

Kristie Miller

List of Publications by Year in descending order

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Version: 2024-02-01

92
papers

782
citations

567144

15
h-index

752573

20
g-index

97
all docs

97
docs citations

97
times ranked

168
citing authors

#	ARTICLE	IF	CITATIONS
1	Do the folk represent time as essentially dynamical?. <i>Inquiry</i> (United Kingdom), 2023, 66, 1882-1913.	0.4	18
2	Non-cognitivism about Metaphysical explanation. <i>Analytic Philosophy</i> , 2023, 64, 106-125.	0.3	2
3	On Preferring that Overall, Things are Worse: Future-bias and Unequal Payoffs. <i>Philosophy and Phenomenological Research</i> , 2022, 105, 181-194.	0.5	10
4	Robust passage phenomenology probably does not explain future-bias. <i>Synthese</i> , 2022, 200, 1.	0.6	1
5	Bias towards the future. <i>Philosophy Compass</i> , 2022, 17, .	0.7	3
6	Future bias in action: does the past matter more when you can affect it?. <i>Synthese</i> , 2021, 198, 11327-11349.	0.6	10
7	Quantum gravity, timelessness, and the folk concept of time. <i>Synthese</i> , 2021, 198, 9453-9478.	0.6	2
8	Hedonic and Non-Hedonic Bias toward the Future. <i>Australasian Journal of Philosophy</i> , 2021, 99, 148-163.	0.5	26
9	An Empirical Investigation of the Role of Direction in our Concept of Time. <i>Acta Analytica</i> , 2021, 36, 25-47.	0.4	13
10	Can time flow at different rates? The differential passage of A-ness. <i>Philosophical Studies</i> , 2021, 178, 255-280.	0.5	3
11	Ditching determination and dependence: or, how to wear the crazy trousersa. <i>Synthese</i> , 2021, 198, 395-418.	0.6	5
12	If Time Can Pass, Time Can Pass at Different Rates. <i>Analytic Philosophy</i> , 2021, 62, 21-32.	0.3	2
13	Temporal Fictionalism for a Timeless World. <i>Philosophy and Phenomenological Research</i> , 2021, 102, 281-301.	0.5	1
14	Is our naïve theory of time dynamical?. <i>Synthese</i> , 2021, 198, 4251-4271.	0.6	27
15	Non-naturalistic moral explanation. <i>Synthese</i> , 2021, 198, 4273-4294.	0.6	0
16	The Rationality of Near Bias toward both Future and Past Events. <i>Review of Philosophy and Psychology</i> , 2021, 12, 905-922.	1.0	8
17	What Time-Travel Teaches Us about Future-Bias. <i>Philosophies</i> , 2021, 6, 38.	0.4	5
18	Temporal phenomenology: phenomenological illusion versus cognitive error. <i>Synthese</i> , 2020, 197, 751-771.	0.6	27

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19	Primitive Directionality and Diachronic Grounding. <i>Acta Analytica</i> , 2020, 35, 195-211.	0.4	4
20	What is an Extended Simple Region?. <i>Philosophy and Phenomenological Research</i> , 2020, 101, 649-659.	0.5	3
21	Surviving, to some degree. <i>Philosophical Studies</i> , 2020, 177, 3805-3831.	0.5	5
22	Grounding at a distance. <i>Philosophical Studies</i> , 2020, 177, 3373-3390.	0.5	6
23	Is it identity all the way down? From supersubstantivalism to composition as identity and back again. <i>Inquiry (United Kingdom)</i> , 2020, , 1-30.	0.4	0
24	Time in a oneâ€ instant world. <i>Ratio</i> , 2020, 33, 145-154.	0.3	4
25	An Empirical Investigation of Purported Passage Phenomenology. <i>The Journal of Philosophy</i> , 2020, 117, 353-386.	0.3	11
26	Much ado about aboutness. <i>Inquiry (United Kingdom)</i> , 2019, , 1-29.	0.4	2
27	Philosophical Methodology and Conceptions of Evil Action. <i>Metaphilosophy</i> , 2019, 50, 296-315.	0.2	0
28	The cresting wave: a new moving spotlight theory. <i>Canadian Journal of Philosophy</i> , 2019, 49, 94-122.	0.6	11
29	A psychologistic theory of metaphysical explanation. <i>Synthese</i> , 2019, 196, 2777-2802.	0.6	8
30	Quantum gravity, timelessness, and the contents of thought. <i>Philosophical Studies</i> , 2019, 176, 1807-1829.	0.5	10
31	Does It Really Seem to Us as Though Time Passes?. , 2019, , 17-33.		14
32	On believing that time does not flow, but thinking that it seems to. <i>Behavioral and Brain Sciences</i> , 2019, 42, e265.	0.4	1
33	From Proto-Forgiveness to Minimal Forgiveness. <i>Australasian Philosophical Review</i> , 2019, 3, 330-335.	0.2	1
34	The Unique Groundability of Temporal Facts. <i>Philosophy and Phenomenological Research</i> , 2018, 97, 410-432.	0.5	2
35	The new growing block theory vs presentism. <i>Inquiry (United Kingdom)</i> , 2018, 61, 223-251.	0.4	29
36	A Hyperintensional Account of Metaphysical Equivalence. <i>Philosophical Quarterly</i> , 2017, 67, 772-793.	0.3	7

