

Kristie Miller

List of Publications by Year in descending order

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Version: 2024-02-01

92
papers

782
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567281

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97
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97
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168
citing authors

#	ARTICLE	IF	CITATIONS
1	The Metaphysical Equivalence Of Three And Four Dimensionalism. <i>Erkenntnis</i> , 2005, 62, 91-117.	0.9	41
2	Defending Contingentism in Metaphysics. <i>Dialectica</i> , 2009, 63, 23-49.	0.3	30
3	The new growing block theory vs presentism. <i>Inquiry (United Kingdom)</i> , 2018, 61, 223-251.	0.9	29
4	Temporal phenomenology: phenomenological illusion versus cognitive error. <i>Synthese</i> , 2020, 197, 751-771.	1.1	27
5	Is our naïve theory of time dynamical?. <i>Synthese</i> , 2021, 198, 4251-4271.	1.1	27
6	Ought a Four-Dimensionalist To Believe in Temporal Parts?. <i>Canadian Journal of Philosophy</i> , 2009, 39, 619-646.	0.9	26
7	Grounding: it's (probably) all in the head. <i>Philosophical Studies</i> , 2017, 174, 3059-3081.	0.8	26
8	Hedonic and Non-Hedonic Bias toward the Future. <i>Australasian Journal of Philosophy</i> , 2021, 99, 148-163.	0.8	26
9	ENDURANTISM, DIACHRONIC VAGUENESS AND THE PROBLEM OF THE MANY. <i>Pacific Philosophical Quarterly</i> , 2008, 89, 242-253.	0.7	24
10	Groundless Truth. <i>Inquiry (United Kingdom)</i> , 2014, 57, 175-195.	0.9	19
11	Temporal Experience, Temporal Passage and the Cognitive Sciences. <i>Philosophy Compass</i> , 2015, 10, 560-571.	1.3	19
12	What is temporal error theory?. <i>Philosophical Studies</i> , 2015, 172, 2427-2444.	0.8	19
13	Three Routes to Contingentism in Metaphysics. <i>Philosophy Compass</i> , 2010, 5, 965-977.	1.3	18
14	Do the folk represent time as essentially dynamical?. <i>Inquiry (United Kingdom)</i> , 2023, 66, 1882-1913.	0.9	18
15	Why Do Female Students Leave Philosophy? The Story from Sydney. <i>Hypatia</i> , 2015, 30, 467-474.	0.6	17
16	BLOCKING THE PATH FROM VAGUENESS TO FOUR DIMENSIONALISM*. <i>Ratio</i> , 2005, 18, 317-331.	0.5	14
17	Travelling in Time: How to Wholly Exist in Two Places at the Same Time. <i>Canadian Journal of Philosophy</i> , 2006, 36, 309-334.	0.9	14
18	Does It Really Seem to Us as Though Time Passes?. , 2019, , 17-33.		14

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19	Enduring Special Relativity. <i>Southern Journal of Philosophy</i> , 2004, 42, 349-370.	0.6	13
20	Causation in a timeless world. <i>Synthese</i> , 2014, 191, 2867-2886.	1.1	13
21	An Empirical Investigation of the Role of Direction in our Concept of Time. <i>Acta Analytica</i> , 2021, 36, 25-47.	0.3	13
22	The physics of extended simples. <i>Analysis</i> , 2006, 66, 222-226.	0.5	13
23	Time travel and the open future. <i>Disputatio</i> , 2005, 1, 223-232.	0.2	12
24	“Personal identity” minus the persons. <i>Philosophical Studies</i> , 2013, 166, 91-109.	0.8	11
25	The cresting wave: a new moving spotlight theory. <i>Canadian Journal of Philosophy</i> , 2019, 49, 94-122.	0.9	11
26	An Empirical Investigation of Purported Passage Phenomenology. <i>The Journal of Philosophy</i> , 2020, 117, 353-386.	0.5	11
27	Backwards Causation, Time, and the Open Future. <i>Metaphysica</i> , 2008, 9, 173-191.	0.2	10
28	Quantum gravity, timelessness, and the contents of thought. <i>Philosophical Studies</i> , 2019, 176, 1807-1829.	0.8	10
29	Future bias in action: does the past matter more when you can affect it?. <i>Synthese</i> , 2021, 198, 11327-11349.	1.1	10
30	On Preferring that Overall, Things are Worse: Future Bias and Unequal Payoffs. <i>Philosophy and Phenomenological Research</i> , 2022, 105, 181-194.	0.8	10
31	The Existential Quantifier, Composition and Contingency. <i>Erkenntnis</i> , 2010, 73, 211-235.	0.9	8
32	Mathematical Contingentism. <i>Erkenntnis</i> , 2012, 77, 335-359.	0.9	8
33	A psychologistic theory of metaphysical explanation. <i>Synthese</i> , 2019, 196, 2777-2802.	1.1	8
34	The Rationality of Near Bias toward both Future and Past Events. <i>Review of Philosophy and Psychology</i> , 2021, 12, 905-922.	1.8	8
35	A Hyperintensional Account of Metaphysical Equivalence. <i>Philosophical Quarterly</i> , 2017, 67, 772-793.	0.5	7
36	Is Grounding a Hyperintensional Phenomenon?. <i>Analytic Philosophy</i> , 2017, 58, 297-329.	0.3	7

