Jonas R Kunst

List of Publications by Year
in descending order

55	1,709	236912	315719
papers	citations	25	38
		h-index	g-index

55	55	55	1383
all docs	docs citations	times ranked	citing authors

#	Article	IF	Citations
1	Meat eaters by dissociation: How we present, prepare and talk about meat increases willingness to eat meat by reducing empathy and disgust. Appetite, 2016, 105, 758-774.	3.7	146
2	Coping with Islamophobia: The effects of religious stigma on Muslim minorities' identity formation. International Journal of Intercultural Relations, 2012, 36, 518-532.	2.0	120
3	Living under threat: Mutual threat perception drives anti-Muslim and anti-Western hostility in the age of terrorism. European Journal of Social Psychology, 2018, 48, 567-584.	2.4	78
4	Sexism, rape myths and feminist identification explain gender differences in attitudes toward the #metoo social media campaign in two countries. Media Psychology, 2019, 22, 818-843.	3.6	73
5	A multi-country test of brief reappraisal interventions on emotions during the COVID-19 pandemic. Nature Human Behaviour, 2021, 5, 1089-1110.	12.0	71
6	"We Are in This Together" Personality and Social Psychology Bulletin, 2015, 41, 1438-1453.	3.0	66
7	Preferences for group dominance track and mediate the effects of macro-level social inequality and violence across societies. Proceedings of the National Academy of Sciences of the United States of America, 2017, 114, 5407-5412.	7.1	66
8	Perceived islamophobia: Scale development and validation. International Journal of Intercultural Relations, 2013, 37, 225-237.	2.0	63
9	The role of conspiracy beliefs for COVID-19 health responses: A meta-analysis. Current Opinion in Psychology, 2022, 46, 101346.	4.9	52
10	Relationship between perceived acculturation expectations and Muslim minority youth's acculturation and adaptation. International Journal of Intercultural Relations, 2013, 37, 477-490.	2.0	49
11	Dissociating meat from its animal origins: A systematic literature review. Appetite, 2020, 147, 104554.	3.7	46
12	Revisiting the Integration Hypothesis: Correlational and Longitudinal Meta-Analyses Demonstrate the Limited Role of Acculturation for Cross-Cultural Adaptation. Psychological Science, 2021, 32, 1476-1493.	3.3	46
13	Understanding violent extremism in the 21st century: the (re)emerging role of relative deprivation. Current Opinion in Psychology, 2020, 35, 55-59.	4.9	44
14	Correlations between social dominance orientation and political attitudes reflect common genetic underpinnings. Proceedings of the National Academy of Sciences of the United States of America, 2019, 116, 17741-17746.	7.1	43
15	Too sweet to eat: Exploring the effects of cuteness on meat consumption. Appetite, 2018, 120, 181-195.	3.7	42
16	The Missing Side of Acculturation: How Majority-Group Members Relate to Immigrant and Minority-Group Cultures. Current Directions in Psychological Science, 2021, 30, 485-494.	5.3	40
17	How Political and Social Trust Can Impact Social Distancing Practices During COVID-19 in Unexpected Ways. Frontiers in Psychology, 2020, 11, 572966.	2.1	39
18	The effects of dissociation on willingness to eat meat are moderated by exposure to unprocessed meat: A cross-cultural demonstration. Appetite, 2018, 120, 356-366.	3.7	38

#	ARTICLE	IF	CITATIONS
19	Engaging in extreme activism in support of others' political struggles: The role of politically motivated fusion with out-groups. PLoS ONE, 2018, 13, e0190639.	2.5	38
20	Why do youth participate in climate activism? A mixed-methods investigation of the #FridaysForFuture climate protests.. Journal of Environmental Psychology, 2021, 76, 101647.	5.1	38
21	The last acceptable prejudice in Europe? Anti-Gypsyism as the obstacle to Roma inclusion. Group Processes and Intergroup Relations, 2021, 24, 388-410.	3.9	37
22	"It's on Time That They Assimilate"– Differential acculturation expectations towards first and second generation immigrants. International Journal of Intercultural Relations, 2014, 39, 188-195.	2.0	36
23	Living in a Genetic World. Personality and Social Psychology Bulletin, 2016, 42, 688-700.	3.0	36
24	Divided loyalties: Perceptions of disloyalty underpin bias toward dually-identified minority-group members.. Journal of Personality and Social Psychology, 2019, 117, 807-838.	2.8	34
25	The vicious circle of religious prejudice: Islamophobia makes the acculturation attitudes of majority and minority members clash. European Journal of Social Psychology, 2016, 46, 249-259.	2.4	31
26	Are we facing a "causality crisis"in acculturation research? The need for a methodological (r)evolution. International Journal of Intercultural Relations, 2021, 85, A4-A8.	2.0	28
27	Fusion with political leaders predicts willingness to persecute immigrants and political opponents. Nature Human Behaviour, 2019, 3, 1180-1189.	12.0	27
28	Late Abrahamic reunion? Religious fundamentalism negatively predicts dual Abrahamic group categorization among Muslims and Christians. European Journal of Social Psychology, 2014, 44, 337-348.	2.4	25
29	Expanding the Margins of Identity: A Critique of Marginalization in a Globalized World. International Perspectives in Psychology: Research, Practice, Consultation, 2013, 2, 225-241.	0.7	24
30	White Look-Alikes: Mainstream Culture Adoption Makes Immigrants "Look"Phenotypically White. Personality and Social Psychology Bulletin, 2018, 44, 265-282.	3.0	23
31	Who adopts the culture of ethnic minority groups? A personality perspective on majority-group members' acculturation. International Journal of Intercultural Relations, 2021, 81, 20-28.	2.0	22
32	A new route towards more harmonious intergroup relationships in England? Majority members' proximal-acculturation. International Journal of Intercultural Relations, 2021, 82, 56-73.	2.0	22
33	The Nature of Islamophobia: A Test of a Tripartite View in Five Countries. Personality and Social Psychology Bulletin, 2021, 47, 275-292.	3.0	21
34	Simply Insane? Attributing Terrorism to Mental Illness (Versus Ideology) Affects Mental Representations of Race. Criminal Justice and Behavior, 2018, 45, 1888-1902.	1.8	18
35	"You Little Creep" Evidence of Blatant Dehumanization of Short Groups. Social Psychological and Personality Science, 2019, 10, 160-171.	3.9	16
36	Feminist ≈ Feminine? Feminist Women Are Visually Masculinized Whereas Feminist Men Are Feminized. Sex Roles, 2019, 80, 291-309.	2.4	15

