Joseph Henrich

List of Publications by Citations

124 papers	27,970 citations	61 h-index	125 g-index
125 ext. papers	33,280 ext. citations	9.3 avg, IF	7.84 L-index

#	Paper	IF	Citations
124	The weirdest people in the world?. *Behavioral and Brain Sciences*, **2010**, 33, 61-83; discussion 83-135	0.9	5949
123	The evolution of prestige: freely conferred deference as a mechanism for enhancing the benefits of cultural transmission. *Evolution and Human Behavior*, **2001**, 22, 165-196	4	1651
122	In Search of Homo Economicus: Behavioral Experiments in 15 Small-Scale Societies. *American Economic Review*, **2001**, 91, 73-78	9.7	1538
121	Most people are not WEIRD. *Nature*, **2010**, 466, 29	50.4	1315
120	"Economic man" in cross-cultural perspective: behavioral experiments in 15 small-scale societies. *Behavioral and Brain Sciences*, **2005**, 28, 795-815; discussion 815-55	0.9	1269
119	Costly punishment across human societies. *Science*, **2006**, 312, 1767-70	33.3	1156
118	Markets, religion, community size, and the evolution of fairness and punishment. *Science*, **2010**, 327, 1480-4	33.3	960
117	Demography and Cultural Evolution: How Adaptive Cultural Processes Can Produce Maladaptive Losses□he Tasmanian Case. *American Antiquity*, **2004**, 69, 197-214	0.9	774
116	The cultural niche: why social learning is essential for human adaptation. *Proceedings of the National Academy of Sciences of the United States of America*, **2011**, 108 Suppl 2, 10918-25	11.5	772
115	Cultural group selection, coevolutionary processes and large-scale cooperation. *Journal of Economic Behavior and Organization*, **2004**, 53, 3-35	1.6	635
114	Why people punish defectors. Weak conformist transmission can stabilize costly enforcement of norms in cooperative dilemmas. *Journal of Theoretical Biology*, **2001**, 208, 79-89	2.3	627
113	The evolution of cultural evolution. *Evolutionary Anthropology*, **2003**, 12, 123-135	4.7	567
112	The evolution of costly displays, cooperation and religion. *Evolution and Human Behavior*, **2009**, 30, 244-260	4	548
111	Culture-gene coevolution, norm-psychology and the emergence of human prosociality. *Trends in Cognitive Sciences*, **2011**, 15, 218-26	14	487
110	Chimpanzees are indifferent to the welfare of unrelated group members. *Nature*, **2005**, 437, 1357-9	50.4	486
109	The Moral Machine experiment. *Nature*, **2018**, 563, 59-64	50.4	477
108	The Secret of Our Success **2016**,		423

107	The Secret of Our Success **2015**,		402
106	Cultural Transmission and the Diffusion of Innovations: Adoption Dynamics Indicate That Biased Cultural Transmission Is the Predominate Force in Behavioral Change. *American Anthropologist*, **2001**, 103, 992-1013	1.5	355
105	Five Misunderstandings About Cultural Evolution. *Human Nature*, **2008**, 19, 119-37	1.8	332
104	The cultural evolution of prosocial religions. *Behavioral and Brain Sciences*, **2016**, 39, e1	0.9	331
103	The Evolution of Religion: How Cognitive By-Products, Adaptive Learning Heuristics, Ritual Displays, and Group Competition Generate Deep Commitments to Prosocial Religions. *Biological Theory*, **2010**, 5, 18-30	1.7	313
102	Beyond WEIRD: Towards a broad-based behavioral science. *Behavioral and Brain Sciences*, **2010**, 33, 111-135	0.9	313
101	Colloquium paper: gene-culture coevolution in the age of genomics. *Proceedings of the National Academy of Sciences of the United States of America*, **2010**, 107 Suppl 2, 8985-92	11.5	288
100	Moralistic gods, supernatural punishment and the expansion of human sociality. *Nature*, **2016**, 530, 327-30	30.4	285
99	Can War Foster Cooperation?. *Journal of Economic Perspectives*, **2016**, 30, 249-274	9.9	275
98	A problem in theory. *Nature Human Behaviour*, **2019**, 3, 221-229	12.8	259
97	Ontogeny of prosocial behavior across diverse societies. *Proceedings of the National Academy of Sciences of the United States of America*, **2013**, 110, 14586-91	11.5	247
96	Prestige-biased cultural learning: bystander's differential attention to potential models influences children's learning. *Evolution and Human Behavior*, **2012**, 33, 46-56	4	229
95	Social science. Cooperation, punishment, and the evolution of human institutions. *Science*, **2006**, 312, 60-1	33.3	189
94	On the nature of cultural transmission networks: evidence from Fijian villages for adaptive learning biases. *Philosophical Transactions of the Royal Society B: Biological Sciences*, **2011**, 366, 1139-48	5.8	183
93	Constraining free riding in public goods games: designated solitary punishers can sustain human cooperation. *Proceedings of the Royal Society B: Biological Sciences*, **2009**, 276, 323-9	4.4	182
92	Chimpanzees do not take advantage of very low cost opportunities to deliver food to unrelated group members. *Animal Behaviour*, **2008**, 75, 1757-1770	2.8	172
91	On Modeling Cognition and Culture: Why cultural evolution does not require replication of representations. *Journal of Cognition and Culture*, **2002**, 2, 87-112	0.8	169
90	Teaching and the life history of cultural transmission in Fijian villages. *Human Nature*, **2013**, 24, 351-74	1.8	167