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37	What is Metaphysical Equivalence?. Philosophical Papers, 2005, 34, 45-74.	0.3	6
38	What is a Negative Property?. Philosophy, 2013, 88, 33-54.	0.2	6
39	Grounding at a distance. Philosophical Studies, 2020, 177, 3373-3390.	0.8	6
40	Why Is There Female Under-Representation among Philosophy Majors?. Ergo, an Open Access Journal of Philosophy, 2015, 2, .	0.2	6
41	Non-Mereological Universalism. European Journal of Philosophy, 2006, 14, 404-422.	0.4	5
42	Talking About a Universalist World. Philosophical Studies, 2006, 130, 499-534.	0.8	5
43	Surviving, to some degree. Philosophical Studies, 2020, 177, 3805-3831.	0.8	5
44	Ditching determination and dependence: or, how to wear the crazy trousersa. Synth�se, 2021, 198, 395-418.	1.1	5
45	What Time-Travel Teaches Us about Future-Bias. Philosophies, 2021, 6, 38.	0.7	5
46	Temporal Experience: Models, Methodology and Empirical Evidence. Topoi, 2015, 34, 201-216.	1.3	4
47	Presentness, Where Art Thou? Self-locating Belief and the Moving Spotlight. Analysis, 2017, 77, 777-788.	0.5	4
48	Primitive Directionality and Diachronic Grounding. Acta Analytica, 2020, 35, 195-211.	0.3	4
49	Time in a oneâ€instant world. Ratio, 2020, 33, 145-154.	0.5	4
50	Capacity for simulation and mitigation drives hedonic and non-hedonic time biases. Philosophical Psychology, 0, , 1-27.	0.9	4
51	Thing and Object. Acta Analytica, 2008, 23, 69-89.	0.3	3
52	Persons as <i>Sui Generis</i> Ontological Kinds: Advice to Exceptionists. Philosophy and Phenomenological Research, 2010, 81, 567-593.	0.8	3
53	Conditional and Prospective Apologies. Journal of Value Inquiry, 2014, 48, 403-417.	0.4	3
54	A Taxonomy of Views about Time in Buddhist and Western Philosophy. Philosophy East and West, 2017, 67, 763-782.	0.1	3

