Joseph Henrich

List of Publications by Year
in descending order

121 papers	38,242 citations	16451 64 h-index	19749 117 g-index
125 all docs	125 docs citations	125 times ranked	19623 citing authors

#	Article	IF	Citations
1	The weirdest people in the world?. Behavioral and Brain Sciences, 2010, 33, 61-83.	0.7	8,390
2	The evolution of prestige: freely conferred deference as a mechanism for enhancing the benefits of cultural transmission. Evolution and Human Behavior, 2001, 22, 165-196.	2.2	2,090
3	Most people are not WEIRD. Nature, 2010, 466, 29-29.	27.8	2,076
4	In Search of Homo Economicus: Behavioral Experiments in 15 Small-Scale Societies. American Economic Review, 2001, 91, 73-78.	8.5	2,060
5	â€œEconomic manâ€•in cross-cultural perspective: Behavioral experiments in 15 small-scale societies. Behavioral and Brain Sciences, 2005, 28, 795-815.	0.7	1,625
6	Costly Punishment Across Human Societies. Science, 2006, 312, 1767-1770.	12.6	1,445
7	Markets, Religion, Community Size, and the Evolution of Fairness and Punishment. Science, 2010, 327, 1480-1484.	12.6	1,212
8	The cultural niche: Why social learning is essential for human adaptation. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 10918-10925.	7.1	971
9	Demography and Cultural Evolution: How Adaptive Cultural Processes Can Produce Maladaptive Lossesâ€”The Tasmanian Case. American Antiquity, 2004, 69, 197-214.	1.1	939
10	The Moral Machine experiment. Nature, 2018, 563, 59-64.	27.8	891
11	Cultural group selection, coevolutionary processes and large-scale cooperation. Journal of Economic Behavior and Organization, 2004, 53, 3-35.	2.0	837
12	Why People Punish Defectors. Journal of Theoretical Biology, 2001, 208, 79-89.	1.7	821
13	The evolution of cultural evolution. Evolutionary Anthropology, 2003, 12, 123-135.	3.4	777
14	The evolution of costly displays, cooperation and religion. Evolution and Human Behavior, 2009, 30, 244-260.	2.2	695
15	Cultureâ€“gene coevolution, norm-psychology and the emergence of human prosociality. Trends in Cognitive Sciences, 2011, 15, 218-226.	7.8	621
16	Chimpanzees are indifferent to the welfare of unrelated group members. Nature, 2005, 437, 1357-1359.	27.8	603
17	Can War Foster Cooperation?. Journal of Economic Perspectives, 2016, 30, 249-274.	5.9	471
18	Cultural Transmission and the Diffusion of Innovations: Adoption Dynamics Indicate That Biased Cultural Transmission Is the Predominate Force in Behavioral Change. American Anthropologist, 2001, 103, 992-1013.	1.4	465

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19	The cultural evolution of prosocial religions. Behavioral and Brain Sciences, 2016, 39, e1.	0.7	457
20	Beyond WEIRD: Towards a broad-based behavioral science. Behavioral and Brain Sciences, 2010, 33, 111-135.	0.7	427
21	The Evolution of Religion: How Cognitive By-Products, Adaptive Learning Heuristics, Ritual Displays, and Group Competition Generate Deep Commitments to Prosocial Religions. Biological Theory, 2010, 5, 18-30.	1.5	399
22	Five Misunderstandings About Cultural Evolution. Human Nature, 2008, 19, 119-137.	1.6	390
23	A problem in theory. Nature Human Behaviour, 2019, 3, 221-229.	12.0	383
24	Moralistic gods, supernatural punishment and the expansion of human sociality. Nature, 2016, 530, 327-330.	27.8	381
25	Gene-culture coevolution in the age of genomics. Proceedings of the National Academy of Sciences of the United States of America, 2010, 107, 8985-8992.	7.1	358
26	Ontogeny of prosocial behavior across diverse societies. Proceedings of the National Academy of Sciences of the United States of America, 2013, 110, 14586-14591.	7.1	311
27	Prestige-biased cultural learning: bystander's differential attention to potential models influences children's learning. Evolution and Human Behavior, 2012, 33, 46-56.	2.2	292
28	Beyond Western, Educated, Industrial, Rich, and Democratic (WEIRD) Psychology: Measuring and Mapping Scales of Cultural and Psychological Distance. Psychological Science, 2020, 31, 678-701.	3.3	273
29	SOCIAL SCIENCE: Enhanced: Cooperation, Punishment, and the Evolution of Human Institutions. Science, 2006, 312, 60-61.	12.6	228
30	On the nature of cultural transmission networks: evidence from Fijian villages for adaptive learning biases. Philosophical Transactions of the Royal Society B: Biological Sciences, 2011, 366, 1139-1148.	4.0	228
31	Warâ€™s Enduring Effects on the Development of Egalitarian Motivations and In-Group Biases. Psychological Science, 2014, 25, 47-57.	3.3	222
32	Constraining free riding in public goods games: designated solitary punishers can sustain human cooperation. Proceedings of the Royal Society B: Biological Sciences, 2009, 276, 323-329.	2.6	215
33	On Modeling Cognition and Culture: Why cultural evolution does not require replication of representations. Journal of Cognition and Culture, 2002, 2, 87-112.	0.4	214
34	The puzzle of monogamous marriage. Philosophical Transactions of the Royal Society B: Biological Sciences, 2012, 367, 657-669.	4.0	211
35	The Church, intensive kinship, and global psychological variation. Science, 2019, 366, .	12.6	205
36	Chimpanzees do not take advantage of very low cost opportunities to deliver food to unrelated group members. Animal Behaviour, 2008, 75, 1757-1770.	1.9	201