89	Rapid cultural adaptation can facilitate the evolution of large-scale cooperation. *Behavioral Ecology and Sociobiology*, **2011**, 65, 431-444	2.5	162
88	The puzzle of monogamous marriage. *Philosophical Transactions of the Royal Society B: Biological Sciences*, **2012**, 367, 657-69	5.8	155
87	War's enduring effects on the development of egalitarian motivations and in-group biases. *Psychological Science*, **2014**, 25, 47-57	7.9	148
86	Division of Labor, Economic Specialization, and the Evolution of Social Stratification. *Current Anthropology*, **2008**, 49, 715-724	2.1	138
85	Friendship, cliquishness, and the emergence of cooperation. *Journal of Theoretical Biology*, **2006**, 239, 1-15	2.3	136
84	Innovation in the collective brain. *Philosophical Transactions of the Royal Society B: Biological Sciences*, **2016**, 371,	5.8	133
83	The evolution of cultural adaptations: Fijian food taboos protect against dangerous marine toxins. *Proceedings of the Royal Society B: Biological Sciences*, **2010**, 277, 3715-24	4.4	131
82	Small-scale societies exhibit fundamental variation in the role of intentions in moral judgment. *Proceedings of the National Academy of Sciences of the United States of America*, **2016**, 113, 4688-93	11.5	125
81	Chimpanzees (Pan troglodytes) do not develop contingent reciprocity in an experimental task. *Animal Cognition*, **2009**, 12, 587-97	3.1	115
80	Beyond Western, Educated, Industrial, Rich, and Democratic (WEIRD) Psychology: Measuring and Mapping Scales of Cultural and Psychological Distance. *Psychological Science*, **2020**, 31, 678-701	7.9	106
79	Impartial institutions, pathogen stress and the expanding social network. *Human Nature*, **2014**, 25, 567-79	1.8	104
78	Sociality influences cultural complexity. *Proceedings of the Royal Society B: Biological Sciences*, **2014**, 281, 20132511	4.4	103
77	Understanding cumulative cultural evolution. *Proceedings of the National Academy of Sciences of the United States of America*, **2016**, 113, E6724-E6725	11.5	101
76	Adaptive social learning strategies in temporally and spatially varying environments : how temporal vs. spatial variation, number of cultural traits, and costs of learning influence the evolution of conformist-biased transmission, payoff-biased transmission, and individual learning. *Human Nature*, **2012**, 23, 386-418	1.8	89
75	The Church, intensive kinship, and global psychological variation. *Science*, **2019**, 366,	33.3	86
74	The when and who of social learning and conformist transmission. *Evolution and Human Behavior*, **2016**, 37, 10-20	4	78
73	Cross-cultural evidence that the nonverbal expression of pride is an automatic status signal. *Journal of Experimental Psychology: General*, **2013**, 142, 163-180	4.7	72
72	Susceptibility to the Müller-Lyer Illusion, Theory-Neutral Observation, and the Diachronic Penetrability of the Visual Input System. *Philosophical Psychology*, **2006**, 19, 79-101	1.1	72

