

# Eviatar Shulman

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/4744321/publications.pdf>

Version: 2024-02-01

14  
papers

108  
citations

1937685

4  
h-index

1474206

9  
g-index

15  
all docs

15  
docs citations

15  
times ranked

31  
citing authors

#	ARTICLE	IF	CITATIONS
1	Embodied Transcendence: The Buddha's Body in the Pāli Nikāyas. Religions, 2021, 12, 179.	0.6	5
2	Āvaghośa's Viśeṣika: The Saundarananda and Its Pāli Equivalents. Journal of Indian Philosophy, 2019, 47, 235-256.	0.3	4
3	The Protective Buddha: On the Cosmological Logic of Paritta. Numen, 2019, 66, 207-242.	0.5	2
4	Contemplating the Buddha in the Jātakas. Religions of South Asia, 2018, 12, 9-33.	0.0	2
5	Buddha as the Pole of Existence, or the Flower of Cosmos. History of Religions, 2017, 57, 164-196.	0.3	5
6	The Early Discourses of the Buddha as Literature: Narrative Features of the Dāgħha Nikāya. Journal of Religion, 2017, 97, 360-387.	0.0	6
7	Psychological solutions to Metaphysical problems in the Pāyāṭṭa-vagga. Philosophy East and West, 2017, 67, 506-530.	0.1	0
8	Polyvalent Philosophy and Soteriology in Early Buddhism. Philosophy East and West, 2017, 67, 864-886.	0.1	3
9	Language, Understanding and Reality: A Study of Their Relation in a Foundational Indian Metaphysical Debate. Journal of Indian Philosophy, 2012, 40, 339-369.	0.3	0
10	Ratnāvalā: A Precious Garland of Buddhist Philosophical Systems. Indo-Iranian Journal, 2011, 54, 301-329.	0.1	1
11	Mindful Wisdom: The Sati-pāṭhāna-sutta on Mindfulness, Memory, and Liberation. History of Religions, 2010, 49, 393-420.	0.3	34
12	The Commitments of a Madhyamaka Trickster: Innovation in Candrakīrti's Prasanna-padā. Journal of Indian Philosophy, 2010, 38, 379-417.	0.3	3
13	Early Meanings of Dependent-Origination. Journal of Indian Philosophy, 2008, 36, 297-317.	0.3	21
14	The Play of Formulas in the Early Buddhist Discourses. Journal of Indian Philosophy, 0, , 1.	0.3	2