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37	Innovation in the collective brain. Philosophical Transactions of the Royal Society B: Biological Sciences, 2016, 371, 20150192.	4.0	188
38	Rapid cultural adaptation can facilitate the evolution of large-scale cooperation. Behavioral Ecology and Sociobiology, 2011, 65, 431-444.	1.4	184
39	Small-scale societies exhibit fundamental variation in the role of intentions in moral judgment. Proceedings of the National Academy of Sciences of the United States of America, 2016, 113, 4688-4693.	7.1	180
40	Teaching and the Life History of Cultural Transmission in Fijian Villages. Human Nature, 2013, 24, 351-374.	1.6	179
41	The evolution of cultural adaptations: Fijian food taboos protect against dangerous marine toxins. Proceedings of the Royal Society B: Biological Sciences, 2010, 277, 3715-3724.	2.6	178
42	Division of Labor, Economic Specialization, and the Evolution of Social Stratification. Current Anthropology, 2008, 49, 715-724.	1.6	162
43	The Origins and Psychology of Human Cooperation. Annual Review of Psychology, 2021, 72, 207-240.	17.7	161
44	Friendship, cliquishness, and the emergence of cooperation. Journal of Theoretical Biology, 2006, 239, 1-15.	1.7	157
45	Chimpanzees (Pan troglodytes) do not develop contingent reciprocity in an experimental task. Animal Cognition, 2009, 12, 587-597.	1.8	141
46	Sociality influences cultural complexity. Proceedings of the Royal Society B: Biological Sciences, 2014, 281, 20132511.	2.6	129
47	Impartial Institutions, Pathogen Stress and the Expanding Social Network. Human Nature, 2014, 25, 567-579.	1.6	127
48	The when and who of social learning and conformist transmission. Evolution and Human Behavior, 2016, 37, 10-20.	2.2	126
49	Understanding cumulative cultural evolution. Proceedings of the National Academy of Sciences of the United States of America, 2016, 113, E6724-E6725.	7.1	124
50	Adaptive Social Learning Strategies in Temporally and Spatially Varying Environments. Human Nature, 2012, 23, 386-418.	1.6	109
51	The Big Man Mechanism: how prestige fosters cooperation and creates prosocial leaders. Philosophical Transactions of the Royal Society B: Biological Sciences, 2015, 370, 20150013.	4.0	97
52	The development of contingent reciprocity in children. Evolution and Human Behavior, 2013, 34, 86-93.	2.2	96
53	Cross-cultural evidence that the nonverbal expression of pride is an automatic status signal.. Journal of Experimental Psychology: General, 2013, 142, 163-180.	2.1	96
54	Susceptibility to the MÃ¼ller-Lyer Illusion, Theory-Neutral Observation, and the Diachronic Penetrability of the Visual Input System. Philosophical Psychology, 2006, 19, 79-101.	0.9	93