71	Chimpanzees share food for many reasons: the role of kinship, reciprocity, social bonds and harassment on food transfers. *Animal Behaviour*, **2013**, 85, 941-947	2.8	71
70	The ontogeny of human prosociality: behavioral experiments with children aged 3 to 8. *Evolution and Human Behavior*, **2012**, 33, 291-308	4	70
69	The development of contingent reciprocity in children. *Evolution and Human Behavior*, **2013**, 34, 86-93	4	68
68	Market Incorporation, Agricultural Change, and Sustainability Among the Machiguenga Indians of the Peruvian Amazon. *Human Ecology*, **1997**, 25, 319-351	2	68
67	The Big Man Mechanism: how prestige fosters cooperation and creates prosocial leaders. *Philosophical Transactions of the Royal Society B: Biological Sciences*, **2015**, 370, 20150013	5.8	66
66	Transmission and development of costly punishment in children. *Evolution and Human Behavior*, **2015**, 36, 86-94	4	65
65	Cross-cultural dataset for the evolution of religion and morality project. *Scientific Data*, **2016**, 3, 160099	8.2	64
64	Institutions, parasites and the persistence of in-group preferences. *PLoS ONE*, **2013**, 8, e63642	3.7	62
63	Listen, follow me: Dynamic vocal signals of dominance predict emergent social rank in humans. *Journal of Experimental Psychology: General*, **2016**, 145, 536-547	4.7	49
62	Moralizing gods, impartiality and religious parochialism across 15 societies. *Proceedings of the Royal Society B: Biological Sciences*, **2019**, 286, 20190202	4.4	46
61	Cultural Variations in Children Mirror Self-Recognition. *Journal of Cross-Cultural Psychology*, **2011**, 42, 1018-1029	1.9	44
60	Models of decision-making and the coevolution of social preferences. *Behavioral and Brain Sciences*, **2005**, 28, 838-855	0.9	44
59	Memory and Belief in the Transmission of Counterintuitive Content. *Human Nature*, **2016**, 27, 221-43	1.8	44
58	The Cultural Brain Hypothesis: How culture drives brain expansion, sociality, and life history. *PLoS Computational Biology*, **2018**, 14, e1006504	5	44
57	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. *Cognition*, **2019**, 182, 95-108	3.5	43
56	The Origins and Psychology of Human Cooperation. *Annual Review of Psychology*, **2021**, 72, 207-240	26.1	43
55	Supernatural punishment, in-group biases, and material insecurity: experiments and ethnography from Yasawa, Fiji. *Religion, Brain and Behavior*, **2016**, 6, 34-55	0.6	42
54	War increases religiosity. *Nature Human Behaviour*, **2019**, 3, 129-135	12.8	40

53	Understanding Cultural Evolutionary Models: A Reply to Read's Critique. *American Antiquity*, **2006**, 71, 771-782	0.9	38
52	Animal behaviour: inequity aversion in capuchins?. *Nature*, **2004**, 428, 139; discussion 140	50.4	37
51	Psychology as a Historical Science. *Annual Review of Psychology*, **2021**, 72, 717-749	26.1	36
50	Moral parochialism and contextual contingency across seven societies. *Proceedings of the Royal Society B: Biological Sciences*, **2015**, 282, 20150907	4.4	28
49	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. *Religion, Brain and Behavior*, **2018**, 8, 101-132	0.6	28
48	Corrupting cooperation and how anti-corruption strategies may backfire. *Nature Human Behaviour*, **2017**, 1,	12.8	28
47	Pressing questions in the study of psychological and behavioral diversity. *Proceedings of the National Academy of Sciences of the United States of America*, **2018**, 115, 11366-11368	11.5	27
46	Reasoning About Cultural and Genetic Transmission: Developmental and Cross-Cultural Evidence From Peru, Fiji, and the United States on How People Make Inferences About Trait Transmission. *Topics in Cognitive Science*, **2015**, 7, 595-610	2.5	25
45	Psychology. Rice, psychology, and innovation. *Science*, **2014**, 344, 593-4	33.3	24
44	Culture-gene coevolutionary psychology: cultural learning, language, and ethnic psychology. *Current Opinion in Psychology*, **2016**, 8, 112-118	6.2	23
43	Economic and evolutionary hypotheses for cross-population variation in parochialism. *Frontiers in Human Neuroscience*, **2013**, 7, 559	3.3	21
42	18. Cultural Evolution in Chimpanzees and Humans **2017**, 645-702		21
41	Comparative Experimental Evidence from Machiguenga, Mapuche, Huinca, and American Populations **2004**, 125-167		20
40	Do minds switch bodies? Dualist interpretations across ages and societies. *Religion, Brain and Behavior*, **2018**, 8, 354-368	0.6	19
39	Kin and kinship psychology both influence cooperative coordination in Yasawa, Fiji. *Evolution and Human Behavior*, **2017**, 38, 197-207	4	18
38	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. *Behavioral and Brain Sciences*, **2016**, 39, e29	0.9	18
37	Material security, life history, and moralistic religions: A cross-cultural examination. *PLoS ONE*, **2018**, 13, e0193856	3.7	15
36	Jesus vs. the ancestors: how specific religious beliefs shape prosociality on Yasawa Island, Fiji. *Religion, Brain and Behavior*, **2018**, 8, 185-204	0.6	14