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37	Grounding: itâ€™s (probably) all in the head. <i>Philosophical Studies</i> , 2017, 174, 3059-3081.	0.5	26
38	Anything I Can Do (With Respect to Truthmaking), You Can Do Better (or Just As Well): Truthmaking and Nonâ€™Presentist Dynamism*. <i>Nous-Supplement: Philosophical Issues</i> , 2017, 27, 184-203.	0.3	2
39	Is Grounding a Hyperintensional Phenomenon?. <i>Analytic Philosophy</i> , 2017, 58, 297-329.	0.3	7
40	Presentness, Where Art Thou? Self-locating Belief and the Moving Spotlight. <i>Analysis</i> , 2017, 77, 777-788.	0.3	4
41	What is an Ersatz Part?. <i>Grazer Philosophische Studien</i> , 2017, 94, 524-551.	0.6	0
42	A Taxonomy of Views about Time in Buddhist and Western Philosophy. <i>Philosophy East and West</i> , 2017, 67, 763-782.	0.0	3
43	On Time and the Varieties of Science. <i>Boston Studies in the Philosophy and History of Science</i> , 2017, , 67-85.	0.4	2
44	IS SOME BACKWARDS TIME TRAVEL INEXPLICABLE?. <i>American Philosophical Quarterly</i> , 2017, 54, 131-140.	0.4	2
45	Presentism, Passage, Phenomenology and Physicalism. <i>Manuscrito</i> , 2016, 39, 183-201.	0.1	0
46	The moving spotlight lights, and having lit, moves on. <i>Metascience</i> , 2016, 25, 317-321.	0.1	1
47	Persisting Particulars and their Properties. , 2016, , 139-160.		0
48	Temporal Experience, Temporal Passage and the Cognitive Sciences. <i>Philosophy Compass</i> , 2015, 10, 560-571.	0.7	19
49	Modal Persistence and Modal Travel. <i>Ratio</i> , 2015, 28, 241-255.	0.3	2
50	Why Do Female Students Leave Philosophy? The Story from Sydney. <i>Hypatia</i> , 2015, 30, 467-474.	0.5	17
51	What is temporal error theory?. <i>Philosophical Studies</i> , 2015, 172, 2427-2444.	0.5	19
52	Prudence and Person-Stages. <i>Inquiry (United Kingdom)</i> , 2015, 58, 460-476.	0.4	2
53	Temporal Experience: Models, Methodology and Empirical Evidence. <i>Topoi</i> , 2015, 34, 201-216.	0.8	4
54	Why Is There Female Under-Representation among Philosophy Majors?. <i>Ergo, an Open Access Journal of Philosophy</i> , 2015, 2, .	0.1	6