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55	What is an Extended Simple Region?. <i>Philosophy and Phenomenological Research</i> , 2020, 101, 649-659.	0.8	3
56	Can time flow at different rates? The differential passage of A-ness. <i>Philosophical Studies</i> , 2021, 178, 255-280.	0.8	3
57	Decifrare il convenzionalismo dell'identit� personale. <i>Rivista Di Estetica</i> , 2009, , 59-83.	0.1	3
58	Belief in robust temporal passage (probably) does not explain future-bias. <i>Philosophical Studies</i> , 0, , 1.	0.8	3
59	Bias towards the future. <i>Philosophy Compass</i> , 2022, 17, .	1.3	3
60	There is No Simpliciter Simpliciter. <i>Philosophical Studies</i> , 2007, 136, 249-278.	0.8	2
61	ON THE CONCEPT OF SEXUAL PERVERSION. <i>Philosophical Quarterly</i> , 2010, 60, 808-830.	0.5	2
62	Modal Persistence and Modal Travel. <i>Ratio</i> , 2015, 28, 241-255.	0.5	2
63	Prudence and Person-Stages. <i>Inquiry (United Kingdom)</i> , 2015, 58, 460-476.	0.9	2
64	Anything I Can Do (With Respect to Truthmaking), You Can Do Better (or Just As Well): Truthmaking and Non�Presentist Dynamism*. <i>Nous-Supplement: Philosophical Issues</i> , 2017, 27, 184-203.	0.4	2
65	The Unique Groundability of Temporal Facts. <i>Philosophy and Phenomenological Research</i> , 2018, 97, 410-432.	0.8	2
66	Much ado about aboutness. <i>Inquiry (United Kingdom)</i> , 2019, , 1-29.	0.9	2
67	Quantum gravity, timelessness, and the folk concept of time. <i>Synthese</i> , 2021, 198, 9453-9478.	1.1	2
68	If Time Can Pass, Time Can Pass at Different Rates. <i>Analytic Philosophy</i> , 2021, 62, 21-32.	0.3	2
69	On Time and the Varieties of Science. <i>Boston Studies in the Philosophy and History of Science</i> , 2017, , 67-85.	0.9	2
70	Non�cognitivism about Metaphysical explanation. <i>Analytic Philosophy</i> , 2023, 64, 106-125.	0.3	2
71	IS SOME BACKWARDS TIME TRAVEL INEXPLICABLE?. <i>American Philosophical Quarterly</i> , 2017, 54, 131-140.	0.7	2
72	The twins' paradox and temporal passage. <i>Analysis</i> , 2004, 64, 203-206.	0.5	1

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73	ESSENTIAL STUFF. Ratio, 2008, 21, 55-63.	0.5	1
74	A New Definition of Endurance*. Theoria (Stockholm), 2005, 71, 309-332.	0.2	1
75	Properties in a Contingentist's Domain. Pacific Philosophical Quarterly, 2013, 94, 225-245.	0.7	1
76	Times, Worlds and Locations. Thought, 2013, 2, 221-227.	0.3	1
77	The moving spotlight lights, and having lit, moves on. Metascience, 2016, 25, 317-321.	0.3	1
78	Temporal Fictionalism for a Timeless World. Philosophy and Phenomenological Research, 2021, 102, 281-301.	0.8	1
79	Pretence fictionalism about the non-present. Inquiry (United Kingdom), 0, , 1-35.	0.9	1
80	On believing that time does not flow, but thinking that it seems to. Behavioral and Brain Sciences, 2019, 42, e265.	0.7	1
81	From Proto-Forgiveness to Minimal Forgiveness. Australasian Philosophical Review, 2019, 3, 330-335.	0.2	1
82	Robust passage phenomenology probably does not explain future-bias. Synthese, 2022, 200, 1.	1.1	1
83	Vagueness, Persistence and Indeterminate Identity. Erkenntnis, 2006, 64, 223-230.	0.9	0
84	Presentism, Passage, Phenomenology and Physicalism. Manuscripto, 2016, 39, 183-201.	0.1	0
85	Persisting Particulars and their Properties. , 2016, , 139-160.		0
86	What is an Ersatz Part?. Grazer Philosophische Studien, 2017, 94, 524-551.	0.1	0
87	Philosophical Methodology and Conceptions of Evil Action. Metaphilosophy, 2019, 50, 296-315.	0.3	0
88	Is it identity all the way down? From supersubstantialism to composition as identity and back again. Inquiry (United Kingdom), 2020, , 1-30.	0.9	0
89	Non-naturalistic moral explanation. Synthese, 2021, 198, 4273-4294.	1.1	0
90	Are the Folk Functionalists About Time?. Southern Journal of Philosophy, 0, , .	0.6	0

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91	Vague Persons. Logic, Epistemology, and the Unity of Science, 2014, , 109-133.	0.1	0
92	The harmony of grounding. Philosophical Studies, 0, , .	0.8	0