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55	Chimpanzees share food for many reasons: the role of kinship, reciprocity, social bonds and harassment on food transfers. Animal Behaviour, 2013, 85, 941-947.	1.9	92
56	Title is missing!. Human Ecology, 1997, 25, 319-351.	1.4	87
57	Institutions, Parasites and the Persistence of In-group Preferences. PLoS ONE, 2013, 8, e63642.	2.5	83
58	Moralizing gods, impartiality and religious parochialism across 15 societies. Proceedings of the Royal Society B: Biological Sciences, 2019, 286, 20190202.	2.6	83
59	The ontogeny of human prosociality: behavioral experiments with children aged 3 to 8. Evolution and Human Behavior, 2012, 33, 291-308.	2.2	80
60	Transmission and development of costly punishment in children. Evolution and Human Behavior, 2015, 36, 86-94.	2.2	80
61	Listen, follow me: Dynamic vocal signals of dominance predict emergent social rank in humans.. Journal of Experimental Psychology: General, 2016, 145, 536-547.	2.1	78
62	Psychology as a Historical Science. Annual Review of Psychology, 2021, 72, 717-749.	17.7	78
63	Cross-cultural dataset for the evolution of religion and morality project. Scientific Data, 2016, 3, 160099.	5.3	77
64	The Cultural Brain Hypothesis: How culture drives brain expansion, sociality, and life history. PLoS Computational Biology, 2018, 14, e1006504.	3.2	76
65	War increases religiosity. Nature Human Behaviour, 2019, 3, 129-135.	12.0	74
66	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. Cognition, 2019, 182, 95-108.	2.2	67
67	Cultural Variations in Childrenâ€™s Mirror Self-Recognition. Journal of Cross-Cultural Psychology, 2011, 42, 1018-1029.	1.6	62
68	Memory and Belief in the Transmission of Counterintuitive Content. Human Nature, 2016, 27, 221-243.	1.6	61
69	Supernatural punishment, in-group biases, and material insecurity: experiments and ethnography from Yasawa, Fiji. Religion, Brain and Behavior, 2016, 6, 34-55.	0.7	60
70	Corrupting cooperation and how anti-corruption strategies may backfire. Nature Human Behaviour, 2017, 1, .	12.0	52
71	Models of decision-making and the coevolution of social preferences. Behavioral and Brain Sciences, 2005, 28, 838-855.	0.7	51
72	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. Religion, Brain and Behavior, 2018, 8, 101-132.	0.7	48

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73	Understanding Cultural Evolutionary Models: A Reply to Read's Critique. American Antiquity, 2006, 71, 771-782.	1.1	42
74	Inequity aversion in capuchins?. Nature, 2004, 428, 139-139.	27.8	41
75	Pressing questions in the study of psychological and behavioral diversity. Proceedings of the National Academy of Sciences of the United States of America, 2018, 115, 11366-11368.	7.1	40
76	Rice, Psychology, and Innovation. Science, 2014, 344, 593-594.	12.6	39
77	Moral parochialism and contextual contingency across seven societies. Proceedings of the Royal Society B: Biological Sciences, 2015, 282, 20150907.	2.6	37
78	Cultureâ€“gene coevolutionary psychology: cultural learning, language, and ethnic psychology. Current Opinion in Psychology, 2016, 8, 112-118.	4.9	33
79	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.7	32
80	Reasoning About Cultural and Genetic Transmission: Developmental and Crossâ€€Cultural Evidence From Peru, Fiji, and the United States on How People Make Inferences About Trait Transmission. Topics in Cognitive Science, 2015, 7, 595-610.	1.9	31
81	Do minds switch bodies? Dualist interpretations across ages and societies. Religion, Brain and Behavior, 2018, 8, 354-368.	0.7	29
82	Economic and evolutionary hypotheses for cross-population variation in parochialism. Frontiers in Human Neuroscience, 2013, 7, 559.	2.0	28
83	Kin and kinship psychology both influence cooperative coordination in Yasawa, Fiji. Evolution and Human Behavior, 2017, 38, 197-207.	2.2	26
84	18. Cultural Evolution in Chimpanzees and Humans. , 2017, , 645-702.		26
85	Treatment of missing data determined conclusions regarding moralizing gods. Nature, 2021, 595, E29-E34.	27.8	25
86	Comparative Experimental Evidence from Machiguenga, Mapuche, Huinca, and American Populations. , 2004, , 125-167.		25
87	Dominance in humans. Philosophical Transactions of the Royal Society B: Biological Sciences, 2022, 377, 20200451.	4.0	25
88	Kinship intensity and the use of mental states in moral judgment across societies. Evolution and Human Behavior, 2020, 41, 415-429.	2.2	23
89	Material security, life history, and moralistic religions: A cross-cultural examination. PLoS ONE, 2018, 13, e0193856.	2.5	22
90	Overconfidence is universal? Elicitation of Genuine Overconfidence (EGO) procedure reveals systematic differences across domain, task knowledge, and incentives in four populations. PLoS ONE, 2018, 13, e0202288.	2.5	21