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55	Groundless Truth. <i>Inquiry</i> (United Kingdom), 2014, 57, 175-195.	0.4	19
56	Conditional and Prospective Apologies. <i>Journal of Value Inquiry</i> , 2014, 48, 403-417.	0.2	3
57	Causation in a timeless world. <i>Synthese</i> , 2014, 191, 2867-2886.	0.6	13
58	Vague Persons. <i>Logic, Epistemology, and the Unity of Science</i> , 2014, , 109-133.	0.1	0
59	“Personal identity” minus the persons. <i>Philosophical Studies</i> , 2013, 166, 91-109.	0.5	11
60	Properties in a Contingentist's Domain. <i>Pacific Philosophical Quarterly</i> , 2013, 94, 225-245.	0.4	1
61	Times, Worlds and Locations. <i>Thought</i> , 2013, 2, 221-227.	0.3	1
62	What is a Negative Property?. <i>Philosophy</i> , 2013, 88, 33-54.	0.1	6
63	Mathematical Contingentism. <i>Erkenntnis</i> , 2012, 77, 335-359.	0.6	8
64	The Existential Quantifier, Composition and Contingency. <i>Erkenntnis</i> , 2010, 73, 211-235.	0.6	8
65	Three Routes to Contingentism in Metaphysics. <i>Philosophy Compass</i> , 2010, 5, 965-977.	0.7	18
66	ON THE CONCEPT OF SEXUAL PERVERSION. <i>Philosophical Quarterly</i> , 2010, 60, 808-830.	0.3	2
67	Persons as <i>Sui Generis</i> Ontological Kinds: Advice to Exceptionists. <i>Philosophy and Phenomenological Research</i> , 2010, 81, 567-593.	0.5	3
68	Defending Contingentism in Metaphysics. <i>Dialectica</i> , 2009, 63, 23-49.	0.3	30
69	Ought a Four-Dimensionalist To Believe in Temporal Parts?. <i>Canadian Journal of Philosophy</i> , 2009, 39, 619-646.	0.6	26
70	Decifrare il convenzionalismo dell'identità personale. <i>Rivista Di Estetica</i> , 2009, , 59-83.	0.1	3
71	Backwards Causation, Time, and the Open Future. <i>Metaphysica</i> , 2008, 9, 173-191.	0.0	10
72	Thing and Object. <i>Acta Analytica</i> , 2008, 23, 69-89.	0.4	3

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73	ENDURANTISM, DIACHRONIC VAGUENESS AND THE PROBLEM OF THE MANY. Pacific Philosophical Quarterly, 2008, 89, 242-253.	0.4	24
74	ESSENTIAL STUFF. Ratio, 2008, 21, 55-63.	0.3	1
75	There is No Simpliciter Simpliciter. Philosophical Studies, 2007, 136, 249-278.	0.5	2
76	Non-Mereological Universalism. European Journal of Philosophy, 2006, 14, 404-422.	0.2	5
77	Talking About a Universalist World. Philosophical Studies, 2006, 130, 499-534.	0.5	5
78	Vagueness, Persistence and Indeterminate Identity. Erkenntnis, 2006, 64, 223-230.	0.6	0
79	Travelling in Time: How to Wholly Exist in Two Places at the Same Time. Canadian Journal of Philosophy, 2006, 36, 309-334.	0.6	14
80	The physics of extended simples. Analysis, 2006, 66, 222-226.	0.3	13
81	What is Metaphysical Equivalence?. Philosophical Papers, 2005, 34, 45-74.	0.2	6
82	BLOCKING THE PATH FROM VAGUENESS TO FOUR DIMENSIONALISM*. Ratio, 2005, 18, 317-331.	0.3	14
83	The Metaphysical Equivalence Of Three And Four Dimensionalism. Erkenntnis, 2005, 62, 91-117.	0.6	41
84	A New Definition of Endurance*. Theoria (Stockholm), 2005, 71, 309-332.	0.2	1
85	Time travel and the open future. Disputatio, 2005, 1, 223-232.	0.3	12
86	The twins' paradox and temporal passage. Analysis, 2004, 64, 203-206.	0.3	1
87	Enduring Special Relativity. Southern Journal of Philosophy, 2004, 42, 349-370.	0.4	13
88	Capacity for simulation and mitigation drives hedonic and non-hedonic time biases. Philosophical Psychology, 0, , 1-27.	0.5	4
89	Pretence fictionalism about the non-present. Inquiry (United Kingdom), 0, , 1-35.	0.4	1
90	Are the Folk Functionalists About Time?. Southern Journal of Philosophy, 0, , .	0.4	0

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91	Belief in robust temporal passage (probably) does not explain future-bias. <i>Philosophical Studies</i> , 0, , 1.	0.5	3
92	The harmony of grounding. <i>Philosophical Studies</i> , 0, , .	0.5	0