</i> , 2020, 35, 55-59.	2.5	44
26	Feminist % Feminine? Feminist Women Are Visually Masculinized Whereas Feminist Men Are Feminized. <i>Sex Roles</i> , 2019, 80, 291-309.	1.4	15
27	Correlations between social dominance orientation and political attitudes reflect common genetic underpinnings. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2019, 116, 17741-17746.	3.3	43
28	Fusion with political leaders predicts willingness to persecute immigrants and political opponents. <i>Nature Human Behaviour</i> , 2019, 3, 1180-1189.	6.2	27
29	Living under threat: Mutual threat perception drives anti-Muslim and anti-Western hostility in the age of terrorism. <i>European Journal of Social Psychology</i> , 2019, 49, 670-670.	1.5	1
30	Climatic effects on the sociocultural and psychological adaptation of migrants within China: A longitudinal test of two competing perspectives. <i>Asian Journal of Social Psychology</i> , 2019, 22, 244-255.	1.1	8
31	Sexism, rape myths and feminist identification explain gender differences in attitudes toward the #metoo social media campaign in two countries. <i>Media Psychology</i> , 2019, 22, 818-843.	2.1	73
32	“You Little Creep” Evidence of Blatant Dehumanization of Short Groups. <i>Social Psychological and Personality Science</i> , 2019, 10, 160-171.	2.4	16
33	Divided loyalties: Perceptions of disloyalty underpin bias toward dually-identified minority-group members. <i>Journal of Personality and Social Psychology</i> , 2019, 117, 807-838.	2.6	34
34	Can Abraham bring peace? The relationship between acknowledging shared religious roots and intergroup conflict. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 417-432.	0.9	8
35	Living under threat: Mutual threat perception drives anti-Muslim and anti-Western hostility in the age of terrorism. <i>European Journal of Social Psychology</i> , 2018, 48, 567-584.	1.5	78
36	The effects of dissociation on willingness to eat meat are moderated by exposure to unprocessed meat: A cross-cultural demonstration. <i>Appetite</i> , 2018, 120, 356-366.	1.8	38

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37	Too sweet to eat: Exploring the effects of cuteness on meat consumption. <i>Appetite</i> , 2018, 120, 181-195.	1.8	42
38	White Look-Alikes: Mainstream Culture Adoption Makes Immigrants "Look" Phenotypically White. <i>Personality and Social Psychology Bulletin</i> , 2018, 44, 265-282.	1.9	23
39	Skin-tone discrimination by Whites and Africans is associated with the acculturation of African immigrants in Norway. <i>PLoS ONE</i> , 2018, 13, e0209084.	1.1	5
40	Simply Insane? Attributing Terrorism to Mental Illness (Versus Ideology) Affects Mental Representations of Race. <i>Criminal Justice and Behavior</i> , 2018, 45, 1888-1902.	1.1	18
41	Engaging in extreme activism in support of others'™ political struggles: The role of politically motivated fusion with out-groups. <i>PLoS ONE</i> , 2018, 13, e0190639.	1.1	38
42	Preferences for group dominance track and mediate the effects of macro-level social inequality and violence across societies. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2017, 114, 5407-5412.	3.3	66
43	Explaining prejudice toward the mentally ill: A test of sociopolitical, demographic, and socioeconomic factors. <i>Journal of Applied Social Psychology</i> , 2017, 47, 682-695.	1.3	0
44	Meat eaters by dissociation: How we present, prepare and talk about meat increases willingness to eat meat by reducing empathy and disgust. <i>Appetite</i> , 2016, 105, 758-774.	1.8	146
45	The vicious circle of religious prejudice: Islamophobia makes the acculturation attitudes of majority and minority members clash. <i>European Journal of Social Psychology</i> , 2016, 46, 249-259.	1.5	31
46	Living in a Genetic World. <i>Personality and Social Psychology Bulletin</i> , 2016, 42, 688-700.	1.9	36
47	Prodigal Sons: Dual Abrahamic Categorization Mediates the Detrimental Effects of Religious Fundamentalism on Christian-Muslim Relations. <i>International Journal for the Psychology of Religion</i> , 2015, 25, 293-306.	1.3	13
48	"We Are in This Together": <i>Personality and Social Psychology Bulletin</i> , 2015, 41, 1438-1453.	1.9	66
49	The Relationship Between Shift Work Schedules and Spillover in a Sample of Nurses. <i>International Journal of Occupational Safety and Ergonomics</i> , 2014, 20, 139-147.	1.1	12
50	Late Abrahamic reunion? Religious fundamentalism negatively predicts dual Abrahamic group categorization among Muslims and Christians. <i>European Journal of Social Psychology</i> , 2014, 44, 337-348.	1.5	25
51	"It's on Time That They Assimilate" Differential acculturation expectations towards first and second generation immigrants. <i>International Journal of Intercultural Relations</i> , 2014, 39, 188-195.	1.0	36
52	Relationship between perceived acculturation expectations and Muslim minority youth's acculturation and adaptation. <i>International Journal of Intercultural Relations</i> , 2013, 37, 477-490.	1.0	49
53	Perceived islamophobia: Scale development and validation. <i>International Journal of Intercultural Relations</i> , 2013, 37, 225-237.	1.0	63
54	Expanding the Margins of Identity: A Critique of Marginalization in a Globalized World. <i>International Perspectives in Psychology: Research, Practice, Consultation</i> , 2013, 2, 225-241.	0.4	24

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55	Coping with Islamophobia: The effects of religious stigma on Muslim minorities' identity formation. International Journal of Intercultural Relations, 2012, 36, 518-532.	1.0	120