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91	How exploitation launched human cooperation. Behavioral Ecology and Sociobiology, 2019, 73, 1.	1.4	21
92	Jesus vs. the ancestors: how specific religious beliefs shape prosociality on Yasawa Island, Fiji. Religion, Brain and Behavior, 2018, 8, 185-204.	0.7	20
93	The Cultural Evolution of Epistemic Practices. Human Nature, 2021, 32, 622-651.	1.6	19
94	Why do religious leaders observe costly prohibitions? Examining taboos on Mentawai shamans. Evolutionary Human Sciences, 2020, 2, .	1.7	17
95	Food Aversions and Cravings during Pregnancy on Yasawa Island, Fiji. Human Nature, 2016, 27, 296-315.	1.6	16
96	What is the association between religious affiliation and childrenâ€™s altruism?. Current Biology, 2016, 26, R699-R700.	3.9	15
97	Beyond WEIRD Psychology: Measuring and Mapping Scales of Cultural and Psychological Distance. SSRN Electronic Journal, 0, , .	0.4	14
98	Tabulated nonsense? Testing the validity of the Ethnographic Atlas. Economics Letters, 2021, 204, 109880.	1.9	13
99	The moralization bias of godsâ€™ minds: a cross-cultural test. Religion, Brain and Behavior, 2022, 12, 38-60.	0.7	13
100	Responseâ€"Evolution of Fairness. Science, 2010, 329, 389-390.	12.6	11
101	Reply to: Life and death decisions of autonomous vehicles. Nature, 2020, 579, E3-E5.	27.8	10
102	Genetic legacy of state centralization in the Kuba Kingdom of the Democratic Republic of the Congo. Proceedings of the National Academy of Sciences of the United States of America, 2019, 116, 593-598.	7.1	9
103	Dominance is necessary to explain human status hierarchies. Proceedings of the National Academy of Sciences of the United States of America, 2021, 118, .	7.1	9
104	A Cultural Species and its Cognitive Phenotypes: Implications for Philosophy. Review of Philosophy and Psychology, 0, , 1.	1.8	9
105	The religiosity gender gap in 14 diverse societies. Religion, Brain and Behavior, 2022, 12, 18-37.	0.7	9
106	Human Cooperation: The Hunter-Gatherer Puzzle. Current Biology, 2018, 28, R1143-R1145.	3.9	8
107	God's mind on morality. Evolutionary Human Sciences, 2021, 3, .	1.7	8
108	How evolved psychological mechanisms empower cultural group selection. Behavioral and Brain Sciences, 2016, 39, e40.	0.7	6

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109	Machiavellian strategist or cultural learner? Mentalizing and learning over development in a resource-sharing game. Evolutionary Human Sciences, 2021, 3, .	1.7	6
110	Material insecurity predicts greater commitment to moralistic and less commitment to local deities: a cross-cultural investigation. Religion, Brain and Behavior, 2022, 12, 4-17.	0.7	6
111	Work time and market integration in the original affluent society. Proceedings of the National Academy of Sciences of the United States of America, 2019, 116, 22100-22105.	7.1	5
112	The Evolution of Religion and Morality project: reflections and looking ahead. Religion, Brain and Behavior, 2022, 12, 190-211.	0.7	5
113	Chimpanzee choice and prosociality (Reply). Nature, 2006, 440, E6-E6.	27.8	3
114	Moral parochialism misunderstood: a reply to Piazza and Sousa. Proceedings of the Royal Society B: Biological Sciences, 2016, 283, 20152628.	2.6	3
115	High fidelity Darwin's Unfinished Symphony: How Culture Made the Human Mind Kevin N. Laland Princeton University Press, 2017. 464 pp.. Science, 2017, 356, 810-810.	12.6	3
116	Cultural evolution: Is causal inference the secret of our success?. Current Biology, 2021, 31, R381-R383.	3.9	3
117	Understanding the research program. Behavioral and Brain Sciences, 2012, 35, 29-30.	0.7	2
118	Tackling group-level traits by starting at the start. Behavioral and Brain Sciences, 2014, 37, 256-257.	0.7	2
119	Selective cultural processes generate adaptive heuristics. Science, 2022, 376, 31-32.	12.6	2
120	Guiding the evolution of the evolutionary sciences of religion: a discussionÂ. Religion, Brain and Behavior, 2022, 12, 226-232.	0.7	2
121	Cognitive bugs, alternative models, and new data. Religion, Brain and Behavior, 0, , 1-17.	0.7	0