35	Overconfidence is universal? Elicitation of Genuine Overconfidence (EGO) procedure reveals systematic differences across domain, task knowledge, and incentives in four populations. *PLoS ONE*, **2018**, 13, e0202288	3.7	11
34	Kinship intensity and the use of mental states in moral judgment across societies. *Evolution and Human Behavior*, **2020**, 41, 415-429	4	10
33	Food Aversions and Cravings during Pregnancy on Yasawa Island, Fiji. *Human Nature*, **2016**, 27, 296-315	1.8	10
32	What is the association between religious affiliation and children's altruism?. *Current Biology*, **2016**, 26, R699-R700	6.3	10
31	How exploitation launched human cooperation. *Behavioral Ecology and Sociobiology*, **2019**, 73, 1	2.5	9
30	Beyond WEIRD Psychology: Measuring and Mapping Scales of Cultural and Psychological Distance. *SSRN Electronic Journal*, **2018**,	1	9
29	Why do religious leaders observe costly prohibitions? Examining taboos on Mentawai shamans. *Evolutionary Human Sciences*, **2020**, 2,	2.2	8
28	Treatment of missing data determined conclusions regarding moralizing gods. *Nature*, **2021**, 595, E29-E34	50.4	8
27	Response--Evolution of Fairness. *Science*, **2010**, 329, 389-390	33.3	7
26	Genetic legacy of state centralization in the Kuba Kingdom of the Democratic Republic of the Congo. *Proceedings of the National Academy of Sciences of the United States of America*, **2019**, 116, 593-598	11.5	7
25	Reply to: Life and death decisions of autonomous vehicles. *Nature*, **2020**, 579, E3-E5	50.4	6
24	The Cultural Evolution of Epistemic Practices : The Case of Divination. *Human Nature*, **2021**, 32, 622-651	1.8	6
23	Dominance in humans.. *Philosophical Transactions of the Royal Society B: Biological Sciences*, **2022**, 377, 20200451	5.8	5
22	How evolved psychological mechanisms empower cultural group selection. *Behavioral and Brain Sciences*, **2016**, 39, e40	0.9	5
21	Dominance is necessary to explain human status hierarchies. *Proceedings of the National Academy of Sciences of the United States of America*, **2021**, 118,	11.5	4
20	Human Cooperation: The Hunter-Gatherer Puzzle. *Current Biology*, **2018**, 28, R1143-R1145	6.3	4
19	High fidelity. *Science*, **2017**, 356, 810	33.3	3
18	God's mind on morality. *Evolutionary Human Sciences*, **2021**, 3,	2.2	3

17	Work time and market integration in the original affluent society. *Proceedings of the National Academy of Sciences of the United States of America*, **2019**, 116, 22100-22105	11.5	2
16	Tackling group-level traits by starting at the start. *Behavioral and Brain Sciences*, **2014**, 37, 256-7	0.9	2
15	Understanding the research program. *Behavioral and Brain Sciences*, **2012**, 35, 29-30	0.9	2
14	Chimpanzee choice and prosociality (Reply). *Nature*, **2006**, 440, E6-E6	50.4	2
13	Machiavellian strategist or cultural learner? Mentalizing and learning over development in a resource-sharing game. *Evolutionary Human Sciences*, **2021**, 3,	2.2	2
12	Moral parochialism misunderstood: a reply to Piazza and Sousa. *Proceedings of the Royal Society B: Biological Sciences*, **2016**, 283,	4.4	1
11	The Cultural Brain Hypothesis: How culture drives brain expansion, underlies sociality, and alters life history		1
10	Tabulated nonsense? Testing the validity of the Ethnographic Atlas. *Economics Letters*, **2021**, 204, 109880	2.3	1
9	The moralization bias of gods minds: a cross-cultural test. *Religion, Brain and Behavior*, **2022**, 12, 38-60	0.6	1
8	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. *Religion, Brain and Behavior*, **2022**, 12, 4-17	0.6	1
7	The religiosity gender gap in 14 diverse societies. *Religion, Brain and Behavior*, **2022**, 12, 18-37	0.6	1
6	A Cultural Species and its Cognitive Phenotypes: Implications for Philosophy. *Review of Philosophy and Psychology*,1	1.4	0
5	Cultural evolution: Is causal inference the secret of our success?. *Current Biology*, **2021**, 31, R381-R383	6.3	0
4	Selective cultural processes generate adaptive heuristics.. *Science*, **2022**, 376, 31-32	33.3	0
3	The Evolution of Religion and Morality project: reflections and looking ahead. *Religion, Brain and Behavior*, **2022**, 12, 190-211	0.6	0
2	Guiding the evolution of the evolutionary sciences of religion: a discussion *Religion, Brain and Behavior*, **2022**, 12, 226-232	0.6	0
1	Cognitive bugs, alternative models, and new data. *Religion, Brain and Behavior*,1-17	0.6	