#	ARTICLE	IF	CITATIONS
37	Blatant dehumanization in the mind's eye: Prevalent even among those who explicitly reject it?. Journal of Experimental Psychology: General, 2021, 150, 1115-1131.	2.1	15
38	Prodigal Sons: Dual Abrahamic Categorization Mediates the Detrimental Effects of Religious Fundamentalism on Christian–Muslim Relations. International Journal for the Psychology of Religion, The, 2015, 25, 293-306.	2.1	13
39	The Relationship Between Shift Work Schedules and Spillover in a Sample of Nurses. International Journal of Occupational Safety and Ergonomics, 2014, 20, 139-147.	1.9	12
40	Climatic effects on the sociocultural and psychological adaptation of migrants within China: A longitudinal test of two competing perspectives. Asian Journal of Social Psychology, 2019, 22, 244-255.	2.1	8
41	Investigating direct and indirect globalization-based acculturation. International Journal of Intercultural Relations, 2021, 84, 155-167.	2.0	8
42	Can Abraham bring peace? The relationship between acknowledging shared religious roots and intergroup conflict.. Psychology of Religion and Spirituality, 2019, 11, 417-432.	1.3	8
43	The Attitudes of Deconverted and Lifelong Atheists Towards Religious Groups: The Role of Religious and Spiritual Identity. International Journal for the Psychology of Religion, The, 2020, 30, 246-264.	2.1	7
44	Majority members' acculturation: How proximal-acculturation relates to expectations of immigrants and intergroup ideologies over time. Group Processes and Intergroup Relations, 2023, 26, 953-984.	3.9	6
45	Skin-tone discrimination by Whites and Africans is associated with the acculturation of African immigrants in Norway. PLoS ONE, 2018, 13, e0209084.	2.5	5
46	Disentangling national and religious identification as predictors of support for religious minority rights among Christian majority groups. British Journal of Social Psychology, 2022, 61, 550-568.	2.8	4
47	The way they look: Phenotypic prototypicality shapes the perceived intergroup attitudes of in- and out-group members. Journal of Experimental Social Psychology, 2022, 100, 104303.	2.2	3
48	Exploring religiosity and attitudes towards Christians and non-believers among recent Muslim refugees to Finland. International Journal of Intercultural Relations, 2021, 80, 206-216.	2.0	2
49	Knowledge About Individuals' Interracial Friendships Is Systematically Associated With Mental Representations of Race, Traits, and Group Solidarity. Personality and Social Psychology Bulletin, 2021, , 014616722110241.	3.0	2
50	Living under threat: Mutual threat perception drives anti-Muslim and anti-Western hostility in the age of terrorism. European Journal of Social Psychology, 2019, 49, 670-670.	2.4	1
51	What Makes a Terrorist? Muslims' and non-Muslims' Lay Perceptions of Risk Factors and Their Consequences for Counterterrorism Policy Support. Terrorism and Political Violence, 2023, 35, 634-657.	2.0	1
52	Daily reminders about the animal-welfare, environmental and health consequences of meat and their main and moderated effects on meat consumption. Cleaner and Responsible Consumption, 2022, 5, 100068.	3.0	1
53	Ethnic diversity and extremist attitudes in soccer teams: A multi-level investigation. International Journal of Intercultural Relations, 2021, 80, 285-306.	2.0	0
54	Explaining prejudice toward the mentally ill: A test of sociopolitical, demographic, and socioeconomic factors. Journal of Applied Social Psychology, 2017, 47, 682-695.	2.0	0

#	ARTICLE	IF	CITATIONS
55	Hacking attractiveness biases inÂhiring? The role of beautifying photo-filters. Management Decision, 2023, 61, 924-943.	3.9	0